



Five Messages from the Lord.

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INTRODUCTION

This prophetic vision was granted by God to one of His vessels in England, in accord-ance with His written word in Acts 2:17 and in Joel 2:28, which is quoted in part upon the cover of this booklet. The vision was given during three trances (comp. Peter was given during three trances (comp. Peter in Acts 10:9-11, and Paul in Acts 22:17, 18, and in II Cor. 12:1-4), each of which com-menced during a prayer meeting in a private house; the first after a communion service. The vision lasted from August 9th to 11th, and a resume of its contents was foretold three days before in the letter quoted below, written to a Christian brother from Cam-berley on August 6th and which has been carefully kent. carefully kept.

Camberley, Surrey, 6th August, 1919.

Dear Brother in the Lord Jesus:

All glory to His name. I have much to praise Him for. Last night the two sisters and myself had prayers before retiring to rest and I was filled with the Spirit and saw the Lord, Who said:

"In such an hour as ye think not." "In such an hour as ye think not." Then He vanished. But I saw Him in all His glory, and He was so lovely. I was so happy, I simply couuld not go to bed, so I waited upon Him and He came to me saying:--"Be faithful unto Me, and I will show unto My servant what shall fall upon the children of the world who have and will reject Me.

My servant what shall tall upon the childred of the world who have and will reject Me. Thou shalt see the rapture of the dead in Christ, and the Bride of Christ translated. Thou shalt see the coming of the Autichrist, the false prophet, the sign of those who wor-ship the beast, and who receive the mark of

I. A vision in trance, lasting five hours, from 9:30 p. m., August 9th, to 2:30 a. m., August 10th, 1919.

2. During a prayer meeting I was in the Spirit, and fell into a trance; and, in a vision of God, I heard the blast of a trumpet, sudden, shrill and loud. I saw the Lord Jesus Christ descending from Heaven enveloped in a bright cloud. Again, I saw many graves burst open, and the dead in Christ rising therefrom to meet the Lord in the air. Following them, I also saw the living in Christ caught up to meet Him in the air. Alas, multitudes of those living upon the earth were left behind, and only a very, very small proportion of the graves were opened.

Antichrist. Thou shalt also behold the two faithful witnesses, their labours, their martyrfaithful witnesses, their labours, their martyr-dom and the martyrdom of those who will not fall down and worship the beast. Thou shalt behold the resurrection of the two wit-nesses and their rapture, and then the hor-rors of those who are left behind. Thou shalt not fear, for I, the Lord, will be with thee when thou dost behold these things. For men shall know that there is a God among thee when thou dost behold these things. For men shall know that there is a God among them, and shall also know that He has warned them through His servant, whether they will take heed or no." I wonder what to make of this. I saw the Lord so vividly, with the marks in His hands and feet. Pray for me, that I may be faith-ful to Him.

ful to Him. Yours in the Lord Jesus,

Just after the first trance had commenced, Just after the first trance had commenced, the above letter was read out to four other people who had been at the prayer meeting, in order that they might know the nature of the vision God was revealing, and under-stand why, ever and anon, His vessel walled, as if in great grief. It will be seen from what is described below, how accurately the nature of th vision was forefold; and from this the reader may deduce how surely the vision itself will come to pass in due time.

Those who do not know where to find these things in the Bible, which is the writ-ten Word of the Ever-living God, are referred to -

- 1 Thessalonians, ch. 4, verses 16, 17.
- 2 Thessalonians, ch. 1, verses 6 to 10. 2 Thessalonians, ch. 2, verses 1 to 14.
- 1 Corinthians, ch. 14, verses 35 to 38.

Revelation, ch. 11, to 21, inclusive.

tc examine those graves which had been opened by the Power of God. Great crowds of people, both rich and poor, congregated together to talk about this great event. Mothers were crying for the loss of their children, men were distressed for the loss of their wives and families, and wives for the loss of their husbands. These crowds were huge and the noise which they made was deafening. 4. Many people were crying out in

repentance for their hardness of heart and unbelief in the past, and for having rejected the Word of God.

5. I saw numbers of ministers of every denomination. Some of these looked very sad; others tried to comfort the people; others again looked 3. Immediately after the rapture, I very displeased at having been left besaw those who had been left behind hind. Then the congregations began upon the earth visiting the graveyards to mob their ministers, striking them. and angrily asking them why, after lis- at the destruction of these books. tening to their doctrines, they also had not been caught up to meet the Lord when He came. 6. It was clear that many people man with long flowing white hair,

were wishing that they had been obe- while the second was much younger cient to the Word of God, and that and had dark hair, which only came others, who had opposed the doctrine down to his shoulders. in the Word of God held by those who 13. Each of them was dressed in a had been translated, wished that they long, dark garment of sackcloth, had listened to it instead. On the con- which looked somewhat like a dresstrary, it was also clear that many were ing gown. vely glad indeed at the departure of 14. Each wore a girdle about his God's children, and tried to justify waist, and each carried a Bible in his themselves by declaring that it was hand. On their faces, which were

7. Then the scene changed, and I peace. saw the people going on with their or- 14. Both these witnesses went about dinary occupations and pleasures, for separately, pushing their way in and they seemed to have gorgotten all out of the crowds, testifying to the about the translation of God's children. people of the terrible times that were Everywhere were places of amusement coming upon them, and showing them fitted with pretty shaded lights of that the only way of salvation left for many colours, and into these places them was by enduring suffering for multitudes of people entered. Outside the Lord Jesus Christ. most of them large posters were to 16. They told the people how they be seen; while inside, men, women, had been warned all through the ages, young lads and girls were lounging and they read to them out of God's about, smoking, drinking and playing Word about the days of Noah, telling cards, many of whom were only partly them that even worse things should before the should them dressed.

been churches, had been converted into these places of amusement and but most of them would laugh at what riot, where drink was being sold.

could see and hear the Ministers in martyred for it, and died rejoicing in charge of them telling their congrega- their sufferings for Christ, accepting tions to keep firm and be ready to suf- the testimony of the two witnesses fer anything for the Lord Jesus Christ. concerning the great joy which would From some in the congregations be theirs by overcoming. Others would come a very earnest "Amen," were protected by the power of God from others a curse or a laugh of from being the word and went about scorn. Most of those who comprised preaching the Word of God. these engregations would enter these 18. The two witnesses kept on ever churches without taking off their hats, warning and encouraging the great and would then read newspapers and masses of the people, but after a time smoke peacefully while the service they called upon God to send famine was going on!

Lord had only instituted this until He came,* and, as He had come, it was had been foretold began, and the peono longer observed.

their Bibles, prayer books, and other those who tried to injure them. devotional works. The crowds which 20. Then these two witnesses did grew larger and larger, were delighted other mighty miracles; for they spoke

Then followed a time of great trou-

the devil who had taken them away! beautiful, was a look of wonderful

befall them.

17. A few people would believe them they said,, and drive hither and thith-9. Only a very few churches re- er, persecute or kill, the few who did mained open for God's work, and I believe. Many who did believe were

upon the earth, and immediately fields

10. No altar for administering the of corn, wheat or barley were with-Lord's supper was to be seen, for the cred up and scorched by a great heat. 19. Then the terrible times which

ple rushed upon the two. witnesses to

11. I beheld large fires lighted in kill them; but, as they attempted to open waste places, and even in the strike them with their weapons, fire streets, into which the people threw came from their mouths and destroyed

to the sea and immediately it became knives, swords, hatchets, and spears; blood; and again they spoke, and then and their cries of pain were terrible. tollowed great thunderings and light- Some had their hands cut off, others nings.

21. Then I beheld a strange and hideous creature* rise up out of the tortured to death; but some gave in sea, having seven heads and ten short after being tortured for a while, and horns. One of its heads was like the worshipped the image of the beast; head of a huge serpent and was ter- whereupon they were healed and nourribly mutilated on its right side, but ished by the beast, who worked mirathe wound was dried up and healed, cles for them. leaving terrible scars. The four feet of the beast were like the feet of a beast, but refused to receive the numbear and it walked very silently.

22. Again, I saw a second beast come up out of the earth. It looked they were healed and fed by the beast. rather like a goat, and had only two short horns like a lamb, and it kept form of men. standing upon its hind legs.

and did many mighty acts; for fire were beheaded, and their bodies were came down from heaven at their com- left lying about in the streets, which mand. be very great in number, began to also covered with dirt and with blood. worship these two strange beings. Then the second beast, which had the the death of these two witnesses that, two short horns, desired that they instead of burying their bodies, they should make an image of the first trampled upon them, and kicked their beast, which had seven heads and ten heads about the street.

about apparently purchasing badges bodies again, and they stood upright differen: quality and made of various upon their feet. materials of different value, on which the number or the mark of the beast, appeared, and a loud voice came out or both, were to be seen. The number of the cloud, saving:was three sixes, with the heads of the sixes shaped like the heads of serpents.

to be three heads, one like that of a enemies; and, following them, I saw horrible goat, the centre one like that many, who had of a serpent, and the third like that of God and left unburied, come to life an eagle.

26. These badges were worn by the people on their hands or on their fore- darkness, and there were great thunheads, or on both; and, in some cases, derings and an earthquake, and I saw it appeared as if the mark and number the buildings were tattooed upon them in these groanings, and weepings, and wail-Tlaces.

27. When the people had procured the people. their marks, they would fall down and worship the image of the seven-head- beheld seven beautiful angels, each ed beast.

28. Then a wonderful thing happened, for the image of the beast be- II. gan to speak, and among other blasphemous things said, "I am God."

29. Those who would not have the mark of the beast were either starved or terribly tortured with hot irons, saw in a vision a great sea, which

their arms or legs.

30. Those who were faithful were

31. Some received the mark of the ber of his name; whereupon they were tortured until they did; after which

32. Then I saw both beasts in the

33. Now, when the two witnesses of These two beasts had great power, God had finished their testimony, they The people, who seemed to seemed to be full of people and to be

34. The people were so delighted at

horns, and this was done. 24. Then I saw the people going pened, for their heads came on to their

36. Then a great and beautiful cloud

"COME UP HITHER."

37. Then the two witnesses ascend-25. The mark of the beast appeared ed up into Heaven in the sight of their been martyred for and ascend into Heaven also.

Then the earth was filled with 38. falling down, amid ings, which filled me full of agony for

39. Then I saw into the heavens, and holding a vessel in his hand.

A vision in trance lasting 12^{1/4} hours, from 10:30 p.m., August 10th, to 10:45 a. m., August 11th, 1919.

2. Again I was in the Spirit, and

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shone like ice in moonlight and on which great flashes of fire were re- his vial on the sun, and it became inflected. held those peole who had overcome charred wood, and cursed God as they the beast during the great tribulation, were scorched. and who had not received either his mark or the number of his name, vial upon millions of people and they They had harps in their hands, and were enveloped in great darkness, and sang praises to God in beautiful they cried and groaned, and cursed strains of music, and I heard the God in their pain. words:-

3. "Great and marvenous are true via upon a very broad true, and works, Lord God Almighty. Just and was immediately dried up and became true are Thy ways, Thou King of as dry land. saints. And Thou hast caused Thy 15. The seventh angel poured out judgments to become manifest."

above vision, clothed in pure white raiment with golden girdles round and fro like a drunken man, and I their breasts.

5. Then I beheld a living creature having a face like a man, who gave having a key in his hand, and he unto the seven angels seven golden took hold of the two beasts and cast

temple, which was enveloped in light very dark place full of dense smoke, and glory, and I also was covered and there I was told he must stay for with the glory of God. Then I heard one thousand years.

and pour out the vials of the wrath tribulation, lived with Him and and judgments of God, which He will reigned with Him over the earth; and cause to fall upon the earth"; whereupon the seven angels departed scending to the earth from time to

from it there descended as it were a cloud, which was the power of God's whose appearance was that of a huge judgment. When the cloud descend- serpent, was let loose again. With ed, the people on the earth, who all him I saw a great army of those who seemed to wear the mark of the beast followed him, trying to kill the saints were afflicted with an awful running of God then living upon the earth; sore.

like blood, but lighter in colour than lake of fire. blood from an ordinary wound. There

vial upon the fountains and rivers, and also disappeared, and in its place I they also became as blood; and I beheld an empty void. could hear a voice saying:-

Thy saints and prophets, and they who had been dead, standing before are worthy to drink blood." the throne of the Lord Jesus. The are worthy to drink blood."

12. The fourth angel poured out Standing upon this sea, I be- tensely hot, so that all men became as

13. The fifth angel poured out his

14. The sixth angel poured out his 3. "Great and marvellous are Thy vial upon a very broad river, and it

16. Then I saw the earth reeling to heard deafening noises. 17. Then I beheld the first angel

vessels filled with the wrath and judg- them into the lake of fire. Then he ments of God. seized hold of that great serpent, 6. Above me I could see a shining which is Satan, and cast him into a

I could see campanies of them detime, and ascending again into heaven on their several ways. 8. The first angel lifted up his hand to bring glory to the Lord, Who sat and turned his vial upside down, and upon the throne in heaven.

19. After one thousand years Satan. but fire came down from heaven and 9. The second angel poured out his consumed them; and Satan, who vial over the sea, and the sea became reigned over them, was cast into the

The End of the World.

were ships upon the sea which were 20. Then I saw the edge of the overturned, and the crews of which the midst, and at each edge of the rent it was rolled quickly back as a uerished. The earth 10. The third angel poured out his roll of paper might be.

21. Then I beheld multitudes of 11. They have shed the blood of men, women and children of all races,

names of these were found to be writ- multitudes of people, who had chosen ttn in the Book of Life.

its remaining dead, and Hell (which appeared to be like a large field of doomed to worship Satan, whom they tires) released those who were there- had chosen, in the awful torments of in, and all were judged. Alas, the names of these, among whom, praise God, I saw no children, were not found written in the Book of Life.

23. Then I beheld a new earth which was very beautiful, and I saw a new heaven tak the place of that one which had passed away. In this new heaven there was no sun, nor moon, nor stars. In the place of the blue sky, belt or envelope, which had been rolled up, and which had passed away, I saw a new one of glory, as it were, of golden brightness. There was no night upon the new earth, but it was always light, and the people who dwelt thereon were filled with joy and happiness.

24. The vision changed, and I was carried away by a beautiful angel up and up through space to the blue sky or envelope, which now is, and through which I passed, into a second space; through a second and red belt or envelope, into a third space; through a third and purple belt, or envelope, into a fourth space; through a fourth and golden belt, or envelope, into a fifth space; through a fifth and many coloured belt, or envelope, into a sixth space; and lastly, through a sixth and dazzling white belt, or envelope, into a seventh space.

25. Here I beheld a number of people, with crowns upon their heads, clothed in shining white robes and holding palms in their hands, who were singing praises unto God.

26. The angel told me that these were the Bride of Christ, and consisted of those who were found in Christ at His second coming, and who had been caught up to meet Him in the air. They were all enveloped in, and filled with, the Glory of God, and had beautiful mansions of various colours which also shone with the Glory of God. From the least to the greatest, all sought but one thing, namely, to glorify Him. 27. Alas, even as I could behold the glories of heaven, so also I could see the horrors of the lake of fire, and Sa-tan therein reigning over the great 12:28; Acts 8:29 and 10:19.) and on ten days in both these ways. A careful study of the Bible will reveal that the word of the Lord came to His prophets in quite a variety of different ways: such, for example, as:-2. The audible Voice of God to His proph-tan therein reigning over the great 12:28; Acts 8:29 and 10:19.)

to serve him while they lived upon 22. Then I saw the sea giving up the earth, and who had rejected the Lord Jesus Christ. Forever they were he lake of fire.

III. A vision in trance lasting half an hour, from 9 to 9:30 p. m., August 11th, 1919.

2. Again I was in the Spirit, and saw the Lord Jesus standing before me, with the marks of the nails in His hands and feet, and the marks of the thorns upon His brow. As I knelt at His feet He said :--

3. "I will cause My Word, which I have spoken through My servant, to go north and south, and east west. Many shall say, Ye have added unto My Word; many shall say, Ye have taken away from My Word; but 1 say unto thee, This is My W'ord, which is the Sword of the Spirit, and the Spirit of prophecy.'

(2) A MESSAGE FROM THE LORD JESUS CHRIST

INTRODUCTION

This beautiful and illuminating prophecy was given to one of His chosen vessels in England in seventy-five visions. Almost every time the word came the Lord Jesus every time the word came the Lord Jesus Himself appeared; and either manifested a scroll on which the prophecy was written and from which it was copied, or else in an audible voice dictated the prophecy to His servant, who wrote it down as He spoke it. Frequently the prophecy would break off in the middle of a sentence, and, being contin-ued anything one to twenty-seven days later, was found to exactly fit what had gone be-fore. Thus it was known to be one con-tinuous message, although the way in which it was given varied.

it was given varied. First the Lord appeared to His servant and spoke saying: "That which thou shalt

and spoke, saying: "That which thou shall see with thine eyes and hear with thine **ears**, write in a book." A few days later, on April 20th, 1920, He began to give this prophecy, which He fin-ished seven months later, on Nov. 20th. During these seven months He gave the word on forty days by His audible voice, on twenty-five days by manifesting the scroll, and on ten days in both these ways. A careful study of the Bible will reveal that

been done for purposes of reference.

I. A MESSAGE FROM THE LORD JESUS CHRIST,

Who changeth not, Who is always the same, yesterday, to-day, and forever.

of, but canst not tell whence it com- in mighty power. His word has not eth, and whither it goeth: so is every ceased from among men, for the word one that is born of the Spirit."

My words, experience this wonderful shall go forth through My children truth? How many have felt the Holy until time shall be no more. They

your God. He that hath not been torth My Word. born of the Spirit hath not the Spirit of God neither knoweth Him.

fested in many ways by the same spiritual growth. Ye are living in Spirit; and every one shall know in days of great darkness. The whole his or her heart if they have been born world lieth in the evil one, whose time of God. Prophecy, either past or fu-ture, shall be revealed to many; and ter into temptation. The spirit de-visions either past or future, to many sires to serve Me, but the flesh is more. Tongues, interpretation of with which he seeks to delude the tongues, and miracles, all confirming children of God. My word, shall follow those who are 2. Many, who have tasted the won-the children of God. The sick shall certul love of God and have seen the be healed by prayer and faith, and mysteries of the Kingdom, have been many signs and wonders shall be done beguiled by Satan. They have not in My Father's Name.

evermore and changeth not? He is to work miracles. I say unto you the same yesterday, to-day, and for again, Watch and pray, lest he take

3. The manifestation to God's prophets by the Holy Spirit of a book or scroll contain-ing the word or message of God. (Ezek, 2:9; Zech. 5:1-3; Rev. 10:2, 8, 11.) "The world seeth Me no more; but ye see Me." (John 14:19.) "I will manifest Myself." (John 14:21.) The division of the prophecy into sections and the numbering of the paragraphs has been done for purposes of reference. cf stone.

8. I am ALIVE for evermore; and I desire to speak and manifest Myself in many ways to My own children. I am against all those who will not let Me work the mighty works of God My Father in their midst. How can 2. As the people of the world read dead; because ye will not believe, My words, which are Life and Truth, neither obey, My written word.

3. "The wind bloweth where it list- Loid, say unto you that in the last eth, and thou hearest the sound there- days God shall send forth His word that is born of the Spirit." cf God has neither beginning nor end. 4. But how many, who have read 1 am Alpha and Omega. My word truth? How many have tell the holy until time shall be no more. They Spirit of God moving upon them even as they feel the wind and hear it when it ariseth? This must be the experi-ence of all those who follow Me. 5. Ye say among yourselves, We dom, and punishment shall fall upon understand this not; and ye pass it by. all those who stretch forth their Therefore hear the words of the Lord hands to harm My servants who give ma

II. The Lord your God would 6. Now the Spirit of God is mani- have you know many things for your

obeyed My voice; therefore he has 7. Know ye not, all ye that read My come as an angel of light, even as God words, that the Lord God is alive for Himself; for unto him is given power pent and a stinging adder.

My faithful children; for your Lord is life. The tomb could not hold the Mighty God, the Everlasting Fa- Son of God. ther, the Prince of Peace; whose go- pleads for His own before His Faing forth has been from of old, from ther's throne. everlasting, whose dominion shall not 2. Therefore shall your hearts repass away; for His Kingdom is that joice, all ye who follow Me; for the which shall never be destroyed. There- promise of the Father shall be given fore, take courage in thy God, for He to all who are obedient unto My word.

shall enter into My Father's Kingdom. of the King. Few there be walking the straight and rarrow way, These are they who IV. The Kingdom of Heaven is have been faithful to My commands, opened to all believers. Now he who The Lord thy God hath laid down in believeth on the Lord Jesus Christ His word the conditions for an en- must be an ardent follower of Him, trance into His Kingdom:-5. Repentance from the heart.

the manifested Power of Jesus Christ. saved. Many believe I came down Holy Ghost with signs and wonders cended into heaven; believe I am following.

God and to show them things to which Satan, that old serpent, deceives come. Wilt thou not yield thyself those who think they are the children unto thy Lord Who has done so much of God. We are come unto Mount Zion, and ple, know ye not that I am against trate the city of the Living God, the those who read my word and obey it Heavenly Jerusalem. He would bring not. If ye believe in the Lord Jesus thee there into Emmanuel's land and Christ, His will will be your will, and commune with thee, revealing the ye will delight in obeying His com-glories of His Kingdom. There shall mands. the names of My children be written 3. The word of the Lord came unto in the Blood of the Lamb: they shall Moses-the Lord spake with him Face praise Jesus the Mediator, and gaze to face-and to all His servants the upon the everlasting throne where He prophets, either by hearing of the ear, shall reign; and they shall find peace by vision, prophecy or dreams, and joy in the Ark where the Glory of 4. Ye are ignorant and dull in un-

hold the glories of the New Jerusa- of God unto My servant John? As I lem, behold the Lamb that was slain have spoken before so will I speak before the foundation of the earth, be- again. My word shall continue out

you unawares, for he is a biting ser- hold the Lord of lords and King of kings. He is thy Saviour, He is thy 3. Flee, My children, to your Sav- Lord-even Jesus the Son of God-iour, and ye will experience the love Who left the highest heaven and and peace of God in Christ filling walked this earth, bearing sin and your souls. The devil shall not harm shame for all men that ye might have the and He rose again,

1s thy refuge and thy exceeding great My children shall say with great joy reward. 4. Therefore, seeing by My word Holy Ghost am 1. They shall experithat the world lieth in the evil one, ence the Living Christ, being fed with is it not high time for thee to look the Spirit of God without meausure. about thee and gain an entrance into They shall drink from the fountain of the Ark of God's Kingdom? Not Living Water deep and wide, and their every one that saith, Lord, Lord, eyes unveiled shall behold the Glory

not accepting His word in part but 5. Repentance from the heart. the whole. Many say, He that believ-6. Baptism by water, believing in eth on the Lord Jesus Christ shall be 7. Receiving the same Power, the from heaven by the will of the Father; same Spirit by the baptism of the believe I died and rose again and asseated on the right hand of the Father, 8. Thy Lord desires to bring His and think this is the meaning of My children into the deep knowledge of word "believe." This is one way in

God dwelleth-even in Christ Himself. standing My word. Think ye that the Lord hath kept silent since the last III. My children, My children, be- revelation which ye read in the word of the mouth of God, feeding My God which she hath spurned. hungry children, for the harvest is white and the labourers are few.

V. God, all ye who desire to follow Me. obtainable. Soon, soon, will My Fa-I am the Way, the Truth, and the ther say, My Son, no longer shall My Life; in Me ye will find eternity. I Spirit strive with man; pour out, pour have a work to work in My children, out the righteous anger and wrath of that they may be ready when I return. God upon this godless earth; make it 2. The blessing of the Lord is upon waste and void, for the sin and wickall who hunger and thirst after Right- edness of this people shall no longer cousness. The living Christ shall sat- reign. isfy them with Himself. Therefore take courage and look unto the Lord your God, and He shall guide you their hearts, sin shall no longer reign into the green pastures prepared for there. They shall become like unto all those who follow Him. Peace and their Lord Who is their example. No joy is the portion of those who find condemnation or torment of fire shall in Me their satisfaction; but few there frighten them; because the comfort of be who have reached this state, be- the Holy Ghost shall sustain them cause many are called but few are through this little while. They shall

resting in Me. Thy Lord had nowhere children be as they follow their Lord to lay His head; therefore, think not each day; for they shall have robes of that thou shalt find rest in this wil- spotless white, even the righteous-derness of sin. The Lord thy God ness of God. hath invited thee into His Kingdom. 3. My children must wholly depend Wilt thou follow Him and obey Him, upon Me, love, trust, and obey Me SIX-PROPHETIC VISIONS in all things: for they who are obethat thou mayest enter? He goeth dient grow in grace and knowledge before thee, and He is the Way.

4. My children, as ye walk through lure you away, I will deliver you from shall be thy walk with Me. his attacks.

that heavenly city your walk with Me and not to-morrow; He would have shall become your one desire, and the thee know Him altogether. world will have no attraction, because 6 The crown of Life and of Right-

darkness. Great shall be her fall, be- hearts where I may dwell. cause she repenteth not of her sins. 7. My children, who would follow embrace all who come unto Him; and the fairest place where they can talk she rejects Him and His works. Her with their Beloved. Many of My fall shall be very terrible, because of children shall rejoice with joy un-the grace, the mercy, and the word of speakable as they behold My glory

7. Therefore, hear the word of the Lord, all ye that dwell upon the earth. Turn unto Me, turn unto Me while Hearken unto the words of the mercy and forgiveness of God are

VI. As My children receive Me into chosen. 3. My children must press on through My strength; He is My Rock, ing upon Me moment by moment, and 2. Beautiful shall the robes of My bildren here of My

of God.

4. Thou must be prepared to leave this Babylon of sin, I the Lord, will all, to take up My cross-the cross of be with you. Remember My word, rejection-and follow Me. Thou shalt that when the enemy would seek to not be ashamed of thy Lord; for sweet

5. Thou shalt not turn aside from 5. As I am not of the world, neither following Me when thou seest Me beare My children. They long for their fore thee; for I, the Lord, desire to Father's home, and weary of the evil make My abode with My children. It world. As ye journey onward towards is not enough to see thy Lord to-day

the world is an enemy of your Lord. cousness shall be given unto those 6. Babylon lives again in the world who are obedient unto My words. to-day, swimming in sin, cruelty and They shall make ready a room in their

Her pride is very great; she remem- deep into the mysteries of God, must bereth not her God who died for the shut out the whole world and lean whole world and whose love would only on their Lord. They will prepare

ace to face. They will not be satis- Therefore, hear the words of the Lord. fied with man's teaching, but will continually cry unto their Father Who it not shall be numbered with the alone can feed them with the word nansgressors, whose end is destrucof Life.

herds who feed His flocks; and these of eternal fire; yea, nearly the whole shall have their reward as they receive My word and send it forth.

To-day the churches of the VII. world have many beliefs, doctrines, continue in sin. But what saith the creeds, rites and rituals; but they know Lord God? The soul that sinneth, it not the Lord God, and they are far shall die. That soul shall not taste from the Kingdom of God. The shep- tternal Life, because it hath not reherds know Me not, see Me not, and hear Me not. How, therefore, can they feed My sheep?

to be fed by shepherds who know in Me, he is cast forth as a branch, Me. They shall have spiritual food and is withered; and men gather them and spiritual wisdom as they obey and cast them into the fire, and they their Lord. But the churches to-day are burned. For I am the true vine, are asleep. A great worldly spirit is and My Father is the Husbandman. stealing over the people, hushing them, lest they should awake and find their need for food which will satisfy they will continually seek My Face; their hunger. certs, and places of amusement are strengthening them: for the world will luring the people away from Me. Ye hate them and persecute them, even entertain and make merry in the places as it did their Lord. ye have called the houses of God! Re- 2. Weep not, My children, My chosmember ye not what the Lord Jesus en and faithful ones; for the dark-did unto those He found in the tem- ness will flee away, and ye shall be-ple making merchandise? He drove hold the glories of the New Jerusalem them out. Even so will He do unto and find rest in your Lord. Many all those who make merry in the shall behold the Glory of God, which places which ye call the houses of hitherto I, Jesus, have made known to God God.

know you not, that ye should pro- will, shining as stars in the Kingdom voke Me to anger with your hypocrisy of God, and with the thousands that and idolatry?

4. not of God. Your prayers and your Lamb which was slain from the founworks shall perish. Unless ye turn dation of the world. unto Me and obey My commands ye shall perish likewise; for the coming of the Lord draweth very near.

5. Only a few will be saved, only words of the Lord your God. a few will be ready to meet Me in the air; b cause, when I have spoken the Kingdom of God? unto you through My servants the / 3. How many have tasted the wonprophets and prophetesses, ye have derful word of God? laughed and made ridicule of My 4. How many have drunk from the

6. I am the Lord Who would do fountain of Living Water, which is wonders amongst you if ye hearkened flowing for the thirsty-even the unto My words; but ye have alto- Spirit of the Living God? gether gone your own way, and have 5. How many are hungry for the treated My Father's words lightly! Righteousness of God?

He who heareth My word and doeth nansgressors, whose end is destruction; he shall be shut out forever from 8. The Lord God hath a few shep- the Presence of the Lord into the lake word.

Ye say among yourselves, Our 7. God is a God of Love, and will not punishHis children eternally; and ye pented.

8. These are the words of the Lord God, Who is the same yesterday, to-2. I, the Lord,, desire My children day, and forever. If a man abide not

> VIII. As My children follow Me Entertainments, con- they will abide in Me and I in them,

shall become them in vision. Ye 3. Is it not enough to know that I priests and kings unto God, doing His cannot be numbered assembled around Ye seek the praises of man and the throne, praising your Lord for the

> IX. Ye people, who dwell upon the iace of the earth, hearken unto the

2. How many know the mystery of The

6. Where are they who seek My cept his mark on their hand or fore-

ye people. Turn unto Me while I may 12. Get ready. Make haste quickly, be found. Obey My word by fulfill- for the coming of the Lord draweth ing My commands; for the Lord your nigh. The feet of iron and clay of God will open His good treasury My servant's vision will soon unto all who follow Him. Therefore away, when the Lord Jesus leave the fleshpots of "Egypt" and shall have come for His own. Repent turn unto the Lord your God; and He of thy sins and turn unto the Lord thy shall satisfy you with the Spirit of the God while there is time. Be not num-Living God. The Word became flesh bered among those who say, Where and dwelt among men, healing, teach- is the promise of His coming? for all ing, working miracles, and doing things continue as they did at the be-many wondrous works. Yet for all ginning. Remember the days of Noah this He was despised and rejected of how he warned the people to flee men! left His Father's home in Glory to unto the Lord. dwell among sinful men began His would not hearken unto him. life of rejection. There was no room were occupied with their own amusefor Him in the inn, for it was ful ments, and would not be warned. Anywhere would do for the humble They laughed to scorn the words of maiden to bring forth her son, even My servant the prophet, and they perthe Lord of lords and King of kings, ished, Oxen and asses shared the room with

ures; they have no room in their and degradation, and many who call hearts for the Lord. As it was in the themselves "Christians" are an abomday when the Saviour was born, so it ination in My Father's sight, because is in this sinful and proud generation. they obey men rather than God. Many

about to fall upon all those who persistently reject the mercy and the love ways that ye may be accounted worthy of God.

upon all flesh as He did at Pentecost. God. Many are experiencing this wonder- 15. My children shall know Me when ful promise, seeing, hearing, and I come for them, and with great joy

milions and milions of people who ac- of God.

Face and who hear My voice? head, thus being br 7. Hear the words of the Lord, all eternal punishment. head, thus being branded for ever to

pass Christ The day in which the Lord from sin and wickedness and to turn they Nevertheless They

13. Therefore, hear the words of the your Lord and Saviour Jesus Christ. I ord your God, Who is the same 8. Hear the words of the Lord your yesterday, to-day, and forever. Un-God, all ye who desire to follow Me. less ye obey My words and repent of The world is full of people to-day your sins ye shall likewise perish. who are filled with their own pleas. For the people have waxed old in sin 9. Therefore hear the words of the shepherds and flocks are scattered lord, all ye people. These are the away from the fold of Christ, and no last days, plainly spoken of in the longer accept His atonement for their Word of God. Terrible judgments are salvation.

14. Therefore, watch ye and pray alto escape all these things and stand 10. These are the days when God before the Son of Man unashamed and promised to pour out His Spirit clothed with the Righteousness of

knowing-not in theory but in reality shall they praise their Lord, Whose -the wonderful love of God. These coming they have waited for so pashall have the joy of being caught up tiently. As they soar into the Heavto meet their Lord with the saints, enly Jerusalem they will experience and shall partake of the marriage sup- the wonderful peace of God filling per of the Lamb, so escaping the awful them; their raiment shall be a robe of udgments which will fall upon the Love, Joy, and Peace-the Righteousearth. 11. After My chosen ones have en- longer flow; they shall be satisfied, tered the joy of their Lord, then shall and shall gaze with wonder on the follow a time of great sorrow. Satan Lamb of God, Whose wonderful love and his host shall rule the earth for and sacrifice has won for them such seven years. Antichrist will devour a glorious inheritance in the kingdom

X. Hear the words of the Lord, all for the Spirit of the Lord shall not alye people, ye careless, ye wayward, ways strive with man. ye unblieving, ye ignorant, ye selfrighteous, ye hypocritic, ye lukewarm Spirit shall not always strive with man, Christians, and all ye who desire to seek ye the Lord while He may be know the Lord. I am the Lord, the found. Multitudes, more than ye can Mighty One, the Lord of Hosts is number, have been cut off from the My Name. There is neither begin- Lord, for their time had come when ning nor ending to My greatness. Be- the Spirit of the Lord would no longer hold, all that your eyes see is My cre- strive with them. ation. I am the Lord, and beside Me in the plague which swept through there is none other. Mine eyes behold the earth but a short time ago. all things, both small and great, upon the earth and in the sea.

2. Therefore, oh man, remember the Lord spoken unto you by the thou art My creation, and hearken Spirit of God through an earthen ves-unto the words of the Lord thy God, sel. Unless ye obey My words and which I have spoken before and will turn from your sins unto the Living speak again. I am the Lord, and be- God ye shall likewise perish. Great side Me there is none other. All shall be the plague, famine, pestilence power is given unto Me. I make the and sword which are soon coming earth empty and void; I turn it up- upon the earth: for the nations of the side down and scatter the inhabitants carth have provoked the Lord with thereof; and no man can say, What their wickedness. The people of the doestThou, or stay Mine hand. 3. I am the Lord. I will speak in 8. Blackness and confusion shall

easily understood; yet for all this ye words, but the faithful and the obedi-will not hearken, for ye are a way- ent shall escape these terrible times ward people full of unrighteousness. which are about to fall upon the Unless ye turn unto Me with all your earth. hearts and worship Me, I, the Lord, will pour out upon the earth the swift say, Hath the Lord spoken thus? fury of God. Sword, pestilence, and Will He not turn His anger from us? famine shall rage through the earth: and a sound of weeping, lamentation, which ye see and read and know. and woe shall fill the earth: for ye Sore punishment fell upon all those have become worse than your fathers who sinned against the Lord and rein following after sin, and ye have jected His word and His prophets. turned aside from following the Lord They were slain by the sword, they your God.

suffer the wicked to prolong his days, pestilences, plagues and sudden death. but he shall be cut off in anguish, sor- 11. Think ye to escape all these row, and pain. The nations of the things, all ye who will not turn unto earth have been at war with each oth- Me and live? The Lord your God er, and much is the blood of the slain is a jealous God, a very jealous God, that has been shed; but this shall be and wil not suffer the wicked doer to counted as a very small thing when go unpunished. Therefore, unless ye the sword of the Lord shall come turn unto the Lord quickly, ye shall upon the earth.

4. Where is your righteousness, love or justice? With your lips ye make a are in the earth, then shall ye learn show of profession, but with your righteousness. hearts ve blaspheme My Holy Name! Therefore, unless ye turn unto Me with all your hearts, your habitation shall reign in the hearts of all those and dwelling place shall become waste, who read and accept My word. The your house shall be left unto you des- words of man are as chaff, hay and

6. Therefore, seeing My Father's Milions perished

7. Therefore all ye who read My words, heerken unto the words of 2. Therefore, oh man, remember the Lord spoken unto you by the

3. I am the Lord. I will speak in 8. Blackness and confusion shall these last days words which shall be come upon all those who reject My

9. Many who read these words shall

10. Remember the word of the Lord perished with hunger in the famine, 4. I am a jealous God, and will not they were dstroyd by earthquakes, perish.

12. When the judgments of the Lord

XI. The joy and peace of the Lord olate and your prayers be unavailing: stubble, and cannot satisfy the hungry heart. The words of the Lord are Life and Truth, bringing joy and peace to which thou canst see with thine earth-those who love the Lord, and bring- ly eyes, seest thou not how small thou those who love the Lord, and bring by eyes, seest thou not how small thou ing conviction and repentance to many art in My sight? I can say unto thee, who hitherto have gone their own way. "Begone"; and thou art no more! and Many shall turn unto the Lord as "Come up higher"; and thou arisest. they read My words and believe them. Who art thou, oh man, that thou Many shall behold the Lord their God shouldest set thyself up, rejecting thy Who shoughth not. He is the same Lord and coing this are thous What shall be hold the being the same Lord and going thine own way? yesterday, today, and forever. As 2. The Lord your God thundereth they behold the Face of the Lord their from heaven. Ye nations, ye nations, God they will remember My word, be warned; ye are heaping unto yourwhich I spake unto those who fol- selves damnation and destruction. Ye lowed Me, before I ascended to the governors and rulers and all ye who

loveth Me: and he that loveth Me shall of your nation and of other nations? beloved of My Father, and I will love Did I not reveal My mighty Power him, and will manifest Myself unto in sending forth My angelic* servhim.

come when the Lord God will no long- seen by many? Yea; and, had I not er speak in parables unto His faith- put forth My hand in the battle, ye ful children, neither in proverbs: for would have become swept and garthe Lord-even Jseus-shall reveal nished. unto them plainly the Father's power

all ye who hunger and thirst after is a God who doeth wonders great and righteousness; for I am thy Right- terrible. Ye who guide and rule the cousness. All ye who have found the nations of the earth, remember your world empty (satisfying only the Lord, that He is God. children of darkness, who desire not 4. The Most High God ruleth and the Light and whose god is Satan), reigneth in the Kingdom of God. The seek ye the Lord; and He wil satisfy Lord God would have you know the thee with Living Bread-Bread which Power of God, the Power which proceedeth out of the mouth of God. shaketh the whole heaven and earth, For He is that Bread which came the Power which brought your Lord down from heaven, that all they who and Saviour Jesus Christ from the eat thereof may live.

be hated for their Lord's sake. Think cd Him on the right hand of the Majye, all ye who desire to follow Me, esty of God, the Power of God which that ye will find friendship with the shall descend when the Lord Jesus world while ye follow your Lord? Christ shall descend into the clouds Nay, I say unto you, ye must love not for His own, the Power of God which the world, for the world is an enemy fills the children of obedience, revealof your Lord.

7. My children shall find all they a Manifest Christ. need in their Lord; and great shall be 5. Therefore, their joy as they folow on to know lest ye be overtaken with the darkness the mysteries of the Kingdom of God. and confusion which is soon coming Mine arms are stretched out wide- upon the earth, yea, and has already full of blessings for those who will ac- begun. cept them . Why stand ye gazing? Draw near and behold the majesty of XIII. Hear the words of the Lord, God.

XII. As thou dost behold even that

Glory of My Father's Kingdom:— are set in authority, hear the words 2. "He that hath My command- of the Lord your God. Do ye enquire ments, and keepeth them, he it is that of the Lord your God for the people ants to fight in the battle which swept 3. Believest thou the word of the through the earth but a short time Lord thy God? Behold the time has ago? Were not My angelic servants

3. Therefore, all ye who are in auand the glories of the Kingdom of God. thority, remember the mercy and the 4. Turn ye, turn ye unto the Lord, joy of God. Remember that thy God

tomb, the Power which carried Him 5. My children must be willing to into the heavenly Kingdom and seating unto them the wonderful truths of

> 5. Therefore, humble yourselves,

ye people, all ye who have forsaken the Lord your God. How long will ye

walk in your own way? How long of God and of His holy angels. Mulwalk in your own way? How long of God and of His holy angels. Mut-will ye provoke the Holy One, the titudes who call themselves the chil-Most High, with your sins? Your eyes dren of God will spurn My word. are blind; your ears are deaf; your Therefore, be warned, ye people; for bodies are diseased: because ye are unless ye hearken unto the words of strangers to the Lord God. How long, the Lord your God, ye shall perish with how long will ye continue walking those that go down into the pit. Your in the ways of darkness? in the ways of darkness?

Unless ye repent and turn unto the His word unto you, ye would not be Lord your God, ye shall become as warned. a running sore, and your wound shall XIV. As My children abide in Me lay open and shall not be healed: be-cause, when I stretched forth My hand for deliverance, ye did not re-of the Righteousness of God become gard it, and, when I would have lifted manifested. you up upon the Rock, ye did reject your Lord.

Lord, all ye who are rejecting, and do become like unto their God. As they reject, My Father's words (I speak read My word and believe it, so shall unto those who call themselves they eat of the Living Bread. That "Christian" and know Me not, as unto Bread is God; therefore, they must bethose who believe not in Me). The come like unto their God Who feed-Lord thy God is alive. He rose again eth them; for it is His life which He and ever pleads before His Father's gives unto all who obey. His voice. throne. Soon, soon will His Spirit no longer strive with man.

breath into thy body? Who made the of God; but unto these shall be given, heavens, the earth, sea, sky, sun, the unsearchable riches of Christ. moon, stars, day and night, light and "Evermore give us this Bread" shall darkness, summer and winter? Didst be the desire of My children through-

cease from thine own works and hearts, revealing the wonderful and praise thy God who created all things, glorious mysteries of the Kingdom of having wisdom, power and might in Heaven by the wisdom of God. As all His works.

fore the Lord thy God, My Father's spring up within their spirits, filling Spirit shall take possession of thee. them with joy unspeakable; their souls Then shall many seek after God and shall find satisfaction in the Kingdom and Him; and these shall experience of God; and the world will have no atthe wonderful riches of the Kingdom traction for them, because they will of God. Then shall ye exalt the Lord have found the eternal attractive your God and your praises shall as- Power of the Son of God, and He cend into the highest Heaven where shall be their joy and crown. sitteth the Father clothed in the Majesty and Glory of God, which was His before the foundation of earth.

reject them. Therefore, hear the Pause a moment. Behold your Lord. words of the Lord God. He that re- Is it nothing to you, ye sin-stricken jecteth My Father's words shall be people, that your Lord should be rerejected by My Father in the presence jected?

2. Hear the words of the Lord. for, in the day when My Father sent

2. Should not the children be like unto their father? So shall My chil-3. Therefore, hear the words of the dren, who love and obey My word,

3. Verily the word of the Lord feedeth the hungry soul; and is not His 4. Who art thou, oh man, that thou blessing upon all those who hunger shouldest reject thy God? Who cre- and thirst after Righteousness? Few ated thee, oh man? Who puts life and there be who desire the Righteousness thou do it, oh man? Answer My word, out all ages, which I do speak, and 5. Thou art silent before Me; thou which I will continue to speak, so art man and not God. Therefore, shall the Spirit of God enter their cases from thing. My faithful children feed upon Me, an 6. As thou dost humble thyself be- cternal fountain of Living Water shall

was XV. Oh, My people, My people, the why will ye die? The Lord your God rth. 7. Many who read these words will ye altogether forsake your Lord?

XVI. My children must follow their dren of God. Herein are known those Lord very closely, having no fellow- who love and follow the Lord God, ship with the unfruitful works of and those who but profess to follow darkness: for they are living in the Him, yet continually need the pleasmidst of a sinful and wicked genera- ures of the world. tion that knoweth not the Lord, that 7. My children, who know Me, remembereth not His great mercies have their desire, which is to accept and forgiveness, that rejecteth His their God in the Person of the Lord mighty Power and that seeketh not Jesus Christ.

cry shall sound through all the earth. the Kingdom of God. Therefore, trust They who delighted in the pleasures ye in the Lord. Come unto Me and of the world will find them void of ye shall find in Me all that ye can pleasure. They who revelled in sin desire. My promises are sure. I am and rejected the Lord God will find not likened unto one who promiseth no plasure in the things which once a thing and performeth it not. I am attracted them. Multitudes will be the Lord God Omnipotent.

ground to keep the hearts of the people from finding the Lord), therein shall they continue to walk, who obey time; behold, now is the day of Salva-not My word neither My voice. Great tion; behold, now is the day of grace. shall be the tribulation which shall fall Where are they who cry unto Me, say-upon the ungodly, and few there be ing, "Oh, Lord, visit me with Thy who will be able to stand firm for the Salvation"? Lord God.

the enemy? Remember how he de- Righteousness of God, which is able ceived the woman in the garden of to conquer all sin. Eden, saying, "Hath God said?"; and I 3. Many of My children fall short causing her to sin and disobey her of what their Lord desires them to be. Lord. Will ye serve willingly him They soon forgot their Lord, Satan who can only bring horrow, sin and enters their hearts, and they become death? Remember his end draweth cold and indifferent to the things of very near. Will ye follow him into God. eternal death and anguish? Will ye 4. be satisfied to gaze for an eternity ing spiritually; because, when they upon the suffering which shall and ask for Bread, offtimes they are given must be the portion of those who re- stones. The Lord thy God desires all ject the Lord God?

whisper into the hearts of many who the risen Son of God. read these words. God hath said. God hath said; and woe be unto those who words and who have found little or reject the words of the Lord God.

after God. 2. Great shall be their sorrow when shall feed their hearts, and to them the day of grace has passed. Their shall be made known the mysteries of As they accept Him,

attracted them. Multitudes will be-moan the day in which they passed the Lord God is a great God: B. The Lord God is a great God: His works are infinite: His ways past of finding out. He raiseth up and He pleaded with the children of men throughout all ages. Soon, soon the day of grace will close, and they who lowship with Him. As they have de-sired the pleasures and sins of the world (which are the devil's play-uround to keep the hearts of the peo-

XVII. Behold, now is the accepted

2. Knowest thou the Salvation of 4. Oh, My people, can ye not see? the Lord? Yea, it is holiness from Will ye remain blind to the devices of the heart: and true holiness is the

4. Many, yea multitudes, are starvwho seek to follow Him to be fed 5. "Hath God said?" will the enemy with Living Bread, and that Bread is

5. Therefore, all ye who read these no satisfaction from the teachings of 6. Oh, My people why do ye weary men, turn unto the word of God-yourselves after vain desirings? The which ye call the Scriptures—and read world has no satisfaction for the chil- how the Lord Jesus Christ left His

Father's home in Glory and came to of the spiritually deaf shall be unstopmen, healing, teaching, upbraiding body, soul and spirit shall be quick-many because of their hardness of ened by the Power of the Holy Ghost. heart and unbelief, rejected of all; oft- And even as your members be restored times tempted by the devil, brought by the same Power; that the Triune before councils, judges and rulers; God may be glorified through the openly condemned, spat upon, beaten hearts and bodies of the children of with many stripes, made a gazing stock God. and a laughing stock unto many peo- 4. Therefore, thou that desirest to ple; crowned with cruel thorns, nailed follow the Lord God, surrender thyupon the cross, suffering agonies of self wholly unto Him, having no fear: tortures before the mocking crowd; for the Lord thy God loveth thee, and giving up the Ghost to His Father, with tender compassion draweth thee pierced in His side (thus fulfilling the fulfilling the second the pierced in His side (thus fulfilling the unto Himself | But the wrath of God prophecy of the Scripture); laid in a falleth upon the sinner who continborrowed grave, after the appointed ueth in his sin, and upon those who time rising again from the dead by reject and scorn His word and blas-the will of the Father; appearing to pheme His Holy Name. many of His disciples in different form (many amongst whom believed not); ascending into heaven, and sit- Lamb slain before the foundation of ting down on the right hand of the the earth. Behold, yea, behold His Father; having been obedient unto Face of spotless purity and tender Him; having given all things into His love, His head, His hands, His feet, hands, that the Promise-"If I go His side. away I will send the Promise of the Father"-might be fulfilled; which press alone for thee, that thou might-Promise is the Holy Ghost, given unto est escape thy rightful punishment of all who love and obey the commands an eternal death. of the Lord Jesus Christ; which commands are given unto Him from spake unto His disciples when He the Father, Who is the same yester- walked this earth. Many erred, were day, to-day, and forever.

your God, all ye who desire to follow wrought through the mighty Power of Me. Many of My children are living God. in a stationary position to-day, when they should be progressing in the but is always the same, yesterday, to-Spirit. And why? Because they day, and for ever; ready to pardon the stand still at belief. Know ye not that penitent, restore the backslider, heat it is not enough for you to believe? the sick, cast out devils; ready to Ye must also be obedient unto your work even greater works than He Lord, even as I was obedient unto My wrought when He abode upon the Bather Father.

2. Therefore, all those who believe see the Kingdom of God, neither shall follow the Lamb whithersoever He they enter it. Only unto those who goeth must be willing to follow Him obey My word and love and serve Me by the way of the Cross. with all their hearts, shall the Promise of the Father be given.

Power of the Triune God, working in within thee, and take of the things of the hearts of the children of God, do- God and reveal them unto thee. They ing many mighty acts, and astonishing who wholly surrender themselves unto many people. The eyes of the spirit- Me and follow Me shall become vesnally blind shall be opened; the ears sels for Mine honour.

earth in the form of a little child; liv- ped; the tongues of the spiritually ing a pure and holy life before all dumb shall be loosened; and the whole

XIX. The Lord thy God is the

2. Remember how He trod the wine-

3. Remember His words which He weak and sinful; and He upbraided many for unbelief. He strengthened XVIII. Hear the words of the Lord the weak, and many mighty acts He

> 4. Remember that He changes not, earth.

2. Therefore, all those who believe 5. Art thou willing to follow thy My word and obey it not shall not Lord? Then remember that they who

6. As thou dost follow thy Lord thou shalt have great joy and fellow-3. The Holy Ghost is the operating ship; for He will take up His abode

7. Oh that My children would heark- God and of His holy angels. en unto My voice. Oh that My peo- become an abomination in My sight. ple would cease from their own works ple would cease from their own works of Repent ye evil doers, repent ye and hearken unto the Lord their God. professing Christians andye who wor-Oh that My people could behold the ship Me with your lips but with your Lord their God as He pleads before hearts work deceit; for I, the Lord, the Father's throne of Grace.

alive for evermore, and would do your sins and your iniquities shall rise many mighty acts if ye would yield up against you in the day when ye are unto Him.

Beware of deceivers who walk for the XX. to and iro in sheep's clothing, bearing among the inhabitants of the world My Name; inwardly they are raven-will stand, having no righteousness of ous wolves, desiring the glory and their own, clad in the robes of Christ's praises of men, clothed in self-right-cous robes. How beautiful they ap-return with their Lord and Saviour; pear in the sight of men, but how to behold—not through a glass darkly, grievous in the eyes of the Lord God, but Face to face—the mysteries and Lord, thou who dost profess to love and to receive, according to their Me. Where is thine obedience unto My faith, the mansions prepared for them? commands? Pause a moment, thou 7. Many shall there be who will not who readest the Scriptures; believest partake of the marriage supper of the thou the word of God? Verily I say Lamb; many who call themselves the unto thee, Unless thou dost obey the children of God will be outside the commands of My word, thou shalt not Kingdom; many shall say, Have we enter the kingdom of God. The Lord not done many mighty works in Thy thy God is a jealous God, and will not Name? Have we not spoken in Thy suffer thy coldness, thine indifference Name? and hypocrisy forever. Thou art man 8. Yea, I say unto you, Unless ye and not God. Thou must be obedient have the Power of God sweeping unto the word of the Lord thy God, through you, ye have no life: for the forsaking thine own way and following Blood and the Spirit are Life. in the way which the Lord thy Sav- 9. The world to-day is full of people iour—even Jesus— purchased for thee who speak in My Name, but who by shedding His precious blood. know Me not, see Me not, and hear by shedding His precious blood. know M 3. The day of Grace is almost past, Me not.

the coming of the Lord draweth nigh, God.

4. Behold, all ye workers of iniquity ine, pestilence, sword, sudden death that read the words of the Lord your or plague, which shall sweep multi-God, Who created you and gave you tudes off the earth: for the Lord has life; as ye have spurned My words promised to keep His beloved. which I have spoken unto you, so 11. Where is your love and trust, hell is he entry of the provide the provided of the state of the provided of th shall ye be spurned in the presence of your faith and patience? Is not your

Ye are

5. Repent ye evil doers, repent ye am against all who worship Me nei-8. Will ye persecute Him all the ther in spirit nor in truth. Have I not day long by your sins, your self-right- called you many times and ye have not cousness, your hypocrisy, your luke- hearkened unto Me? Have I not warmness and indifference? stretched forth My hand and no man stretched forth My hand and no man 10. The Lord your God is alive, regarded? Therefore, remember that judged.

The time has drawn very near he coming of the Lord. Who 6. coming of the Lord. 2. Hearken unto the words of the the majesty of the kingdom of God,

Hear the words of the Lord 10. the coming of the Lord draweth nigh, and ye are not saved. Ye worship Me with your lips but your hearts are closed. Ye know Me not, and your ye the Lord while He may be found: profession is an abomination unto the Lord God. He Who desireth thee to worship Him in spirit and in truth is against all who have a form of god-liness and deny in their hearts and by their lives the wonderful power of Cod up against you; nor shall ye fear fam-

filling them with a great calm, as ye behold the Kingdom of Heaven, and obey and follow Me.

judkments of the Lord God poured out the praise and glory which shall as-upon the earth, know that the coming cend unto Him who is the One Eter-of the Lord draweth nigh of the Lord draweth nigh.

2. Awake ye sleepers, awake, awake. when ye see the plagues falling upon love; I have called you; I have the earth? Think ye that ye will es-knocked long at your hearts' door; I cape though ye sin willingly? Ye have waited patiently for you to open cannot stay the arm of your God. unto Me. Will ye not come unto Me When sickness falls upon your and here a with and be called When sickness falls upon you ye can- that ye may have Life and be called not deliver yourselves. When famine by My Name? sweeps through the earth, as I, the 8. My children, My children, be-Lord, have declared it shall, ye will be hold the sufferings of your Lord. Shall helpless: for ye canot by your some of Calvary be counted helpless: for ye canot by your own ef-torts make the barren land yield her increase, neither can ye cause the dried up river to flow. Therefore, remem-ber ye are men and not Cody and the sufferings of your becauted 9. Know, all ye who continue in sin, disobedience and indifference to My ber ye are men and not God; and be- word, that ye are numbered with that hold the Majesty of God: for all pow- company who before Pilate cried, er is given unto Him from the Father away with Him! by Whom all things were made. 10. See ye not the darkness that is by Whom all things were made.

4. These are the words that the sweeping over the whole earth? See Lord God speaketh concerning the ye not the shadows? Yea, the arms peoples of the world to-day. Open of the evil one are seeking to embrace thine ears and hear My Voice, open you, that ye may be overcome of evil, thine hear and accept My speech. Be not deceived. Behold, I say unto thee, there be many 11. Again I say unto you, Remem-who will read these words and obey ber the days of Noah, when sin, them not; they shall receive the just shame, darkness and confusion cov-reward of their sin, even as they who ered the earth. Would they be do believe and accept shall receive warned? their reward-even righteousness, joy the word of God? No! See ye not and peace in the Holy Ghost-the in- that the world to-day is in deeper dwelling Power of the Son of the darkness through sin and unbelief? Most High God.

5. I say unto thee, Watch, My be- greater sin. loved, watch. Your Lord is soon coming with ten thousands of His saints. upon the earth to-day; but where are Your hearts shall rejoice as ye read they who regard it? Few there be who the words of the Lord your God. The seek after God; few who walk the narnight of weeping is nearly spent, and row way which leadeth into the Kingthe eternal light of the glorious King- dom of God. dom of your God and Saviour Jesus Christ is ready to be revealed. Gird up your loins; be ye clothed with the all ye who obey not My words neither garment of Christ's Righteousness; give ear unto My comandments. that, when He shall come with the ye able to still the raging of the sea, sound of the trumpet, ye may be found or to still the wind when it ariseth? Ye waiting and ready to meet your Lord have no power. Therefore, hear My -even the Bridegroom, the Son of words. Unless ye turn unto Me and the Living God.

God—the Lord Jehovah—Alpha and in all the glory, majesty and power Omega? Trust ye in the Lord. Seek of God, their joy shall be full. They My peace and My rest: for My Spirit shall follow their beloved with eager shall sweep over your troubled souls, footsteps; with unveiled eyes shall they filling them with a great calm as we help the Kingdom of Heaven, and many shall rejoice with joy unspeaka-XXI. As ye, My children, see the gom become manifest, great shall be

nal Spirit—even Jesus the Mediator. 7. Oh My people, My people, 3. Where will ye flee for refuge have loved you with an everlasting

earth. Would they be No! Would they accept Having greater light they have the

12. The hand of judgment is falling

XXII. Give ear and hear My words, Are obey My word ye shall become a prey

6. As My children behold their Lord unto the evil one.

2. Where is your holiness, your lamentation, weeping, purity or your devotion?

3. Think ye that I delight in sacrifice, in worship of idols and of images of stone which ye have made with your hands, and to which ye bow down?

4: J am against all such idolatry.

5. Remember that the Lord your God is a jealous God, yea, I say unto vou, a very jealous God.

6. Remember that there is no Mediator between man and God except Christ Jesus, Who is the propitiation tor your sins. Remember that He is the Paschal Lamb slain before the foundation of the earth, and that He tongues, look ye unto Me and be ye now liveth to make intercession for saved—saved from sin, eternal dannathose who seek to love and serve tion and destruction, God.

richard is man

Cathol.

fear of man, who is less than nothing in My sight. Trust ye in the Lord speak well of you; how will it be when your God, and read My word which ye stand before My Father's through shall bring light into your path.

9. Nothing can save you but the precious blood of Jesus Christ the Son of God, Who came as a little child that He might be an example unto all who God, shall rejoice in the everlasting follow Him.

departed this life: for, unless ye are Arise, arise, shake off your slothful-clothed with the Righteousness of ness and gird on the armour which Christ when ye depart this life, noth- shall bring you liberty-even that glo-ing can avail for your spiritual bene- rious privilege and relationship which

11. Remember that there is no Me- be called the sons of God. diator and no Advocate but Jesus Christ the Son of God. Nothing that asleep; they are dull of hearing; lethman can do will avail for you.

in bondage-many ignorantly-hearken their mouths they do worship Me while unto the words of God. Ye have their hearts are far from Me. Few sinned against the Lord your God in there be who know Me; few there be making images and statues and falling who can say with My servant of old, down before them. Above all ye have We knew in Whom we have believed, changed the word of God into a lie, and are persuaded. and have put on high looks and proud stomachs and think ye shall gain an 9. Because they have become luke-entrance into My Kingdom by your warm. They are neither cold nor hot;

your God. There shall not enter into their punishment shall be My Kingdom any who loveth and terrible. maketh a lie. Idolaters, whoremongers, sorcerers, unbelieving, or murderers-all these shall be cast out into out- God desire? er darkness, where there shall be great,

and wailing gnashing of teeth.

XXIII. Awake, My people, awake, awake; cast forth your grave clothes which have bound you these many years, and come unto Me. Fear not the scorner neither the unbeliever.

2. Many will say, We have continued so long in our own way that we cannot easily follow another.

3. Awake. Return unto thy Lord quickly: for I say unto thee, Soon, yea, very soon, the strivings of My Spirit shall cease from among men.

4. Therefore, all people, nations and

5. Ye people, who profess to love 7. Oh, My children, My deluded and serve Me, ye who appear beautiful ones who are held in bondage by the in the eyes of men, doing many charstable and kindly deeds that men may ye stand before My Father's throne? Thy profession will not save thee, neither thine alms. Only he who hath obeyed the will of God, who keepeth His commandments and who glorifieth peace and comfort of the Holy Ghost.

10. Repentance, many prayers and 6. My people, My people, hearken tears will not avail for those who have unto the words of the Lord your God. fit: for ye are swallowed up of death. enables all who love and obey Me to

7. The people of the world are argy hath taken hold upon them; they 12. Therefore, all ye who are living have a form of godliness, and with

8. And why?

9. Because they have become lukeand, bcause they have tasted of the prayces, fastings and penances. and, because they have tasted of the 13. Therefore, hear the words of heavenly treasure and have spurned it, the more

> What doth the Lord your XXIV. 2. A people wholly yielded unto

Him; know the Lord, hungering and thirst- the Resurrection Life of the Son of ing after the Righteousness of God; a God. people with an open heart, desiring above all things the indweling power there is none other. As thou openest of the Son of God; a people whose thine heart unto Me, thou shalt know bodies are as clay, yielded unto God that thy Lord is alive, that He liveth, as temples for the Holy Ghost to work moveth and speaketh by prophecy, by in-doing and revealing many mighty vision, by voice and by tongues interthings-that they, who are not de-livered from the bondage of sin, My children who truly seek after Me might know that the Promise of the for the glory of God, Who is the Eter-Father has been fulfilled by the mani- nal Spirit of the Father. festation of the Power of God in the hearts and lives of the children of Cod.

bod.

3. Come unto Me, My people. Cease from following the traditions of men. Open your hearts wide that I, your Lord, may enter: for am 1 not to be desired before all men?

otent? Was I not in the bosom of the 4. Am I not the Lord God Omnip-Father before the foundation of the earth? Before it was, I was. When there was neither height nor depth, I was there; when the earth, the heavens, and the waters that are above the ye do not the will of God. Ye are the heavens were made, I was there. Yea, children of disobedience: I rejoiced greatly in the works of My Father's hands, when He made the 5. Verily, verily, I say unto you, sun, the moon, the stars, day and Except a man be born of water and of night, winter and summer.

5. Man, thou art altogether gone out of the way of thy Lord. Should not thine heart seek after the Lord of Heaven, Who hath done such wondrous works?

6. The Lord Jesus Christ speaketh not unto the wise and learned of the earth but unto the lowliest of His servants. These are they who endure suffering and hardship cheerfully for their Lord. In the world they shall thou hearest the sound thereof, but have tribulation, even as their Lord knowest not whence it cometh, nor had; but they who love Me will not whither it goeth: so is every one who fear the thorny path as they follow on is born of the Spirit. to know their Lord: for their joy will 8. Many will say, He speaketh not be in doing His will, and in declaring unto us: He knoweth our frame, and His word and His power.

of the Lord your God. ye afar off? Draw near, draw near and parents, who sinned through weakbehold your God who hath given so ress; and hath not sin reigned unto much for you. Why seek ye the Liv- this day? ing among the dead? for I am alive for evermore.

word, and I will come in and sup with sin left a curse upon the children of thee and thou with Me; and the food men; from the time when Satan en-

a people whose desire is to wherewith I shall feed thee will be

11. I am the Lord, and, beside Me,

XXV. Except a man be born again, he cannot see the Kingdom of God, neither shall he enter it.

2. Where are they who are born again, not after the flesh-for the flesh nothing - but after the profiteth Spirit?

Where are they who have become the sons of God, and have access into their Father's home?

4. Ye must be born again, ye children of men; ye must be born again. Ye have neither joy nor peace because call not yourselves the children of God.

the Spirit he hath neither part nor lot in the Kingdom of Heaven: for he neither seeth it nor entereth it.

6. Multitudes will say, Have we not read these words many times from the Scripture? Yea, I say unto you, ye have read them, but ye believe them not, and ye obey them not. Therefore unless ye feel and hear and know the power of God, ye are not born again.

7. The wind bloweth wher it ariseth;

remembereth how weak we are, how 7. Hear, My people, near the words prone to sin, how easily we are over-Why stand come. Are we not like unto our first

9. Therefore hear the words of the r evermore. 8. Open thine heart and obey My ones, ye lukewarm Christians. Yea, tered the garden of God sin brought from following your Lord. My childeath, yca, the seed of Adam first dren must remain steadfast if they tasted of death. Afterwards came the seek their Father's home in glory. law, given by God unto His people at 4. Follow closely, and let not thine Sinai; but the blood of bulls and goats, heart fail thee, neither let it be afraid: incense, many prayers, the temple and because thou must pass through many the tabernacle availed not for the sins trials and temptations of the people. forth from the glory of heaven His be thy peace as thou obeyest thy only begotten Son, allowing Him to Lord and thou shalt know of a surety only begotten Son, anowing thin to become sinful flesh that they who fol- that the Kingdom of God is joy and low Him might become the children peace in the Holy Ghost. cf God.

of Jesus Christ opened the way into Kingdom: for God shall take up His the Kingdom of heaven-there being abode in their hearts and fill them tinished His Father's work, rising and with joy and peace in believing. ascending into the highest heaven— 6. Many stumble among you and be not ignorant, all ye whose desire is many fall. Yea, thou dost confess to-after God, but forsake the world, the day thy sins and to-morrow thou dost sins which separate thee from God, again sin against Mc. Oh, man, ac-and the vicious pleasures which keep knowledge thy frailty: for thou art thy thoughts occupied offtimes with dust and hast no might, thou art but thy thoughts occupied oftlimes with dust and hast no might, thou art but thinfis temporal. Seek by prayer a vapour; to-day thou art and to-mor-more confidence in God, even though thou art chastened. Resist all thy sins and temptations which beset thee by reading My word and My truth causes the tempter to flee. Remember that My word and My truth remain for-ever. Deny thyself, take up thy XXVII. The coming of the Lord draweth nigh; yea. His coming is near ever. Deny thyself, take up thy cross and follow Me.

XXVI. They who follow Me must 2. Who among men will be found be prepared to follow the way their worthy? Lord went—even the thorny path to 3. Shall the Son of man find faith Gethsemane and Calvary. Thy walk when He cometh? shall become one of sweet fellowship, 4. Wholly offer thyself unto Me, and the grace of God shall take thee and I will feed thee with the Bread theorem and the grace of Life. through many temptations triumph- of Heaven and the Water of Life. ant. The grace which I will adorn Come ye and drink. thee with shall keep thee humble, and enable thee to despise thyself and be- Lord changeth not. come nothing, that thou mayest see

Lord your God desireth you, yea, His cometh only through Jesus Christ thy heart goeth out unto you: for He lov- Lord. eth you with an everlasting love. 7. Therefore, seek after God, and Prepare, prepare-make ready a large He shall fill thine heart with peace. upper room-and I will come and My Presence shall abide in and with meet with you and ye with Me. As thee, and thou shalt find rest in obeyye come unto Me ye shall be made ing My word. strong; but, only as ye abide in Me 8. The coming of the Lord is near. shall ye find freedom from sin. Remember that I know the secret hold the kingdoms of the earth. What thoughts of your hearts.

enemy of your souls, ye turn aside joys.

before thou Therefore God sent canst enter the Kingdom. Great shall

10.. Therefore, seeing that the Blood obtain a glorious entrance into My

draweth nigh; yea, His coming is near at hand.

5. My word is still the same: for the

6. Where is thy peace? Behold the the greatness of thy God and glorify nations of the earth. What saith the Him. 2. My children, My children, the all those who are lifted up. Thy peace

9. Be silent before thy God and beseest thou? Pleasures heaped up, and 3. Too often being tempted by multitudes lusting only for this world's

10. Multitudes passing are moment out of this life. Many into eternal darkness! For as that the Father may be gidrified in they have lived without God, desiring the Son through the children of God. only the sins and pleasures of lift, their opportuntiv has passed.

They who seek not the Lord coming of the Lord draweth nigh. 11. shall not find Him on leaving this life: for where their treasure is, there will with the children of God at His comtheir heart be also. they see not, and having ears they hear not. An impassable gulf shall for with what spirit ye leave this separate them from the children of world, the same shall follow thee into, God.

12. Seek ye the Lord while He may be found: for He loveth thee with an words become the sons of God and

13. Will ye not come unto Him that of God. ye may have life, yea, the eternal life

your God, In the world ye shall have profitable for your souls' welfare. tribulation; but be of good cheer, the Son of God hath overcome the wicked but transitory. one, who is prince of this world.

come you: for they who follow Me thy sins remember the word of the will become despised, even as their Lord thy God, "He who loveth this Lord was and is by many who call word, the love of the Father is not in themselves the children of God. Was him." I not an alien unto My mother's children, rejected by all?

3. My children must be willing to take up their cross and follow their hath many devices with which to lure Lord. Ofttimes their way will be thorny: so it was for their Lord. Ofttimes they will stumble. Ofttimes they will be tempted: was their Lord. Persecuted, despised and forsaken was the Lord thy God: and all who, follow Him must be willing to suffer with Him and for Him.

4. Remember that thy God is the Eternal Spirit, incomprehensible, full

of God, Whose ways are past finding ther's word: for man shall not live by out, Who knoweth thy secret thoughts bread alone, but by every word which and the imaginations of thine heart, proceedeth forth from the mouth of humble thyself before Him, that He God. For the Lord is the same yes-

it-that the Lord thy God may find children to-day.

every access into His temple, which He hath Where? purchased for His rightful possession, 2. Repent, repent, repent: for the kingdom of heaven is at hand and the

3. Are ye ready to be caught up

Having eyes ing ing ears they 4. Ye must repent, ye must repent; the next.

6. They who love and obey My everlasting love, and hath He not cre- are heirs of Salvation, and theirs is ated thee for His glory and praise? the Spirit of the only begotten Son

6. Hearken unto the words of the of God, Who is the great Eternal Lord, all ye people who seek the Word? pleasures of the world, all ye who haunt the byways and highways. Ye XXVIII. My people, thus saith seek pleasure in that which is not

8. Why seek ye after that which is It giveth thee pleasure but for a moment, and ofttimes 2. My people, let not sorrow over- thine heart is filled with remorse. In

> The world is full of evil, and unless My children follow hard after their Lord they will fall away: for the devil them away.

> 10. Therefore, be steadfast, seek after God and His pleasure, and He will not fail thee: for His word abideth forever.

> 1. Behold, the world passes away, but the word of the Lord standeth sure.

Therefore, all ye nations who ,12. of majesty and power, Who doeth shall read these words, read them not great and terrible things, Whose ways as idle tales: for they are life and are unsearchable. In the day of the Lord ye shall 5. Therefore, seeing the greatness be without excuse if ye spurn My Famay forgive thee thine iniquities, that terday, to-day and forever, and He thou mayest become a child of God. who gave the Law unto Moses and XXIX. Ye must be born again— spake by prophecy unto Elijah is the not after the flesh, but after the Spir- same God who speaketh unto His shall be accepted by My Father in Jossa, the new Placing His heaven, and they who reject My standing before me. Placing His words shall be rejected by My Father lovely hands upon my head, He said: in heaven. 3. "My child, I will give thee power

follow Me; and they who follow Me mand thee, and they shall be healed, shall know their Lord. As they follow Me they shall hear the words of the Lord which He will speak unto many of His children: for His word is life.

15. Few there be who desire the Lord God: but these shall be abundantly blessed: for they shall experience that the Lord Jesus Christ is the same yesterday, to-day and forever.

16. Thus endeth the words of this prophecy, which the Lord Jesus Christ hath revealed unto His servant by the seeing of the eye and the hearing of the ear. AMEN.

GOD'S MESSAGE TO THE NATIONS

INTRODUCTION

INTRODUCTION (God's Message to the Nations) A prophecy given in a vision to one of God's Vessels* while in trance (comp. Peter in Acts 10:9-11, and Paul in Acts 22:17-18). Each trance commenced during a prayer meeting at a private house in England, the first three being after a baptismal service. The vision was divided into four separate patts, and each part was written out im-diately each trance was over. The vision lasted from April 3rd to 19th, and during that time God's Vessel was unable to eat any food (comp. Matt. 4:1, 2, where the Lord Jesus was led by the Spirit into the wilder-ness and fasted forty days). Chapter III was written out at 4:30 in the morning after praying alone all night. It was dark, but two angels appeared in the room, which, having no other light, was lit up by their prediately the writing was finished. It was going to have a vision lasting several days, and numbers of people including a doctor. going to have a vision lasting several days, and numbers of people, including a doctor, witnessed this demonstration of the power of God (Rom. 1:16; 15:13,19; I Cor. 1:18, 24; 2:4, 5; 4:19).

*God has shown us that He approves of the names of His Vessels being hidden. Isaiah 42:8, and Acts 7:51-53 will explain the reasons.--P. St. G. K.

2. After seeing the scene described will not hearken unto Me.

13. They who accept My words in John 5:2 to 20, I saw the Lord shall be accepted by My Father in Jesus, His hair white and shining,

14. They who love Me will seek to to lay hands upon whomsoever I comalso speak unto all my children who hear My Voice and obey Me. In my Father's Name ye shall do this, and cast out devils, and speak in tongues, and prophesy, and I will reveal the Father's glory.

4. "For many are being led astray by those who call themselves the the children of God. I know them not; yea, I am against them, for they speak My Word unto the people, but will not believe, because they have not the love of God in their hearts, neither the Spirit nor the Power of God.

5. "Yea, they are not going My Way, which I have set before them, but their own way. They have no life, for life is Spirit. Their works are dead, and souls are starving for food which they think they have yet have not. I cannot help them, for they obey not My word, which they see and hear and know."

6. "For if they were obedient, they would repent from their hearts of all their sins, and would call unto Me, and I would give them new hearts. They would follow Me through the waters of baptism, and would receive of My Spirit. But they will not: therefore, I know them not.

with My people who are obedient to My Word."

8. Then I saw the Lord Jesus standing in the heavens, and saying with a loud voice:-

9. "Behold the time draweth nigh, in which all men shall stand before God to be judged according to their works."

10. I could see great multidudes of people, quite indifferent to the Lord, intoxicated with the sins and pleas-ures of this world. The Lord caught me up to His side and said unto me :-

11. "Prophesy unto these people, saying: Thus saith the Lord God: I have called thee from the rising up of I. A vision in trance lasting 323/1 the sun unto the going down of the hours, from 8:45 P. M., April 3rd, same. I am against thee, and will to 5:30 A. M., April 5th, 1919. pour out My fury upon thee, for ye

12. "I have borne thy ways, but My Spirit shall not always strive with man.

sword to come upon thee, and there no one upon the path, but now I saw shall be a great slaughter. Those many walking along it towards the who seek to escape the slaughter shall Lord. At the end of the path I saw perish in the famine which I will the cross, the robe and the crown; cause to come upon thee. The faces and above them the Lord Jesus, Who of all who will not obey My Word said:--shall become as charred wood, and 22. "These are those who are obedi-ue shall look for food and and 22. "These are those who are obediye shall look for food and shall not ent to My Word, and go My Way. find it; for when I would have fed They shall receive their reward." thee with the Living Bread and with the Water of life, ye would not. Thy Chinese, Japanese, Indians,

14. "Those who think to escape Again the Lord spoke, saying: the famine shall be taken by a pestilence of running sores, boils and ders' to teach these people, for they grievous complaints, which shall come shall see therein that My Word is upon thee and upon thy cattle; for sure, and that I have not changed. men have followed their own way and will give great blessings unto those have served Satan.

sent to the Isles, north and south, cast they will return unto My Word which and west. All shall hear and be as- they have rejected. They will also tonished.

16. I have warned all men in My these mighty works." Word. Repent quickly; forsake thine own way; turn unto Me; and I will garden where there was perfect peace, give thee a new heart, wherein is no and for a long time rested there in a evil thought or desire. Ye shall be wonderful light and was filled with born of My Spirit, become the sons of joy. The Lord Jesus stood before me God-willing and obedient-and be ence again, and said :used as flames of fire."

had seen on 27th October, 1917, in- an astonisment to many people." cluding the crucifixion, the trumpet call, and the living and dead in Christ II. A vision in trance lasting 241/2 tising into the air to meet the Lord Jesus. Again He stood before me, holding out the robe I had seen be-fore. Then He said:-

which I give unto My children who and I remained there a long time and are faithful unto Me, and which shall was filled with joy and peace in the be given unto thee."

19. In His hand I saw the crown came to me, saying:which I had seen before. This time there were some jewels in it, but there I,ord will speak unto thee yet again." were also spaces for more jewels. Then He spake again and said:-

unto thee and shewn thee in vision. dyed robe. In His hands and feet and Many shall hear and be glad and turn head I could see the wounds which unto Me,. their hearts and speak evil of thee. but loud voice. He said:--be thou faithful unto Me, and I will 5. "I will speak unto the nations yet give thee the crown of Life."

TO THE NATIONS

21. Then I saw a long narrow path, which I had seen in a vision on Jan-13. "I, the Lord God, will cause a uary 13th, 1918. Last time I had seen

I saw Turks, Russians and many other nationalities.

24. "I will cause 'Signs and Won-Ι who read this book, for therein shall 15. "I will cause My Words to be they find many wonderful works, and know that I am God, and that I do

I was carried away into a beautiful

26. "Be faithful unto Me, for I will 17. Then I saw the same vision I cause thee to be a sign, a wonder and

hours, from 9:40 P. M. April 5th, to 10:10 P. M., April 6th, 1919.

2. I found myself in the same beautiful garden as before. A river of 18. "This robe is My Righteousness, clear water was running gently by, Then a beautiful ange! Holy Spirit.

3. "Get thee up quickly, for the

4. I followed the angel and lighted upon a grassy mound and saw the 20. "Be faithful in all I have said Lord Jesus clothed in a long, blood-Multitudes shall harden He had received for me. With a very

again, that they may turn unto Me; for behold My coming draweth nigh

and ye believe Me not. Ye shall not shall sing praises unto Me, and know know the day nor the hour.

6. "Have I not sent My prophets within and doeth the mighty works. at all times and prophesied through 16. "Many shall hear My Words a them? But ye will not be warned, for rejoice, but there are those who are ye are a rebellious people, children of a deluded people who will not obey the devil, unclean, hypocrites, filled My Voice. Nevertheless ye shall with the pleasures of this world, know in that day that is coming that whose God is Satan. Yet ye profess I have pleaded with thee through an to follow Me!

with fury: for ye go not My Way, but but the children of obedience through your own way. My Way is the hum- whom I manifest My Father's Power. ble way, the narrow way; but ye seek 17. "My coming shall be as a fierce the broad way wherein ye can riot.

no peace except in Me. tor I am a jealous God, and will not bear thine abomination forever. Ye unto thee? Remember My know Me not, for ye have not been and turn unto Me while there is time." emptied of your sins. I have called thee but ye have not called unto Me; ple of many nationalities. for ye serve man rather than God. them were Egyptians, Spaniards, Think not to yourselves that ye shall Turks, Russians, Italians, Japanese, escape or wait yet a little longer.

know that I am the Lord, and that beside Me there is none other.

Lut have made gods unto yourselves I live and intercede for them." and receive glory of them. There- 21. The Lord touched me and I was fore I am against thee.

who love Me with all their hearts, and Chinese were the most responsive; for who are obedient unto all My com- they preised God, and I joined in their mands. I will give unto them My praises, and say that He was very Spirit, and they shall not be blinded pleased. Then He said:by man's wisdom, but shall be filled with the Power of God, and He shall doeth the works, and I will give thee teach them.

12. "For man has set himself up against Me, and hath enlarged the bor- of these same people, and heard the cers of his garments, and hath put on Lord speak unto them, saying:a high look and a proud stomach.

the world seeth Me not? Therefore, I am against them.

found, and I will give unto thee My lest I come upon you and find you Spirit, and ye shall be an astonish-ment for in the time of My wrath I will be thy safeguard, and will hide all nations that My Word is truth. thee for a little while until My swift 26. Ye have rejected My Wo fury shall have swept over the whole for ye say, Thus saith the Lord, and earth.

15. For I am the Lord. poured out My Spirit and would have struction is coming upon the whole done many mighty acts, but ye would earth, for ye say and do not. not let Me in. Open, and I will come 27. "Call unto Me, for ye cannot in and feed thee with Myself, and ye come any other way: for there is no

of a surety that My spirit dwelleth

16. "Many shall hear My Words and ignorant vessel, that ye might know 7. "I am against thee: I am burning that it is not the wise nor the mighty,

fire, and all that are set up shall be 8. "Ye have no peace, for there is prought low, for thou art altogether Turn, turn, become vanity.

18. "Have I not been very gracious mercies 19. I saw a great multitude of peo-Amongst

20. "Speak unto these people, and tell them how I love them, how I died 10. "Ye will not believe My Word for them, how I rose again, and how

able to speak to each group in their 11. For I the Lord, seek a people own language. The Italians and the

22. "Be filled with My Spirit, for He power to do many mighty acts."

23. Again I saw a mixed multitude

24. "Thus saith the Lord God: Turn 13. "Did I not say unto thee that unto Me, for ye are blinded. Ye worship ye know not what, for ye have not My Spirit. Within ye are filled 14. "Turn unto Me while I may be with abominations. Get ye emptied wanting."

25. "For behold, I will show unto

Word. Lelieve not. Ye question My Word I have and for your own opinions. Near de-

price of thy sins, and I alone can save what He sheweth thee and saith unto thee.

28. "Offer unto Me the sacrifice of thyself, and I will bless thee, and ye feet and I went through space at a shall be a blessing."

voice He sand:-

quickly. For I say unto thee yet be in an attitude of attention, as though again that ye are an abomination in they knew that He was there. Then My sight. Ye have no righteousness He spoke to me, saying and no depth. and no depth. Repent quickly and 5. "These are the visions of Groat, turn unto Me, for if ye reject My given unto thee from Jesus Christ, words ye shall be cast out of My Pres- His Son, and He will show thee His ence forever."

31.. The vision changed again, and saw four angels wearing golden gir- a great whirlwind, and felt it envelop dles, who were very beautiful, and me. Then the Lord cried with a loud whose heads shone like gold. Two of voice, saying unto me: the angels caried a scroll between 7. "I send thee unto the people of to the four corners of heaven, and the many nations, for they have transscroll was unrolled and stretched right gressed against Me; and thou shalt across the heavens between the first say unto them, Thus saith the Lord two. Then I saw the Lord Jesus cast God, Whether they hear My Word out over the earth a large net into or reject, they shall know that I have which were gathered all the people of sent My Spirit among them to warn the worth the earth. hold of the four corners of the net, latter days. each using his free hand. The two 8. "Thou angels who carried sickles in their Words. Man hath hitherto spoken his other hands began to separate the words, but now I will speak unto these wicked from the righteous, sweeping abominable people. Fear not. them out of the net into an abyss, from which I heard sounds of great but did not see who gave it to me. lamentation. The other two angels In the book I saw written:held the roll between them in their 10. "Thus saith the Lord God: 1 other hands, and read therefrom the have spoken unto thee these many names of the righteous, who, as their times, and ye will not hearken unto names were called out, were caught Me, for ye are a wayward people full up to the Lord Jesus above them. of uncleanness. I am against thee, Then He spoke, saying:

for they will not go My Way. There full of wickedness and ye pass Me by are many who shall hear My Word and heed me not. Think ye that I and be glad. Great multitudes will will bear thy sinfulness forever? not hearken unto Me, but I have spoken, and ye shall know in that day ject, will pour out My fury upon thee. that I am the Lord."

III. A vision in trance lasting 26 hours unto thee. and 20 minutes, from 8:20 P. M.

same beautiful angel, who stood before ye would not hearken unto Me. me and said :-

other mediator than I, who paid the will speak through thee again, and thee shall be for all people.

4. The angel lifted me up upon my terrific rate, stood in the heavens and 29. Again I saw the Lord in the saw the Lord Jesus dressed in the blood-dyed garments, and with a loud blood-dyed raiment. His face was very stern, and below Him were mil-30. "Awake! Repent ye nations lions of people who all appeared to

5. "These are the visions of God truth, His love and justice."

6. I heard a rushing sound as of

The four angels caught them by My prophet, for these are the

8. "Thou shalt speak unto them My

9. I had a book placed in my hands,

and My fury will I shortly pour out 32. "I have spoken unto the nations, upon thee, for ye have hearts that are

11. "Behold, I even I Whom ye re-Mine Eyes shall not spare, for in that day ye shall remember that I spake

12. "Ye have set yourselves on April 7th to 10:40 P. M. April 8th, high, and ye shall be brought low. 1919. 2. I found myself in the same beau- feet of My saints; for when I would tiful garden as before, and saw the have poured out My Spirit upon you,

13. "Ye are blind, ye are blind, ye 3. "Arise, for the Lord, even Jesus, know not what to do. I will bring destruction upon thee, and ye shall seek shall say, We must not obey these for peace, but find none.

but in that day they shall howl for us, for He loves His people and will mercy, for they know that they have not deal thus with us. neither obeyed My voice nor My word. 25. Behold, verily I say unto thee I am against the shepherds, for they that these are My Words and that say and do not. Wherein have they they are truth, for the seal of My obeyed My Word? Wherewith have blood is put thereon, and no man can they fed My sheeep? Not with My escape My fury when My judgfents words, but with man's words!

15. "Yea, those who obey My Word shall receive their rewards, for it is by My prophets of old, and was not not hard to obey.

ple, and I must bring My judgments not My Word be true? upon thee, for without these ye cannot learn righteousness.

thee is for a sign, a wonder and an teach us; but I say unto thee that they astonishment; for ye shall say among of no understanding shall teach thee, yourselves, Hath God's mercy changed that ye may know that I, the Lord, from among us? Have we altogether speak unto thee." from among us? Have we altogether speak unto thee." lost our favour with God? Will He 28. Then I heard the sound of a not remember us in the day of His great battle, and looking downwards wrath? Shall we not continue a lit- I could see men and women falling tle longer in our own way? And ye dead, slaying and being slain. I cried shall remember My words which I unto the Lord, saying:--spake unto thee. 29. "Oh, Lord God, stay Thine hand 18. "Way we have lifted wourselves upt a little longer for this is a great

spake unto thee. 18. "Yea, ye have lifted yourselves yet a little longer, for this is a great up against Me. Woe, woe, be unto slaughter. But the Lord answered thee, for ye know not what is com- me.— ing upon thee, for ye will not hearken 30. "Remember My Word which I spake unto thee." unto Me. 19. "Come unto Me while I may be

found, and ye shall find rest and quiet- ing their ordinary lives, ness, for I have loved thee. Yea, I I heard a voice saying:will pour out My Spirit upon thee, 31. "The time is come, for these and ye shall know of a surety that people will not obey My Word." My word is truth." 32. I saw the people looking very My word is truth."

a great company of people of all na- nothing but barrenness. tionalities. The Lord said :--

thou hast made, for they are not gods. charred wood, and they cried unto For I only am God, and beside Me God:there is none other.

22.. "Call unto Me with all thine Christ have mercy upon us, for we heart, that I may hear thy cry and be have sinned." merciful unto thee.

23. "Thou must run the way of My commandments and not man's way. are they who have rejected Me, there, I am very wrathful, for man has fore they must learn righteousness. changed My Word into his word, and hath added unto it comforting words people and great troubles came upon

I will teach thee. Many among thee the people and cat them up. I also

Words, for the Lord hath said them 14. Ye shall cry unto the shepherds, not; for He would not speak thus unto

are upon the earth.

26. "Have I not spoken unto thee My Word fulfilled? If I speak unto 16. "But ye are a disobedient peo- thee through a weaker vessel, shall

27. "Ye obey men of understanding, and say among yourselves that these 17. "The vision which I have given are they who shall rule over us and

spake unto thee."

Then I saw millions of people livbut soon

20. The vision changed and I saw troubled for in the fields there was The cattle and the people were dying for lack of 21. "Speak unto these people and food, and wild beasts were tearing say, Thus saith the Lord: Repent ye; them to pieces and devouring them. put away from thee thine idols which The faces of the people were like

33. "Lord have mercy upon us,

But I heard a voice saying unto me: 34. "Remember My Word, for these

35. Again I saw the multitude of that My people should be deceived. them, including sores, boils and many "24. Watch ye always and pray, and disease. I saw wild beasts come upon

Causing them to die, and there was heats, to repent, and to be baptized; great lamentation. Again they cried that then they should be saved and reunto God:-

have sinned."

but I was powerless to speak. I thing it should not hurt them. beard a great thundering, and then a 5. Then I saw a river with high loud voice saying:— 5. Then I saw a river with high banks, and many people were baptized

Word is true, which ye have rejected clothes. Then I saw a room with a and which men will not obey. Never- company of people in it; some of theless, I the Lord have shown it unto them I had seen beneath the Lord thee.

Come ye unto Me, for I will teach praying at once, independently, and thee, and ye shall be My people. calling to the Loc 40. "For thou seest that these are Spirit upon them.

the days in which the Son of Man shall come.

for ye know not th day nor the hour with them. Then all appeared to be

else how canst thou be ready at My the Holy Ghost, praising the coming?"

IV. A vision in trance lasting 14 hours 10th, 1919.

from His babyhood to His ascension. Then I saw a beautiful white cloud and the Lord Jesus standing upon it would not answer Me. I have poured with His hands outstretched, saying as in Mark 16:15-18:---

3. "Go ye into all the world and preach the Gospel to every creature. He that believeth and is baptizd shall b saved; but he that believeth shall be damned. And these signs shall follow them that believe: in My PART I. Name they shall cast out devils; they I. In a vision of 22¼ hours' duration, shall speak with new tongues; they shall take up serpents, and if they drink any deadly thing it shall not hurt them. They shall lay hands on he sick and they shall recover."

Lord was talking to them, go out into the streets and begin to preach to the people. They told them to believe in

saw serpents biting the people and the Lord Jesus Christ with all their ceive power from Him to cast out 36. "Lord have mercy upon us, devils, to speak in new tongues, to Christ have mercy upon us, for we prophesy, to take up serpents, to lay hands on the sick for their recovery, 37. I thought my heart would break, and that if they drank any deadly

38. "This is to show thee that My in this river, just as they were, in their when He spoke to them from the 39. "Yea, I love thee. Yea, I mourn cloud while others were their converts ever thee as a mother over her son, whom I had seen baptized. All were calling to the Lord to pour out His

6. Then suddenly I heard and felt They shall be as the a great wind, and immediately I saw days of Noah. Were they not drunken a sheet of fire, which divided into with the sins and the pleasures of the tongues of flame, each about a yard world as ye see them now? long, and lighted upon the head of 40. "Turn unto Mac they world as ye see them now? Iong, and lighted upon the head of 40. "Turn unto Me, that ye may be each person. Immediately the fire fell found in My Spirit when I pour out they begand to praise God in differ-My Father's judgments up the earth, ent languages (Acts 2:4, 15-18), and I for when all appeared to be very happy and very excited, and they 42. "Therefore ye must be obedient, staggered about the room, filled with Lord simultaneously, yet independently.

7. Then I saw the Lord Jesus 25 minutes, from 2:40 P. M. April standing in the heavens, and a great multitude of people of all nations ap-2. I saw the life of Jesus Christ peared on the earth below Him. In

out My Spirit upon thee and ye will not receive, therefore I know thee not. Turn unto Me while I may be found, for My coming draweth nigh."

REVELATION TO HIS not GOD'S PEOPLE

on December 26th-27th, 1919, I one of God's hidden vessels, beheld a great number of churches and halls of various denomonations and sects. I saw the congregations entering

4. I saw those people, who had been these buildings, and then the doors standing under the cloud while the were closed. Outside I beheld the beheld the Lord Jesus Christ, clothed

in a red garment. 2. He went up to each of the build-

ings, and knocked upon the closed doors, but not one of them answered in your hands and in your mouths, ch, His knock! 3. Turning away from them, with 16. "I am still knocking, standing,

a very sad look upon His face, He and waiting at your door; My Spirit is looked at me and said:-

opened unto Me! I have called, but no more glory in your Salvation? Are none will hear My Voice! Soon My ye resolved that your Redeemer shall knocking will cease, and the offer of have no more houor or satisfaction in My Love will be withdrawn. I gave you, or praise from you? My Life to ransom these people, yet 17. "Awake! Awake from your slum-I am kept outside the door!

My Wrath and Vengeance upon these unbelieving people.

6. "These are they that have aform to you? Are the thorns and the nails of Godliness, but deny My Power. aothing to you? They know nothing of My Love. I 19. "Oh, ye people, give unto Me send forth My Word unto them, but your hearts. Not the outward man-they will not receive it. Thy prefer only, not the body only, not thine ear their own righteousness to the Right- only, not thy tongue only, not thine eousness I would give unto them, if head only, but thine heart. Not in ap-they heard My Word. They are pearance, but in reality; not in part, called by My Name, but they have but the whole. never known Me, nor the Power 20. "He that giveth his heart to Me which the Father hath given unto giveth Me all things. All outward Me Me.

"I am the Way, the Truth, and not be accepted by My Father. 7. the Life. They will not walk in My Way, nor believe My Truth, and ac- satisfied with doing your own works? cept My Life, which I so freely gave Why will ye not turn unto Me, ere Therefore I have no pleas- the call of love will cease? for them.

is not tobe found in any other but Me. neglect of your God. Oh that these people would only turn unto Me, ere I have forever passed by.

10. "Awake! awake! Oh ye sleeping ones, and rouse yourselves out of the ator between man and God, there will slumber which souls has brought upon you.

sin on, and refuse Mercy and Peace, offer unto you. and run yourselves into eternal death and damnation?

12. "Why will ye continue spiritual- ance, will be in that dreadful day. ly dead? Dead in your guilt, ignorance, unbelief and hardness of heart: mountains to hide you from the Eyes dead unto God.

Lord? Why do ye continue deaf to of your God. all this?

of Life? Why will ye reject and re- now offered unto you; but ye will not fuse the Way of Life, the good Way accept it. that will lead you to Me, and the path I have made known?

15. "Ye that have the Word of God

still striving with you. Are ye re-4. "I have knocked, but none have solved that your Redeemer shall have

ber, and turn to Me, for I have given 5. "Soon, 1, the Lord, will pour out My Love, My Life, My all for you!

18. "Are the sufferings of Gethsem-ane and the Cross to be of no effect 6. "These are they that have aform to you? Are the thorns and the nails/

performances without the heart will

21. "Oh, ye people, why will ye be

9. "They will not come unto Me unto you? Have J not sent My servants that they may obtain Life; and Life therefor? Ye are inexcusable, in your

23. "Soon, yea, very soon, My wrath

shall be executed eternally. 24. "Though I, Jesus, am the medithe enemy of your be no mediator appointed to reconcile you, when ye have fully and finally 11. "Why will ye die? Why will ye resisted and rejected the grace I now

> 25. "How vain all your refuges and hopes, to avoid My Wrath and Venge-

26. "Ye will call upon the rocks and of the Lord! Rocks and mountains-13. "Is there no such thing as com- though places of secrecy and conceal-munion with God, and with your ment-cannot hide you from the Eyes

27. "Do not imagine that God is all 14. "Why will ye refuse the Author Love and Mercy. Yea, My mercy is

28. "Consider your ways, the danger you are in, and the need you have of Me, Jesus, to be your Saviour. Fly to the Rock which is higher than you.

29. "Consider then what is behind you; the devil as a roaring lion, the curse of the broken law, and the wrath of God! And there is Salvation in no other. Oh, then, come unto Me, ere My sons and daughters." ye lose your souls forever.

30. "Soon this earth will be overcome by much sorrow, and pestilence, and famine. Soon, I Jesus, will come for My Own faithful ones. Few though they be, they shall soon pass away from their persecution, and shall enter into the joys of their Lord. and

ish through your disobedience and the same yesterday, to-day, and for-heart hardness. I am the Lord, Je- ever. hovah; I will be exalted on the earth, 6. I am the Word, but ye will not hovah; I will be exalted on the earth,

for My coming draweth nigh. hearken u 32. Then I saw the doors of the obey Me! churches and mission halls open again, 7. Have I not said in My Word, "Unand the congregations came out. less a man be born of water and of Nearly all were well dressed, and each the Siprit, he cannot enter the King-carried a book of some kind. dom of God?" carried a book of some kind.

33. A few, however, looked very anxious, and did not seem to know My Word-the Word which ye call which way to go. Again I heard the the Bible? Lord calling in a loud voice. 'Come unto Me, come unto Me.

34. These few fell at His feet and I saw their garments change into beautiful white robes, and I heard the Lord say, "Now are ye clean through the Word, which I have spoken unto you."

35. Then He gave them commands to go forth in His Name and preach the Word to all the World; yet He told them to be separate from the world, saying:-

36. "Be ye not unequally yoked with unbelievers; for what fellowship hath righteousness with unrighteousness? and what agreement hath the temple yet again. Hear ye the Word of the of the Living God with idols? For God hath said, I will walk in them, I For God hath said, I will walk in them, I 13. Ye scribes and pharisees! Hyp-will be their God, and they shall be ocrites! Ye shut up the Kingdom of My people,"

and be ye separate, saith the Lord."

II. On the 26th' of December, 1919,

upon His brow. Speaking to me, He said :-

2. "My child, I will reveal unto thee the truth of the Word of God. Come ye out and be separate, and I will be a Father unto you, and ye shall be

3. I saw hundreds of churches and other places of worship, into which the Lord Jesus entered and said :----

"Depart from Me, for I know you not."

4. What saith the Lord unto the

Shepherds of the World to-day? 5. Have I not judged the Shepherds 31. "Ah, hearken unto My Word, of Israel in My Word, because they ye faithless and unbelieving ones. did not feed My sheep? I change not! Why will ye despise My Word? If The Words which I spoke unto them ye will not turn unto Me, ye shall per- I speak unto you; for I, the Lord, am

> hearken unto Me! Neither will ye

8. "Ye Shepherds: Do ye believe

9. Ye have not been born again! or ye would understand the mysteries of God; ye would be fed with spiritual food, even the very Life of God; and would feed My wayward children with Manna from Heaven.

10. But ye feed them with your own words! soothing words! comfortable words! flattering words! lying words! smooth words!

11. Know ye not, ye drowsy shep-herds, that Satan is within you? I speak to you in plainness of speech, your words and your wisdom are as dung in My sight.

12. I, the Lord, will speak unto you Lord.

God against your flocks! Ye know 37. "Come out from among them, the Way, but ye will not be obedient to My Word! Ye enter not in, for ye are not born again!

1. Ye have an entrance of your own while I another of God's hidden ves- invention into a Kingdom, but it is sels, was praying, the Lord Jesus not My Kingdom! The Kingdom of Christ appeared to me, wearing a Heaven is open to every man who is purple robe and a crown of thorns obedient to all My commands, and

who trembleth at My Word.

15. Ye Shepherds, by Me if any Tongues!" man shall enter in, he shall find pas- Do you? But ye teach them not My tures. Way; ye see not to it that My sheep shall not hurt you! are well fed. I speak through My children, and if ye would but hearken unto them ye would be fed abun-dantly, and signs and wonders should be done in My Name, even as I have promised in My Word.

ye read these Words, that ye are not lation, in saved! for where are the signs which Tongues. I said should follow My work? I say 27. I c

unto you, Where are they? 17. Ye Shepherds, doth it not hum-ble you, that I, the Lord, should have to speak thus unto you? Ye do not love the flock, or ye would feed them, Many have tasted the wonderful riches and not leave them hungry, cold, of God, and have gone back to the traweary and sick! My sheep are dying ditions of men! And why? on every side; not for want of pasture, 29. Because, when they have made for I have provided that; but because known the Mysteries of God and the

false doctrines are taking the place of nations, as ye suppose-but the Words My Word to-day!

19. Where are the Shepherds who follow! can stand before Me, and say they

are blind. My anger is kindled against those who are seeking for Me, and all who oppose My Word. My chil- will hide them in My sure refuge; but dren stand alone; yet not alone, for I ye shall howl and cry for the pangs am with them. Ye persecute them that shall come upon you. when they deliver My Words unto 31. When I seek out My sheep, and you; and all men forsake them. Even heal My sick ones (which ye have as L the L and was rejected and for left to dial) when I high us the headem who profess to know Me, these are there is no God. dark sayings: for ye have not the 32. I know you Spirit of God in your midst. eyes are blind, and your ears are you. deaf: therefore ye are in darkness, and 33. Ye are in darkness: else ye ye feed My sheep with aarkness.

21. I will speak My Words unto you Light. again: Words which ye have read. 34. "He that knoweth My Comunto Me.

cast out devils!"

Do you?

"Ye shall speak with 23. new

Do you? 24. "If ye drink any deadly thing, it

"Ye shall take up serpents!"

Do you? 25. Ye shall lay hands on the sick, and they shall recover!"

Do you?

26. I, the Lord God, desire to speak 16. Ye Shepherds, ye must see, as to My people, by Prophecy, by Reve-read these Words, that ye are not lation, in Visions, Dreams and Dreams

27. I can find but few who are willing for Me to work this way!

28. What is this work?

It is the indwelling Power of the Son of God! a Manifested Christ!

29. Because, when they have made ye will not teach them My Word! Glories of Heaven, ye Shepherds ?18. New Theology, Theosophy, Chris- have treated them lightly! Ye have tan Science, Spiritualism, and many trodden underfoot—not man's imagiof the Lord Jesus, whom ye profess to

30. Unless ye turn unto Me speedhave been obedient unto My Word? ily, I will empty your churches, which Stand still, ye Shepherds, and hearken ye delight in: and will scatter your unto the Lord your God. flocks; and will pour out My fury 20. I am weary of your wickedness; upon you—even as I did upon those for ye are blind, and ye lead those who in the city of Babylon. I will seek out are blind. My anger is kindled against those who are seeking for Merey and Merey

as I, the Lord, was rejected and for- left to die!) when I bind us the broken saken, so shall My children be. To and bring those back (which ye have them it is given to know the Mystery driven away!); then shall ye know that of the Kingdom of God; but to you, the Lord is God, and beside Him

> 32. I know you not: ye have not the Your Power of God upon you or within

would see that My children are in the

many times, which are as a parable mandments, and keepeth them, he it unto you, because ye are disobedient is that loveth Me: and he that loveth Me shall be loved of My Father, and 22. "In My Father's Name ye shall I will love him, and will manifest My-

sef to Him!" 35. Shepherds! Shepherds! Shepherds! Hearken unto the Words of

36. Do you hear My Voice?

Do you see Me Face to face?

There are a few who know Me this way! and those are they who know me this all ye who read these words. who give Me the Chief place in their 50. Shepherds, woe be unto you! hearts and lives These become a Pe- woe! woe! woe! if ye hearken not unto culiar treasure unto My Father, be- My words, and obey them not. cause they are willing to become fools for His Glory.

Word? the Word which ye profess to hearts that I have spoken unto you. know, yet know not, to believe yet believe not!

sheep? imaginations! And ye rejoice when give them, they would be strong: men speak well of you and praise sickness, sin, disease, and death would you.

the blood of My people, in the day chased a wonderful Salvation for My that is soon coming upon the earth?

41. Therefore, ye Shepherds, heark-en unto Me. Ye obey not My Words! ones which I have commanded you to Ye obey not My Words! ones which I have commanded you to Ye fulfil not the commands of **My** lay hands upon in My Father's Name? Words! Ye starve My sheep! Those I say unto you, where are they? ye starve not, ye scatter! Those ye 54. Ye have not laid hands upon scatter not not we will be the start the set they is the starter with the set they is the starter they is the starter with the set they have not have the starter the set of the starter the starter the set of the starter the set of the starter the set of the ye starve not, ye scatter! Those ye 54. Ye have not late them, scatter not, ye kill! And ye delight them, that I might heal them. in calling yourselves Shepherds of

God! all who reject My Words. They who before you. reject My Words shall be rejected by My Father!

understood? Hear the Words of the obey not My Words, that, in My Fa-Lord your God again, for I am in the ther's Name, ye shall cast out devils. Father and the Father in Me.

Repent,

Receive the Holy Ghost. Word. Therefore 44. Shepherds, ye shall hear My dled against you! Vords. One teacheth baptism, and 57. Shepherds, h Words. another teacheth it not! although I, Lamb of God? Have ye gazed upon the Lord have another teacheth it not! the Lord, have commanded you to do His Face? Have ye seen the Marks even as I did, that ye might fulfil all and Nail prints in His Hands and righteousness! But ye do this not!

45. How can I baptize with My Head and the riven Side? Mighty Powerful Spirit if ye will not obey My commands?

or will ye go your own way? leading yielded yourselves to Him; and He My people astray?

ing before My Father ashamed, con- eth on Me, the works that I do shall he fused, and fearful!

48. Shepherds, cease from your own the Lord God, whom ye profess to works; ye are an abomination in My follow. sight. Where are the green pastures and still waters, which I have purchased for My people?

49. Humble yourselves before Me,

51. "To whom doth the Lord speak?" shall many of you say among your-37. Shepherds, what think ye of My selves; but ye shall know in your

52. I speak unto every man who ieedeth My sheep; though they are 38. With what do ye feed My not fed with My Word. If they were With your own words and fed with the Words which I would not be in the midst of them as it is to-39. At whose hands will I require day. For I, the Lord God, have pur-40. The sheep follow the Shepherd! dear Son Jesus, who is their Life.

And why?

42. I know you not. I am against ways! and the ways of your fathers

55. Devils are indwelling people to-43. Have I not spoken words easily houses, and ye call not unto Me. Ye

56. Oh, ye false shepherds! Woe be unto you; for your wickedness is very Be Baptized: and ye shall great, and ye tremble not at My eccive the Holy Ghost. Word. Therefore is Mine anger kin-4

Feet? Have ye seen the crowned

58. If ye had looked upon the suf-46. Shepherds, am I to be obeyed? been faithful unto His Word, and have would have done mighty things in 47. In the day when I shall judge your midst. But ye believe Me not! you, ye will be without excuse; stand- Verily, I say unto you, he that believdo also, and greater works than these

shall he do, because I go to My Fa- Preachers of My Word! ther. But ye will not obey Me, there- 3. Ye False Shepherds! I have not tore My Word is unfruitful in your called you to feed My sheep. Had I

Word of the Lord, even the burden of see, and know, the Power of God; and the Word of the Lord: if ye had been would rejoice in the riches of Christ taithful Shepherds, ye would under- their Lord, and would praise and glo-stand the meaning of it, and I would rify Him! give you the Word with which to 4. Ye have set yourselves up as feed My sheep, and My Words would shepherds, and appear beautiful in the te Truth and Justice.

60. Then would I be lifted up, and God? draw men unto Me.

Why do men not come unto Me? Because they know Me not!

come upon you, and ye know not or of the Spirit. whither ye walk! 6. Why will y

62. Therefore, ye Shepherds, hear mands which ye read in My Word? the Word of the Lord your God, Ye read them. Why read them, and which ye have seen, and read, and do them not? know. "If any man hear My Voice 7. Pride is the chief cause of your and the Words which I speak unto disobedience; this is one of the greathim, and believe not, I judge him not; est hindrances to My Work. Many for I came not to judge the wordd, have been, and shall be, blasted by but to to save all who shall believe on pride, because they will not humble Me." He that rejecteth Me, and that themselves before Me. will not receive My Words (these 8. Soon, soon, soon, the Word of judgeth him. have spoken shall judge him in that and ye will not hear them. day: for I have not spoken of Myself, but the Father which sent Me, He 9. Because the Words which I speak gave Me the commandment what I through them are not should say, and to whom I should words, but Truth and

whomsoever I send, receiveth Me; and the Lord your God. Men will cease to he who receiveth Me, receiveth Him praise you, and will speak evil of you, Who sent Me. 64. After speaking these Words to

me, the Lord said to me: I will speak unto thee again, for Mine Anger is and My commands, then I, the Lord, kindled against the false Shepherds.

111. On December 29th, 1919, while throw My Work. I was praying, the Lord Jesus again appeared unto me, and continued to speak His Words concerning the false Shepherds, or preachers, of to-day, as follows:— appeared unto me, and continued to throw My Work. 11. Thou ignorant shepherd, as the Lord thy God. Believe, and obey the Lord thy God. Believe, and obey the Lord thy God. Code and then shall

selves, oh men! ye who stand up as thou hast committed. As thou desir-

so the second state of the

sight of men; but what saith the Lord

5. Ye false Shepherds! ye are whited sepulchres outwardly, but inwardly are full of sin: for ye are yet in your 61. Ye have no light. Darkness has sins, not having been born of water,

6. Why will ye not obey My com-

Words, ye shepherds) hath one who the Lord will be taken from you: for The Word which I I speak unto you through My children

And why?

comfortable Justice. In obeying them ye will have to give up 63. Therefore, he who receiveth your own ways and go the way of and will forsake you.

And why?

10. Because, when ye obey My Word take up My abode in your heart; and those who know Me not seek to over-

2. Shepherds, shepherds, shepherds, the commands of God; and thou shalt hear the Word of the Lord! Hast be delivered from the power of dark-thou warned My sheep to flee from ness, which causeth thee to err. Call the wrath to come? Great is the re- unto Me, and I will hear thee and forsponsibility ye have taken upon your- give all thy sin and ignorance which

ance with My Word; and thou shalt Word! neither do ye glorify God! so forth strong in My strength, re- 20. Therefore, hear ye the Word of joicing in the joy of thy Lord, but the Lord, ye who profess to walk in enduring many hardships, because he the light, but stumble on in darkness, who treadeth the path that I trod will This darkness shall overtake you; for ind many hardships, because he the light, but stumble on in darkness. tind many thorns. But the Glory of the Righteousness of God shall make God, and the joy which cometh with manifest the children of Light; and obedience, will enable thee to look up darkness shall make manifest the chiland praise the Lord thy God.

12. As thou dost experience the nighty **Power** of God, thou wilt un- you through My Servants, that ye may derstand more fully what thou art know in that day—which is soon comsaved from.

end is destruction!

14. Ye professing Christians, ye who Christ. have ceased to believe My Word and to hear My Voice! know ye not that would humble yourselves before Me the branch has no life but that which in penitence, then should My Spirit flows to it from the vine? Ye have strive with you again, and give unto no Life but that which flows from many another chance. If ye would Christ to you, which is Spiritual Life; cry unto Me, seeing your nothingness, and this ye cannot have except ye your weakness, your great need; then obey the commands of the Lord God would I answer you and bring into which He bath heid to get your weakness. which He hath laid down for you in your hearts much joy, causing you to His Word.

15. Like Naaman of old, because I Lord. tell you to do a small thing and one which brings you no glory, ye refuse My Word, and your Lord would bless to obey! Had I asked you to do a ycu by fulfilling the promises of His hard thing ye would have been more Word. willing, but ye go your own way, and delight to call yourselves the children so few who obey Me; and those who of God!

world, and are full of corruption: your not worthy. heart's delight is in the pleasures of 26. I, the Lord, stand before you as the world: ye enter into places where ye read these Words. Many shall say, the Lord cannot come: and then, on "These Words are too bitter; He the Sabbath day, ye enter the build- could not speak thus" But I say unto ings which ye call the temples of God! you, These are My Words. They are not My temples. There are 27. I am the same Lord Who but few Temples where I can enter; stretched out My Hands in healing, and these I find among My Children conting out dayle, and raising the and these I find among My Children casting out devils and raising the individually.

17. Ye professing Christians, think against Me? ye that ye can be saved by joining a particular church? or by saying many Great Love have I spoken unto you. prayers?

the Father, through His dear Son that ye should cease from following Jesus Christ, who died for your sins, man, and follow they Lord wherever and is now living in the Presence of He may lead you. His Father in Heaven, that ye might 29. Unless y efollow Me, great shall be saved by His Precious Blood, be- be your sorrow, and your repentance neving His Word, obeying His Word, will be too late!

est Me, so will I satisfy thee in accord- believe not the Word! ye obey not the

dren of the devil.

21. Beware then! for 1 have warned ing-that I have spoken unto you. Ye 13. Therefore, turn unto Me; or thou are unstable, wilful, not having the shalt be numbered with those whose Spirit and Power of God upon you, end in the shalt be numbered with those whose spirit and power of God upon you, not being rooted and grounded in

Ye professing Christians, if ye 22. sing and shout praises unto your

24. Then would ye delight in obeying

25. I cannot do much, for there are God! d obey Me not, shall not partake of the 16. I know you not: ye are of the promises of My Word, for they are

dead. Can any man bring accusation

28. These are My Words, for by My Yea, thse Words are the Heart yearn-1.8 Thy Salvation come from God ings of your Lord, crying out unto you

20. Ye people who read these Words 19. But ye plead not the Blood! ye and desire to go the Way of the Lord, let go your own way, and seek after obey My Commands. God: for the time is short and ye are not saved! Follow not the shepherds der, as with a sword; for the sword who lead you astray. Why do ye fol- of the Spirit shall separate the false low them? when ye can see and read shepherds from the true. in My Word that they are disobedient to My Commands!

not the flocks, and ye are starving! I, that is soon coming upon the earth; the Lord, will speak unto you: I will but many shall not hearken unto these be your Shepherd, and will teach you. words, even as they did not hearken For My Heart is longing for My chil- unto My servant Jeremiah. Their end dren, who are seeking Me; and they shall be very bitter, when My Father shall find Me, and will follow Me. shall require the blood of the flocks They will obey the commands of My at their hands. Then shall My Father Word, and rejoice in the same, and say, Depart from Me, ye shepherds, be filled with the Spirit of God. for I never knew you.

32. Ye people, who have been re- 7. Then I saw the Lord Jesus and deemed with the Precious Blood of thousands upon thousands of clergy Jesus, give up the way which ye have of every denomination and walked in these many years, and come crowds of people were standing beunto Me, that ye may be filled with fore His. At His side stood an angel Life. Ye know that ye have no Life holding in his hand a book, from in your midst, for ye obey men rather which he read out the names of those than God!

33. Ye people, walk with your God alone. Give up everything; that ye saw them enter into a green pasture may not perish with the congregation and sit down with great joy in peace. of unrighteous people. Ye are deluded! The great bulk of those I saw, how-Satan is covering your eyes and your ever, were commanded to depart, for ears, lest ye see and hear the Mighty the Lord Jesus said to them, I never Power of God.

Lord Jesus said to me:

I will speak unto thee again, and of flame leaping up and down. show thee the end of these false Shepherds.

IV. On December 30th, 1919, while I was waiting upon the Lord, He ye deluded people, have I not prophagain appeared to me, dressed in a esied through My Prophet Joel that red garment, and said :-

My child, lovest thou Me? Art thou Spirit upon all flesh? willing to bear much for thy Lord? to be rejected, despised, torsaken, and though ye believe it not. Soon shall

shall turn unto Me, and great shall be gladness at My coming. the rejoicing of the angels in Heaven; 11. Multitudes without number will for the time is very dark, and the be left behind to go through the trib-sheep are hungry, starving, cold, sick, ulation which shall come upon the and drooping for the Spirit of **Truth**; earth. which they cannot receive, because they see Me not, neither know Me; luded and ignorant, careless and in-for I am in the Father and the Father different ones. Turn unto the Lord in Me.

4. As they read these words and believe them, light shall come upon them; and they shall be saved, and

5. Many shall these Words cut asun-

6. My faithful shepherds shall have sweet joy, and peace, and many 31. Ye people, the shepherds feed crowns for their reward in the day

> vast who had been faithful.

8. As he called out their names I knew you. The place to which these 34. After speaking these words the went was very dark and I could hear their cries and groans, and see sheets

9. Then again the Lord spake, saying:-

Shepherds, professing Christians and in the last days I would pour out My

10. These are the last days! alaccused falsely by many people for the trumpet sound go through the My Name's sake, and for My Father's whole earth, and from one end to the Glory? 3. As these words go forth, many They shall be oveccome with joy and

12. Awake! ye sleeping ones, ye deyour God. Obey My Word.

13. Repent of your wickedness, and humble yourselves before Me.

Be Baptized by being immersed in

and your obedience shall be count- Father. ed unto you for Righteousness, and ve shall

14. Then shall ye know that the Spirit become like unto their Father, Lord your God is alive, for ye shall Who hath called them to become the feel Him move within and upon you. sons of God. Ye shall behold the Glories of Heaven 25. My Chi while ye are still sojourners upon Words, take comfort in thy Lord, for earth! For eye hath not seen, nor He is with you. Forget thyself in earth! For eye hath not seen, nor He is with you. Forget thyself in ear heard, neither hath it entered into thy love and service. Be beside thythe heart of man the things which God self for thy Lord, and He shall pour hath prepared for those who love out upon thee His Love, Joy and Him: but God will reveal them unto Peace. Let thy love come forth, and you by His Spirit.

15. If thou dost not hearken unto come a fool, for such fools are wise! the Word of God, I will make thee to become as the tower of Babel.

16. Man, who art thou, that thou are few who work therein. Seek out shouldest disobey the Lord God? I My sheep, and I will feed thee that have shown thee the Way to walk in, thou mayest feed them. for I am the Way.

ing Christians, ye deluded ones, ye pitied them; they stretch not forth people, not every man who saith, a hand to save them! Therefore, Mine Lord, Lord, shall enter into the King- Anger is kindled against the shep-dom of Heaven, but only those who herds, and against all who have a love and obey the will of My Father form of Godliness and have not My Who is in Line will of My Father form of Godliness and have not My Who is in Heaven.

18. Ye despise the Word which 27. Ye Shepherds, know ye not that cometh from God! Hearken, all ye de- in rejecting My Word, ye are commitspisers, unto the Lord your God. 19. Your end shall be destruction, un- belief?

19. Your end shall be destruction, un-beliet? less ye love and obey My Word. 28. I say unto you again that the 20. Ye False Shepherds and Pro-only way I can work is by the Holy fessing Christians, ye have a beautiful Spirit of God. form of Godliness and, in the sight of men, your righteousness is perfect. 21. But what saith the Lord God? Interpretations? Through the Spirit 21. But what saith the Lord God?

Ye have no righteousness, for ye of God-a Manifested Christ. deny the Power of God, and shut Him out of your churches, and kill and semble together? drive away all My Children who have found Me!

I care not for your churches or your among you. buildings.

not made with hands, where I can heareth My Words and rejecteth speak unto My Children, reveal the them, will I reject before My Father Father's Glory, have sweet felloship in Heaven. with them, and prepare them for their Home in Heaven.

23. with Me. It is not enough to know know what ye must do? the Lord thy God outwardly; thou must know Him as thy Friend, and I will be a Father unto you, and ye the true Love of Christ shall flow shall be My Sons and Daughters; for within thy Spirit perpetually. Then ye cannot walk together with unbeshall the likeness of God be seen in lievers.

water, which costs you nothing: thee, even the Divine Image of thy

24. Have I not given thee children in the flesh resembling their earthly Receive the Gift of the Holy Ghost. parents? So shall My children in the

25. My Children, who read these fear not man. For thy Lord's sake be-

26. The world is drunken with sin, sickness and death, and My Children They are shamefully treated: the shepherds have 17. Ye false shepherds, ye profess- not fed them, neither healed them, nor

Spirit within them. 27. Ye Shepherds, know ye not that ting the unpardonable sin by your un-

30. Is He in your midst when ye as-

31. No! Ye know not the Lord! for ye will not have the Spirit of God

32. I am speaking unto My Children 22. All that I require is a Temple, in these last days; and every man, who

33. Therefore, all ye who desire to become obedient unto your Lord, and My children must be familiar 10 follow His commandments; do ve

34. Come out! and be separate! and

35. The time cometh, and now is, not hearkened unto Me. when the children of God shall wor- 1 am against thee, saith the Lord.

ceedeth out of the mouth of God shall unto thy place, whether it be of honman alive. As ye come out and are sep- our or of dishonour: for the fury of arate, I will feed you, and ye shall the Lord is like unto a whirlwind that know what it is to be taught of **God**, scattereth everything in its violence. and to behold the mighty Power of 3. Ye will not be warned, ye will the Father, Son and Holy Ghost not be warned. Destruction swift and manifested in humanity, and to behold sure shall fall upon all those who will the Glory of God established .

was waiting upon the Lord Jesus, lasting. He again appeared to me and said :- 4. The Majesty of God is so great

shall go forth to the ends of the earth, ness. There is nothing in the heavshall be healed;... and yea, He findeth more pleasure in the worship wonderful Miracles, Revelations, Vis-beast of the field and in the humblest ions, Tongues and Interpretations little daisy that He hath made than in shall be made manifest unto those who man whom He hath made in His own limit to be for the field and in the source of the hath made than in shall be made manifest unto those who man whom He hath made in His own limit to be for the source of the field and in the source of the field and shall be made manifest unto those who man whom He hath made in His own limit to be for the source of the source o love and follow Me.

to many nations and tongues through the Lord and seeketh not to glorify My Own Sheep; for the shepherds Him. have kept My Word from the people, 5. Unless ye turn unto Me and seek and their hearts are cold and barren. Me with all your hearts, ye shall like-

out and be separate from those who ed up; ye are altogether an abomina-profess to know Me, and who call tion. Your hearts are filled with evil themselves the children of God.

derstand My Word; and they shall selves the children of God, but ye have no need that any man should know Me not, ye know Me not. teach them, for they shall all be taught 6. I have spoken through My by God.

children in these last days. Be faith-hearkened unto them. In that ye have not ful, therefore, unto Me, all ye who not hearkened unto them ye have not read these Words and who love Me; hearkened unto Me: for it is I, the for the Words which I speak through Lord, Who manifest My word through you shall become a rich pasture and My children. Unto those who receive Living Waters to all who come unto it, it bringeth Life; unto those who re-Me and are obedient unto all My ject it damnation and death, saith the Commandments.

A MESSAGE TO JERUSALEM I. Oh, Jerusalem, Jerusalem,

unto thee, have I not called thee from God. Who are they? the rising up of the sun unto the go- who call themselves the children of ing down of the same, and ye have God, who meet together in My

Therefore,

ship the Father in Spirit and in Truth, for He seeketh such to worship Him. jected and will reject My words, ye 36. Man doth not live by bread shall become as dust that is scattered alone; but by every Word that pro-before the wind; thou shalt not return

not hear the words of the Lord God: V. On December 31st, 1919, while I tor He is from everlasting to ever-

These Words, which I have spoken that the angels cannot extol His greatve and follow Me. Image to be for His praise, His pur-3. The peoples' hearts are waxed pose and His glory: for man seeketh hard, and I canot find an entrance, his own glory before the glory of God. for they have not learned of **Me**. Therefore, man has lost favour with 4. Therefore will I send My Word God in that he rejecteth the word of

5. My Sheep, who are seeking Me, wise perish as those who will not be shall find Me; and they shall **come** warned. Ye are lifted up, ye are liftimaginations and work deceit. Ye 6. As they come out, they shall un- make many prayers and call your-

6. I have spoken through My word and by My servants the prophets 7. I desire to speak through My throughout all ages, and ye have not Lord.

II. Come ye out, come ye out from among them! From among whom? From those who have a form of that stonest the prophets that I send godliness and deny the power of that stonest the prophets that I send godliness and deny the power of Yea, they

works. I know them not. Oh, My earth to the other. And why? Bebe ye separate, saith the Lord.

in their midst. Ofttimes I begin to the children of men. They call upon work when I see a few of My children God, but they accept not His com-seeking Me with all their hearts. Then mands to do them with all their I manifest Myself in different ways hearts. unto them. Then what? They are abused and persecuted; the testimony word, Oh, this was only meant for the of My Father's Power among them is people of those days. Has God not received. Therefore, come ye out, come ye out from among them and be ye separate, saith the Lord; and I will be a Father unto you, and ye shall become My sons and daughters, saith the Lord.

3. My children, My children, open same, yesterday, to-day, and forever. thine heart wide that I, thy Lord, may 7.Pause a moment and consider the enter Art the Lord Was it not the enter. Art thou satisfied with the works of thte Lord. Was it not He works and praises of men, which Who created the heavens, the sun, bring no real pleasure? In me ye the moon, the stars, day and night, shall have pleasure for evermore. As summer and winter, and all things? I enter in all the shift of the pot speak unto His children 1 enter in, all else becomes nothing Did He not speak unto His children and thy Lord is everything. My through all the ages, and will He not children to speak throughout all ages? children, My children, all ye who continue to speak throughout all ages? have a desire after the things that are 8. Oh Jerusalem, Jerusalem, My eternal, open thine heart wide—wide— people, why will ye continue in your that I then the set wide—wide—wide people and reject My words which that I thy Lord may enter. Then own ways and reject My words which thou shalt find sweet fellowship and i have spoken unto you? Why will ye green pastures, and thy joy shall be not seek after the Living God? Turn like a cup that runneth over; thy unto Me, turn unto Me: for I am the countenance shall shine with the glory Lord and beside Me there is none of God, and many people shall be other. Where is thy joy, thy right-drawn unto Me as they see the reflec- cousness and peace? Yea, ye are tion of the Divine Image of the Son empty: ye find no pleasure in that of God in these of God in thee.

4. I have sent forth My word to many people, but only a few have be- be found; for His coming draweth lieved and accepted it. Great trou- nigh. Soon will ye seek to hide yourbles shall fall upon those who seek selves from the Presence of the Lord. not after God. Many who think they The rocks and the mountains shall not are in the fold shall not be numbered cover thee, neither the caves, nor the with that company who are worthy; earth hide thee from the Presence of and many who think they are not My the Lord. Punishment swift and sure children, the same shall be called the shall fall upon all those who reject children of God. For thus saith the the Lord their God. Lord, the first shall be last and the last first; for God is no respecter of hearken unto the words of the Lord persons. persons. And why? For judgment Thy God: for He loveth thee and I am come into this world, that they with loving kindness He would draw which see not might see, and they that thee unto Himself. Hath He not see might be made blind.

Word is read by them, preached by ple? them, expounded by them. To what 11

Name-many occupied in doing many and darkness from one end of the people, come ye out, come ye out and cause the glorious light of the gospel be ye separate, saith the Lord. of Jesus Christ, Who is the Son of 2. Few there be who will receive Me God, has not shined in the hearts of

6. Many say, when they read My

which ye delight in.

9. Seek ye the Lord while He may

10. Oh My people, My people, purchased thee with His precious 5. The world to-day is filled with blood for His own possession? Will people who profess to love, serve, ye not yield yourselves unto Him, obey and follow the Lord God. His that He may find pleasure in His peo-

11. Ye continue in your own way end? Yea, there is emptiness, waste and believe not the word of God! The the Lord shall be stretched forth in call upon Him, that He may deliver judgment upon the children of men. thee from all thy sins: for He hath That day shall bring darkness and paid the price with His precious blood, Horror and confusion. shall fill the hearts of all those whose healed. desire has not been after God.

of by the prophet Joel, in which God ing over the land, believe the word of promised to pour out His Spirit upon the Lord: for soon that darkness will all flesh. Yea, He hath done this, but overtake thee unawares. Then shalt only a few have accepted His Spirit. thou grope, seeking deliverance and To many He hath appeared; to many Salvation from the Lord too late! too He hath manifested His Presence by late! too late!! As thou hast rejected visions, by prophecy, by tongues, by the Son of the Living God, so shalt miracles, by healings, and by many thou be rejected by the Father of the wonderful works of God. This is the Son. manifested Power of the Son of God, Word of God.

Power through My children-which is thy God. no longer them, but I in them-to the power of Satan!

chased My children as temples where When ye have become emptied, then I can enter and through whom I can the Lord, the Son of the Living God, speak and manifest the mighty power even Jesus, will take up His abode in of God? for I promised that if I went thine heart, and ye shall become a away, I should also come bock again. plasure and a delight unto the Lord Believe ye this?

4. Oh Jerusalem, Jerusalem, who Then structures to stope Markowski Structures and Stope Markowski Structures and Stope Markowski Stope Sto continuest to stone My prophets thee the mysteries of the kingdom, which I send unto thee, will ye con- which, to those who know Me not, are tinue to reject thy God? Thou didst as parables and dark sayings. Then, reject Him when He came to earth as like My servant Paul, many of you a little child. Himself leaving all the glorious Maj- caught up into the third heaven and esty of the kingdom of heaven, that witnessisng the glorious revelations of thou mightest be made partakers of the kingdom of God. Then shall ye that same kingdom? Did I not speak say, We are come into the heavenly unto My servants the prophets, men Jerusalem, even into the city of the of your own nation? What saith the Living God. prophet Isaiah?

man of sorrows, and acquainted with ance shall not be the glorious king grief. He was despised and we es- dom where the Lamb of God dwellteemed Him not. Hath He not borne eth: thine inheirtance shall be eternal our sorrows and our griefs? Was He death. not forsaken of God and afflicted? All we like sheep without a shepherd have called thee from the rising up of the gone astray. We have turned and sun unto the going down of the same. iquity of us all. "

6. Seeing that the iniquity of thy Lord their God. sins was laid upon the Son of God,

day is soon coming when the arm of humble yourselves before Him and desolation by Whose stripes ye are saved and

7. Oh Jerusalem, Jerusalem, if thou III. These are the last days spoken canst not see the darkness that is steal-

IV. Oh, Jerusalem, Jerusalem, be Who is Jesus Christ the Lord and The ye warned, be ye warned: for the coming of the Lord draweth nigh. 2. Yet for all this ye believe not the Soon, yea, very soon thy glory shall Lord, and ye persecute the people of depart from thee and nothing shall God whose delight is in obeying the cover thy sins. Thy profession is an Word of the Lord. Ye attribute My abomination in the eyes of the Lord

2. Call ye upon the Lord your God, that He may empty thee of all thine 3. Know ye not that I have pur- idols and uncleanness and hypocrisy.

Then shall He make known unto Did He not humble shall have the experience of being

4. Oh Jerusalem, Jerusalem, unless 5. "He is despised and rejected, a ye turn unto the Lord, thine inherit-

5. Oh Jerusalem, Jerusalem, I have gone every man his own way; and the Soon shall the Sun of Righteousness Lord God has laid upon Him the in- be hidden from thee, yea, from all the those who persistenly forsake

V. Awake, awake, cry aloud ye

slothful and indifferent daughters of might walk and seek the Lord, but Zion, that the Lord thy God may de- shall not be able. liver and quicken thee. Let him who calleth himself by My Name, examine how long will ye continue in your own

2. Who knoweth the Lord? Who 2. Then I beheld a very broad road hath desired His praise and His glory crowded with people at the far end above all things? Where are the sons of which I saw flashes of fire and of God the Dick Where are the sons of which I saw flashes of fire this I

3. Search the scriptures and read therein that He who is Lord of lords, Me ye shall have life: for I am Life, King of kings, God Omnipotent, the the very substance of the Father. humble Man of Nazareth, hath made Come unto Me and thou shalt be numknown the mighty Power of God unto bered with those whose reward is His people, unto men whose desire is Eternal Life. to glorify God.

of His mouth were the heavens made: shining. the earth and all the inhabitants therein.

Seek ye My Face. The souls of My walking on the earth, seen from a children cry, Thy Face, Lord, will I mountain, is a mere speck, scarcely seek. seek. To many of My children have perceptible to the eye of man. I manifested Myself, even as I did 2. Oh Jerusalem, Jerusalem, be-unto My servant Moses. To others of hold the greatness of thy God. Lift My children this is not so; they have Him up, lift Him up and be content as it were behald it. as it were, beheld Me through a glass to remain where thou art-a mere darkly.

VI. It does delight thy Father's. heart that His children weary of their cause thy sins were taken and carried sojourning in this sinful world, which upon the Son of God? Yea, they who beth in the evl one. Did not the Son commit sin shall, unless they repent of God grow weary ofttimes of this out of an honest heart, be cast into evil world?

thine eyes behold the wondrous beauty that ye shall walk with God. of thy Lord: for He is the altogether empty and hard are the hearts of My Lovely One. There is nought that children today. The Lord desireth

can describe Him: for He is eternal. thee, yea, with a great and tender love. ³. My children who love Me, serve ⁵. My little ones, My desire for Ma the provide the provide the serve ⁵. My little ones, My desire for Me, long for Me, must not sorrow as thee is that ye show forth the praises those without hope: for I say, Who cf Him Who hath called thee out of knoweth the mind of God? He is un- darkness into His marvellous light. searchable, His ways infinite and past The Lord thy God is alive for everfinding out. He accepteth no favor more, the all-loving Just One, the unfrom man; He hath fashioned all changeable Jehovah. Therefore, rehearts alike that they may seek the pent, repent before the fury of the Lord. His Spirit is free to all who Lord falleth upon thee. come unto God through the Son of the Living God.

following the Lord thy God, I say, which ye have read in My word and continue ye so to walk: for the time believe not. He sent prophets among iscoming, yea, is near at hand, when them to bring them again unto the they who walk not with Me will cry Lord their God. for the day of the Lord, in which they spoke against them and would not

VII. Oh Jerusalem, Jerusalem, himself. Consider and see if there be way? Soon shall ye receive the re-any spiritual depth, and hunger and ward of thy sins: for the day of the thirst alter the Righteousness of God. Lord is at hand. 2. Who knoweth the Lord? Who 2. Then I beheld a very broad road bath is the for and

of God, the Righteous children? To heard peals of thunder. After this I whom hath the Lord appeared? heard the Lord say:

3. Come unto Me, come unto Me. In

4. Then I beheld a beautiful golden 4. Praise ye the Lord! By the word city of many mansions bright and

VIII. Thou canst only comprehend the greatness of God when thou seest 5. What saith the word of the Lord? the smallness of thyself. A man

speck of dust in the eyes of thy Lord.

3. Think ye that ye shall escape beouter darkness.

2. Faint not, beloved: soon shall 4. The desire of the Lord thy God is How

IX. What saith the word of God? Hath He changed? Has His word be-4. Oh My children, all ye who are come a lie? Then hearken to that And what? They

hearken unto the Lord.

2. As thy Lord is the same yesterday, to-day and forever, be ye warned, would demonstrate the word He had be ye warened: flee from the wrath to just given. Immediately I beheld a come. Ye cannot say among your- number of people assembled in a room selves, when the judgments of the and crying to God. I heard two of

be born again. Ye are still in your Name shall they cast out devils; they sins; your garments are defiled with shall lay hands on the sick and they your old nature. Ye must be born of shall recover; they shall speak with incorruptible seed-even the Spirit of tongues and prophesy. Having prayed the Living God.

saved. Repent, and be baptized, and both were instantly made whole. ye shall receive the gift of the Holy 10. Again the Lord appeared unto Ghost. Ye shall be filled with the Me and said, This is how I desire My Power of God, as ye follow and obey people to serve and follow Me. thy Lord ye shall become a praise 11. Then I beheld other congregathy Lord ye shall become a praise unto God.

6. that believe: in My Name they shall satisfied with their own works, and cast out devils; they shall lay hands on will not let Me work the works of My the sick, and they shall recover: they Father in their midst. shall speak with tongues and proph- 12. Therefore, hear the words of esy Therefore, ye lukewarm and pro- the Lord God, Come ye out from fesing Christians, it is high time for among them and be ye separate: for thee to seek the Lord with all thine the day of the Lord is soon coming heart, that thou mightest believe and when He will scatter the unbelieving these signs follow.

7. Love not the world, neither the make a vain show. things that are in the world. He that 13. The Lord thy God is the same loveth the world, the love of the Father yesterday, to-day and forever; thereis not in him. The world is empty of fore remember, in the day that is soon My Presence and the people are go- coming, He has warned thee by His ing their own way, which leadeth servants, whether ye will forbear. away from the Father: tor I am the 14. Thus endeth the words of Way.

will say, A wicked and an adulterous ther of thy Lord and Saviour Jesus generation seeketh after a sign, and Christ. Amen.

there shall no sign be given.

9. Thus the Lord Jesus said He Lord shall fall upon thee, that thy them pray, Oh, Lord God, in Thy God hath not warned thee. word Thou hast said, These signs 4. Ye must be born again, ye must shall follow them that believe; in My thus, they laid hands upon a crippled 5. Come, come unto Me and be ye man and then upon a blind man and

tions of different denominations and These signs shall follow them the Lord said, These are they who are

and the professing Christians who

14. Thus endeth the words of this prophecy of the Lord, Who is the un-8. Many of you who read this word changeable, omnipotent God, the Fa-

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