



The BROADCASTER

Official Organ Of Anderson Seminary

Vol. 1.

Anderson, Indiana, August, 1929

No. 5

ENDOWMENT NUMBER

Anderson will Help

(An Editorial in the Anderson Herald)

The New College

Anderson moves forward as surely as time moves onward. The latest development in this steady progression is the establishment of a college and training school as a part of the Bible Training School of the Church of God. While this is not exactly a new development, the plan of the church and school officials to raise an endowment fund of half a million dollars is new and will result in the school being recognized throughout the country.

The move to provide an endowment can be spoken of as having been completed because what the Church of God starts, it always finishes. That the great fund can be procured is certain from the fact that the church has decided to raise it. When it is completed, the city will take its place among others of the state which provide a school for higher education and then will come the students.

One of the interesting things about this endowment is that the school officials are not asking special aid as in the case of another similar school in the state which is even now asking some legislation which will enable a city of the state to make a donation. This school will of necessity ask for funds but it will first make its appeal to its own people. Of course that does not preclude any person in Anderson from do-

ing what is right and assisting in this most worthwhile work.

Hundreds of young men and women will doubtless be enrolled in the Anderson school in the future. Hundreds of young men and women will take something of Anderson out over the country as they complete their several courses in the college. It is an opportunity not given to every city and Anderson should make the most of her opportunities. Let the immediate response to this be a large helpfulness in the work of procuring the fund. Let that be followed with a complete and unselfish effort to make the city all that it should be for the care and protection of the boys and girls who come here to attend school. A new responsibility is ours. It must be met in the manner which distant parents would ask.

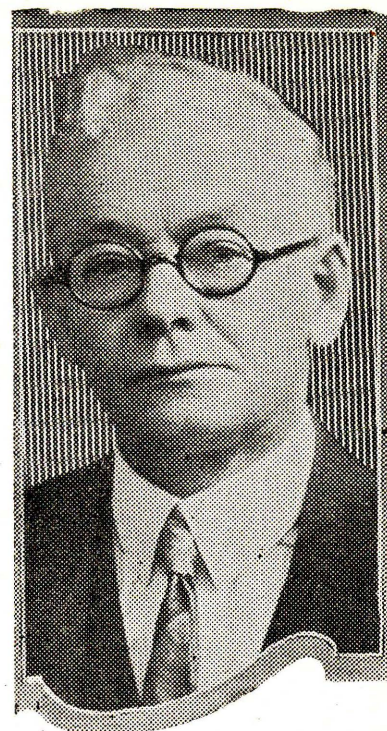
It might be a matter of pride to the city if time could be taken to recite the growth of the Church of God since it first established its headquarters in Anderson. When it came here, even the most hopeful could scarcely have even pictured the great institution which it has become. Perhaps there is something in the religion which it teaches, which brings these great things. Certainly there is that in their religion which makes of them citizens of which the city is proud. And now they will give the city a college of which it may boast. That is certain.

Herbert M. Riggle Appointed Lecturer on Evangelism

We are very glad to announce that arrangements have been made with Dr. Herbert McClellan Riggle whereby he will give a series of lectures on Evangelism to the class in Pastoral Theology. These lectures will extend over a period of a few weeks and will be given sometime in mid-year. They will be made to fit into the regular course in Pastoral Theology. Perhaps there is not a man among us more qualified than is Brother Riggle to give instruction to young ministers on the important subject of evangelism. For more than a third of a century he has been an outstanding

evangelist among us and God has honored his ministry in a marvelous way. In his campaigns, many thousands have been won to the Lord. His preaching is powerful and his methods are sane. He has earned the right to instruct young ministers in the great work of evangelism.

Brother Riggle is President of the Gospel Trumpet Company, a member of the Missionary Board and its Secretary-Treasurer. He is also a Contributing Editor to the Gospel Trumpet. He, with Mrs. Riggle, is moving to Anderson and we welcome them.



H. M. Riggle
Evangelist

Prayer Pledges Pouring In

The endowment campaign is largely a campaign of prayer. A few weeks ago prayer pledge cards were sent broadcast throughout the church. The response up to date has been far beyond expectation. Every mail brings a stream of pledges. They come from all parts of the country. They come from people of all ages. Young people are responding. Mere boys and girls are pledging themselves to pray. High school students are interested in the campaign and are praying for its success. The alumni and former students are sending in their pledge cards by the score. Students who are expecting to return this fall are sending in their pledges. The workers at the Gospel Trumpet office have sent over many pledges. And not only are the young people interested in this great campaign, but the old are joining with them. Some pledges are from brethren above seventy years of age.

Before the campaign closes next January 1, we believe at least ten thousand persons will have pledged themselves to pray at least once

(Turn to page 6.)

Prayer Pledge

Anderson College and Theological Seminary,
Anderson, Indiana.

Dear Brethren:

Believing, as I do, that PRAYER ACTUALLY CHANGES THINGS, and knowing of the greatness of the task of raising an endowment for our College and Seminary, I hereby pledge that every day from now until the close of the campaign on January 1, 1930, I will silently or audibly breathe a prayer to God that he will make the campaign successful.

Name

Address

(Note: Cut out the above pledge, sign it and mail it to us.)

The BROADCASTER

Published monthly in the interests of the Anderson Seminary, Cor. 5th and Union Streets, Anderson, Indiana.

J. A. Morrison.....Editor-in-Chief
John Lackey.....Student Editor
Violet Marsh.....Alumni Editor
E. S. Reynolds.....Managing Editor

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EDITORIAL

THE BROADCASTER AND GENERAL PHASES

Someone has inquired as to the relation of the Broadcaster and the other general phases of the church's work at Anderson. The Broadcaster is not only in harmony with all the general phases of the work here, but it is a booster for them. It was established primarily for the purpose of promoting the interests of Anderson College and Theological Seminary. It is not intended to be a general church paper such as the Gospel Trumpet is, but has as its ultimate aim the promulgation of the same spiritual and religious ideals which the Trumpet has. It has no editorial or business connection with the Trumpet any more than that it is printed on the Trumpet presses, nevertheless, it will boost the Gospel Trumpet Company as often as space and opportunity afford. What is true of the Trumpet is true also of the other interests of the work centered here in Anderson. The Missionary Board, the Church Extension Board, the Board of Religious Education, the Associated Budget, will all receive the support of the Broadcaster. In the very nature of the case, however, such support will be only incidental because the chief function of the paper is to further the particular interests of the School.

A WORD OF THANKS FROM THE SEMINARY MALE QUARTETTE

During the latter part of the past school year there was considerable sentiment in favor of the School's sending the Male Quartette accompanied by the writer, out in the field to work for God during the summer months. The faculty was [Continued on page 7]

The Seminary's Doctrinal Position

By A. F. Gray, Professor of Old and New Testament Interpretation
Earl L. Martin, Professor of Systematic Theology

At the suggestion of President Morrison we are making a brief statement of the doctrines that are held by the Seminary and that will be taught in the classes. It is due prospective students and the parents of students to know what will be taught. Also since the school is owned and controlled by the church the church should know what is taught. We hope that in future issues **The Broadcaster** may publish short doctrinal articles that will be more explicit than what can be stated in this brief summary. The Seminary wants the whole church to know what it is teaching.

It is needless to say that the Seminary stands for the doctrines usually called evangelical and orthodox such as the divinity of Christ, the inspiration of the Scriptures, the Trinity, the atonement and resurrection of Christ, the general resurrection and final judgment with eternal rewards and punishment.

More specifically, we teach a definite experience of salvation as a result of repentance and faith. This salvation includes justification, or the forgiveness of sins, and regeneration, or the new birth, which enables the convert to live above sin. All this is included in the first work. We teach also a second definite experience usually called sanctification or the baptism with the Holy Ghost. We teach that there are subsequent refillings that the Christian may keep filled with the Spirit. We believe in holiness. This is not alone a life free from sin, but also heart purity. We believe in the cleansing of the heart from all sin, both inbred and acquired.

We believe in divine healing as a blessing for God's people, in which God heals directly through prayer.

We hold that there is but one true church, the body of Christ, which includes all true Christians. People become members of the

church through spiritual birth. We believe that the present divided condition of Christianity is contrary to the will of God and is a result of apostasy.

We believe that at the present time God is working a great reformation. We believe that this reformation is working in a greater or less degree among God's people everywhere. This movement will result in the unity of God's people outside of denominationalism. We believe that the present tendency to unite denominations, sincere as the purpose may be, will never result in true Christian unity. We teach that the way to unity is through the rejection of denominationalism. We believe that the present reformation finds concrete expression in the body of people who have rejected human creeds and have left denominationalism and have found a spiritual unity in Christ and the truth. We do not teach that the reformation is confined to this body but we do teach that this body of people expresses unity in a tangible way.

We are committed to all the truth. We will surrender no word of truth but intend to teach it all as best we understand it. We are seeking to understand it better and to gain any more truth that we can.

ANNOUNCEMENT

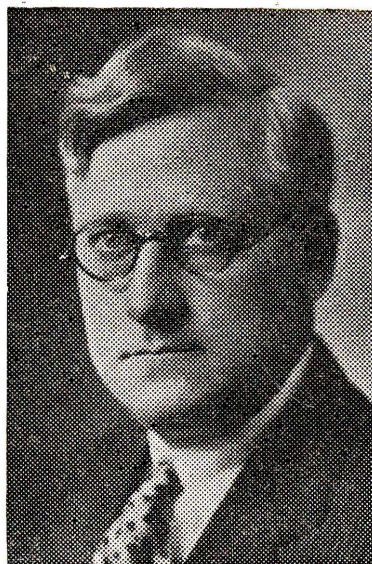
Fall Semester
Opens
September 23,
1929

MEET OUR CAMPAIGN WORKERS

It gives Anderson College and Theological Seminary more than a pinch of pleasure to introduce in this issue of the Broadcaster the men who are going out into the field to meet the church face to face and tell our brethren of our vast needs. In the selection of men to head up the campaign here in the city of Anderson, care is being taken by our fund-raising firm to see that men are chosen who have the respect and confidence of the community. This is very necessary, they tell us. What is true of the local situation in Anderson is also true of the church. We must have men who are respected as ministers and as men of God. We believe we have such men in the ten solicitors whose pictures appear in this issue of the Broadcaster. They are men who love the Lord and his cause and who have sacrificed much and who by such sacrifice have won the esteem of their brethren. They are not financial agents who are going out to collect money or sell some commodity. They are men of God who have a flaming zeal for the cause of God. They are men who have had wide and successful experience in evangelistic and pastoral work. They know the problems that vex the earnest pastor and his people. They know the thousand and one problems that confront our youth in this pleasure-mad generation.

Provided the pastor does not object, one of these men will visit every congregation in the Church of God except those congregations in the territory of Warner University. By mutual understanding with Brother Wilson, President of Warner University, it was agreed that we do not carry our solicitations into that territory. There is perfect accord between the two schools.

We believe our brethren in the field will receive these men in the spirit of brotherliness in which they are going out. They are upright men of character and can but be a blessing to all with whom they come in contact. They will leave any congregation in better shape than they find it. Their aim will be to add to rather than to detract from the influence and support of the local pastor. There may be brethren in the field who are in honest discord with the program of



W. C. Gray

education which the School seeks to promote. With such brethren we have no quarrel. We give them credit for being honest in their opinion and respect them for standing up for it. We firmly believe that God wants our School to be endowed. To this end we shall manfully strive and be happy to leave the results with Him.

W. C. GRAY

Brother Wilmer C. Gray, pastor at South Bend, Indiana, is one of our most successful pastors here in this state. For about ten years he has led the church at South Bend in the paths of spiritual victory. He has the confidence of all who know him in his home city. He just recently dedicated to the cause of the reformation one of the most beautiful and convenient church buildings to be found anywhere among us. It is in a very desirable section of the city and not only the local congregation, but the whole city is justly appreciative of it. Brother Gray will carry the campaign on in Indiana, where he is well-known and appreciated.

ADAM W. MILLER

The interests of the campaign in the eastern part of the States will be looked after by Brother Adam W. Miller, pastor at Federalsburg, Maryland. Brother Miller, though still a young man, is well-known to the entire church. He grew up in

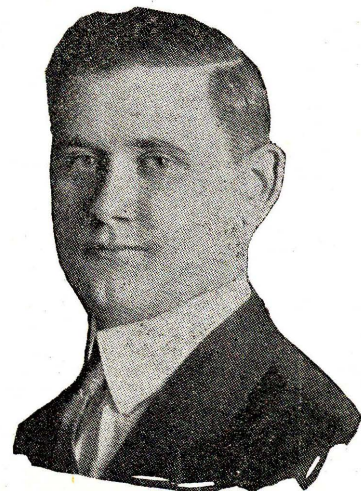
and about the city of Baltimore and in spite of a great many handicaps has under God earned his way into a useful and influential place in the ministry. He spent several years as a missionary in Japan and is a member of our Missionary Board.

JOHN H. KANE

Back in the autumn of 1919 there appeared one day on the campus of the Seminary a none too promising appearing young lad from western Colorado. He announced that he was fully saved and that he thought God might use him in some capacity. He enrolled in the Seminary and remained a student until he was graduated. Since his graduation, he has been constantly in the ministry and God has given him gratifying success as a pastor and soul winner. John Kane is loved by all who know him. The reason is that he loves others and tries to help them. Brother Kane is pastor of the South Anderson Church of God but is getting a leave of absence and will give full time to the endowment campaign, beginning in Kentucky on September 1.

W. E. MONK

We were delighted not long ago when Brother W. E. Monk visited the Seminary and told us that it would be possible for him to arrange his pastoral affairs at Bessemer, Alabama, so as to give full time to the campaign during the few weeks of its duration. Brother Monk is doing this because he



Adam W. Miller

**W. E. Monk**

knows and loves the School. His daughter, Grace, is a graduate. He spent many months in the employ of our Church Extension Board, during which time he traveled extensively in this country and came in contact with thousands of our people. Brother Monk is a very forceful speaker and drives his message home to the hearts of his hearers. He will open the campaign in Missouri on September 1. We believe that his visit to various congregations in this State will be a benefit not only to the School but to the brethren whom he will meet.

TOM J. STEENBERGEN

In calling men to the ministry, the Lord seems to have some regard to variety. Occasionally he calls one very different from all the rest. He did this when he called Brother Steenbergen. Brought up in the mountains of the great Southland, Brother Steenbergen has a native uniqueness that makes him an interesting preacher. He cannot be standardized.

**Tom J. Steenbergen**

Brother Steenbergen lives at Middletown, Ohio, and has done a great deal of evangelizing in that State. He has come to be greatly beloved by the brethren in Ohio and it seemed that he would be able to cooperate with them in this great campaign. Brother Steenbergen will begin his tour of the State early in September.

W. F. COY

Several years ago the Lord went down on a farm in Oklahoma and found an honest man between the plow handles. This man had little of education but he had a burning passion for souls. This is the kind God call's and he called Brother W. F. Coy to the ministry. He immediately set himself to work to prepare for the task, giving great diligence to study. He even attended college along with some of his children. And today he is an able minister of the Church of God. He is opening up a new work at Ft. Collins, Colorado, but has promised to take time off to spend a few weeks in behalf of the Endowment Campaign. He will call on the brethren in Kansas and talk over our plans with them. He will spend the month of September among the hospitable people of that great State.

S. P. DUNN

The Church of God has some able ministers among the colored people, such as S. P. Dunn and J. D. Smoot. One of the most hopeful movements among the people of this great race is the present movement towards better education. Any race that can produce a Booker T. Washington has in it potentialities for attainments that may startle the world.

Being a member of the Seminary Board of Trustees and being the pastor of a large church in Chicago, Brother S. P. Dunn seemed to be a proper man to represent the Endowment Campaign among colored congregations of his acquaintance. Brother Dunn has been good enough to agree to give several weeks to the work. His territory will be announced later.

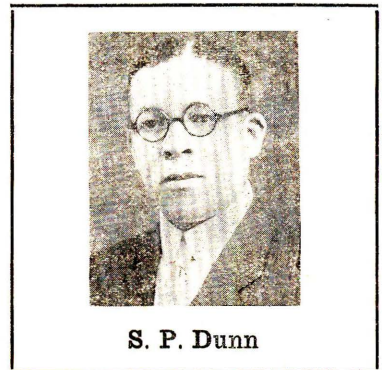
A. T. ROWE

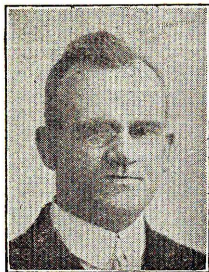
Anyone who visits A. T. Rowe at his home in Atlanta, Georgia, and sees him in operation from early morning until late at night every day in the week and every week in

the year, and observes the ceaseless grind of work, work, work, can ask but one question. It is: How in the world can a human being stand it? In addition to his local work Brother Rowe carries heavy responsibilities in connection with the general work. He is a member of the Gospel Trumpet Company and Chairman of its Board of Directors. He is a member of the Church Extension Board and a member of its

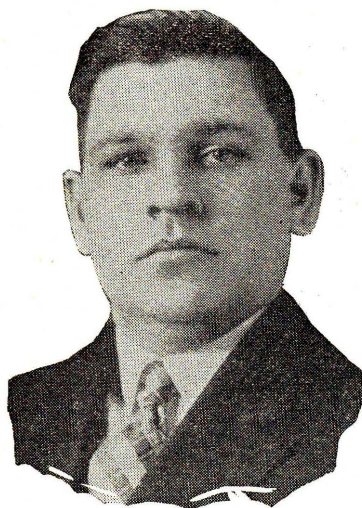
**W. F. Coy**

Executive Committee. He is a member of the Seminary Board of Trustees and through the years the Seminary has not directed a letter to him concerning some of its problems when he waited two days to answer. He is a busy man and yet when we asked him to spend some time in this Endowment Campaign his heart could not say No. I suspicion that this brother has his faults but laziness is not one of them. Brother Rowe will not get into this work before October. His field will be announced later.

**S. P. Dunn**



A. T. Rowe



John H. Kane

E. A. REARDON

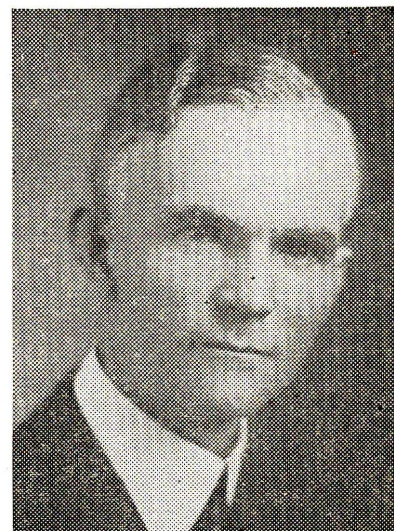
For thirty years or more a familiar name and face among the people of the reformation movement has been that of E. A. Reardon, pastor of the First Church of God, Denver, Colorado. For twenty some years he was pastor of the church in Chicago. In the earlier

part of his ministry he spent two years as a missionary in Egypt. In 1919-1920 he made a missionary tour of the world in company with Brother F. G. Smith. On his return from this tour, he became pastor of the Park Place Church of God which pastorate he filled for six years.

For many years Brother Reardon has been out-standing as a deeply devotional and spiritual man. His is a daily walk with the Master, and to be in his company is to feel the power of the divine life. He is also a firm believer in education and counts it second only to religion. For this cause he has consented to make a tour of his home state of Colorado and plead for the Endowment Campaign.

F. W. HOPKINS

For a good many years one of the most active pastors and evangelists in the State of Colorado has been Brother F. W. Hopkins. He has been pastor at Delta, Hotchkiss, and Grand Junction, Colorado. He has also evangelized extensively in the State. Last year he made an evangelistic tour of the Northwest and later decided to move to that section of the country to do general evangelistic work. This June while at the Anderson Camp-meeting we made arrangements with him to carry our problems of endowment to the brethren in the Pacific Coast States. In these States, though they are a great distance from Anderson, we have many alumni. Last year we had fourteen students from these three States. The Seminary has a policy of paying one-half the student's railroad fare from these States to Anderson.



E. A. Reardon



F. W. Hopkins

We commend Brother Hopkins to the brethren on the coast as a man of God and a preacher of power. To know him is to like him. He will begin his work in Oregon early in September.

PRAYER PLEDGES POURING IN

(Continued from page 2.)

each day in behalf of the success of the campaign.

Whatever may be the financial success of the drive there can be no doubt that great spiritual good will come to the church as a result of this campaign of prayer. No Christian can earnestly pray once a day over a period of a few months in behalf of any legitimate cause without being tremendously drawn to God.

Is it not a fact that many of our projects fail for no other reason than that they are not properly connected up with the prayer life?

How many revival efforts have failed for this very reason. There were committees and more committees. There was organization within organization. There was effort on top of effort and yet the project failed. And when the situation was analyzed, it was found to have failed because of a lack of prevailing prayer. Committees are good; organization is necessary; careful planning is indispensable; but with all this no campaign in the church, be it for finances or for souls, can hope to be successful without prayer.

Some seem to suppose that financial campaigns in the church are to be conducted entirely along busi-

ness lines and that too much religious and spiritual effort hinder the smooth working of the machinery and retard progress. Nothing could be further from the truth. To be sure, it would be useless to suppose that \$500,000 could be raised by prayer alone when no further effort was being put forth. But God has always and everywhere worked in cooperation with human beings to bring about his desired ends.

Let the hosts of the Lord everywhere join us in this crusade of prayer. Where we have thousands praying now we should have tens of thousands. In this issue of the Broadcaster are the pictures of the field men. They are men of God

and men of ability. We have no better and no more godly men. They are leaving their homes and

families and are going throughout the church to solicit funds. They have a gigantic task before them.

They need your prayers. Cut out the pledge and mail it to Anderson College and Theological Seminary.

SHALL THE ALUMNI FAIL?

By Karl Kardatzke, A.B., B.D., '24 President, Alumni Association

It is my task to operate on the purses of the Alumni through this article in behalf of the \$500,000 Endowment Campaign, but with the great handicap of not being able to use the anesthetic of the personal touch. However, I trust what I say will not be painful.

As the strong love for mother is universally felt among men, so in like manner is the attitude of a group of graduates molded into a compelling force to bind them to the institution to which they owe their educational and social and spiritual development. It is a tie that is often said to be stronger than the tie that binds the students, faculty, and officers to the school. This was recently tested in a small college over one hundred and twenty years old. A state university located in the same city had made the existence of the church college seem useless to many of the school people. A vote was taken and it was decided to close the doors, when an organized body of the alumni came forward, plead for the sake of the old traditions of the school, for the spiritual ideals it was holding before the students, and so inspired hope and confidence in the officers and teachers that the school is operating today.

That our Seminary and College has reached a "turn in the road" is evident to all. We cannot go on further unless we raise an endowment that will put the School on an accredited basis. In the plan of this drive it has been left up to the teachers, students, and us alumni to raise \$100,000, \$25,000 of which has already been subscribed. We all said we had little or no money when we were in school, and the students today are undoubtedly still saying the same thing, but I ask you in all seriousness, if 240 teachers and students can raise one fourth of this quota, can we not as Alumni members and former students—numbering several times the present student body—raise the remainder without difficulty, especially when we consider that practically all of us are in occupations where we have a regular income? I know personally of some of our

Alumni members whom God has blessed to such an extent that they are financially independent today. All of this was earned after they left school. Most of us have fairly good homes to live in, and who is there of the Alumni who will say that he does not often enjoy some of the luxuries of this life?

If any former student in the Seminary were asked, "Did you get \$200 or more in value out of the School in addition to what you paid in at the office, the answer would be a hearty "Yes!" from all. Then had not many of us ought to consider \$200 as a minimum for each one of us? A large percentage can and should do better. Some are in business now who paid little or no tuition when they attended. THE CHURCH PAID IT, in each case more than \$200. Should not these Alumni feel responsible to give this much or more merely as a token of good will that they want to pay back to the Seminary part of the funds which it solicited from the church to educate them? I think everyone of us can see the reasonableness of this plan, and in one way or another it is applicable to every one of us.

We have a small amount to raise when we consider that one fourth of it was pledged by students who right now are paying \$100 more tuition to the School than most of us paid. In fairness to them we owe it to the School and to ourselves to pay at least a part of the expenses incurred in our education that we were not asked to pay, and which they are paying.

There are over 900 who have attended the Seminary since its inception. Let us say that the actual expenses of living for each one are \$400 a year—a very low estimate for the average of the group. Then, if everyone should give merely a tithe of his living expenses alone, we could raise the \$75,000 in two years without noticing it in the least. Regardless of our occupation or income, \$20 a year or more for five years would represent only a fraction of our tithe over that period of time.

The raising of this endowment

will mean the recognition of our credits everywhere in the country. Each year students complain that they cannot get credit in other institutions for work done at Anderson. Many of our best young people in the church are attending schools of other denominations or state schools on account of this fact. Can we afford to let this continue, thereby losing to our church work in many instances some of the best talent we have? On the other hand, the work the Alumni have done will automatically be shifted to an accredited basis, making it possible for anyone to continue his work with advanced standing at other colleges.

The success of this drive depends largely on the Alumni. Our prayers, our money, and our influence throughout the church must be wholeheartedly back of this project. Ministers and laymen everywhere are looking to us to see what we will do. We must not disappoint them! God help every Alumnus to feel his responsibility and act in this project, the greatest forward move the Church of God ever has made.

A WORD OF THANKS, ETC.

[Continued from page 3]

sympathetic with the move, so we left Anderson on Thursday following the camp-meeting, and have been in services or on the road to services every night since. Twice we have had to drive all night in order to make our appointments, but we enjoy working for God and He is blessing our labors for which we are thankful.

Through these columns we wish to thank all who have so kindly contributed to help pay our expenses. —E.S.R.

NOTICE TO ALUMNI

Alumni will be solicited as a special group, and should not make pledges to Field Solicitors.

A Few Endowment Questions

I. What is an Endowment?

An endowment is a sum of money set aside, the interest on which is used to pay the current or running expenses of an institution, such as a school or a hospital. Since the principal of the sum cannot be used for running expenses, an adequate endowment guarantees that the institution for which it was raised shall be permanent.

II. What is the City of Anderson Doing Toward the \$500,000 to be Raised for Anderson College and Theological Seminary?

The Anderson Chamber of Commerce has sponsored a movement to raise from \$150,000 to \$200,000 in the city of Anderson. The Chamber has appointed a committee of citizens to cooperate with the college in raising the amount. On this committee are three bank heads, a factory executive, and a leading merchant. The School has signed a contract with one of the leading money-raising firms of America with headquarters in Pittsburgh, Pennsylvania, to put on the Anderson campaign in September and October. The newspapers give unstinted support in the form of news articles and strong editorials. The entire city seems to be heartily back of the move, so that there seems to be no question that Anderson will do her share.

III. What Is the Church Expected to Do?

The church is being asked to raise \$200,000.

IV. Can the Church Raise That Much?

If we have 50,000 members and each member on an average would give \$1.33 a year or eleven cents per month for the three years over which the pledges extend the amount given would be \$200,000.

V. Would Such a Large Amount Given by the Church Not Impoverish It?

It hardly seems that eleven cents per month from each member of the church need bankrupt the church. In fact, if every member will do his part the amount can be raised without any falling off in local support or in any of the other general budgets of the church. We hope to give every member of every congregation a chance to do his bit in this great undertaking.

VI. How Much Should Each Member Pledge?

It is likely to be physically impossible for our solicitors to actually come in contact with more than 10,000 wage earners. Therefore if each one of the 10,000 members pledge no less than \$20 which would be only \$6.66 per year for the three years, then the full amount would be raised. Even the person with the most meagre income could give \$6.66 per year to the greatest project the Church of God has ever undertaken. Of course, many will give many times that amount.

VII. What Is the System of Raising the Church's Share?

The entire country except the territory of Warner University is being divided into 10 or 12 districts and into each district is being put one of our very most capable ministers. This minister will visit and solicit every congregation in his district, if the pastor is agreeable; and we believe that most of our pastors will cooperate in this great move for the education and salvation of men. No high pressure methods will be used which would tend to drain a congregation of its financial resources. A plain and honest and urgent effort will be made to get each member just to do his bit.

VII. How Is the Remaining \$100,000 to Be Raised?

The alumni, student body and faculty are asked to raise \$100,000. The faculty and student body have already pledged \$25,000 and the alumni will be organized and asked to raise the remaining \$75,000.

IX. What are Some of the Benefits That Would Result if the Campaign is Successful?

Anderson College and Seminary would become fully accredited which means that credits earned at Anderson would be transferable to any other educational institution in the land. The department of education in all our States and all standardizing agencies would recognize our credits.

Credits already earned here by our former students would be greatly advanced in value.

The Church of God as a movement would be much more respected by all people everywhere

because of owning, operating, and controlling a standard accredited college and a strong theological school.

In the financial world our college and seminary would be looked upon as a school operating upon a sure and sound financial basis. Business men would respect us because we would have funds to pay our bills promptly, to provide adequate teaching talent, to provide library facilities, to improve our buildings.

The young people of the church would have greater respect for our movement. **No movement that neglects or refuses to lend proper encouragement to the educational development of its youth can hope to long hold their respect and loyalty.**

X. What Connection Has the Endowment Campaign with the Church Extension Board?

The Board and the Seminary have entered into an agreement whereby all the money raised by the church for the endowment will be turned over to the Board and the Board will pay the school a certain rate of interest and in turn will loan the amount to local churches needing help in building church buildings. Thus the church's money can be used in two ways at the same time to advance the cause of Christ.

XI. What Are the Prospects That the Drive Will Be Successful?

Great interest is being shown already in the drive in every part of the country. Parents are writing in and rejoicing that the church is providing a standard college for their children. Hundreds of high school students are writing to us and telling us how glad they are that in our own movement we are to have a school not only of the highest type spiritually but also a school academically second to none. Scores of young men and women on whom God has his hand for the ministry are writing telling how glad they are that the Seminary is being strengthened. Prayer pledge cards have been sent out over the church by the tens of thousands and every mail brings a stream of these pledges from God's people who are pledging themselves to pray **every day** from now until the campaign closes next January 1. When his people pray, God moves upon his throne. Before the balmy days of autumn come, we believe we shall have in our files ten thousand of these prayer pledges. On these prayers we build our hopes.