

CHRIST-CENTERED

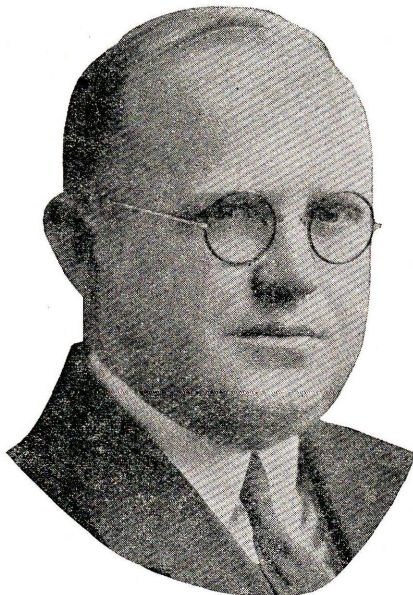
By Professor Earl Martin

The Christian religion is preeminently the religion of a Person. What is the relationship between Christianity and Christ? True Christianity is Christ, and Christ is true Christianity. A man may be a faithful Mohammedan without concerning himself in the least about the person of Mohammed, or a true Buddhist without knowing anything whatever of Buddha, Confucianism is in no sense dependent upon Confucius. The religions taking these names are based upon adherence to the teachings of these men, but Christianity in its essence is adherence to the Person of Jesus Christ. The Christian religion is infinitely more than the acceptance of an ethic and an ideal. It means more than knowing about Jesus Christ. To be a Christian means to know him.

This does not mean that Christians do not adhere to the teachings of Jesus Christ, for they do. The New Testament is the guide for the Christian's life, but the New Testament is Christ-centered. It is first of all the Book of a Person. The Gospels constitute the story of his life in human history. The book of the Acts of the Apostles records the beginnings of his spiritual presence among men, changing character, revolutionizing ideals, and starting in the world those streams of living influence which have transformed it in the passing of the centuries. The Epistles contain the great doctrines of the church, which are all unfoldings of truth concerning the Person and work of Jesus Christ. The Apocalypse is prophetic of the conquests and triumphs of the Christ in this world and of his unveiling in the world to come. Thus the whole book is Christocentric.

And the Person of the Book and the Person of Christianity in the centuries are identical. That Christ of virgin birth, of virtuous life, of

vicarious suffering and dying, and of victorious resurrection, is the regnant Christ today. The Christ of true Christianity and the Christ of the New Testament are one. He is the "same yesterday, today, and forever." In this great truth—in Him who is truth embodied, living and life-giving—we may find stay, strength, hope, victory and unquenchable joy, even in this changeful world. The changless Christ! Thanks be unto God for him! He is complete and concrete; he is finite



Earl Martin

and definite; he is real and personal; he is human and divine—"the same yesterday, today and forever." The Christ of the Book is the Christ of present, personal experience, for Christian experience is Christ-centered. Do you know him? Do you have Jesus? That is the crucial question. That is the test.

The New Testament church is preeminently the Church of a Person. It is Christocentric. The local churches of God through the cities and villages of the world have not

been merely Christ societies, in the sense in which societies have been formed around other of the world's teachers, to study their teaching, and conform the habits of the life thereto. Neither has the church universally ever been merely a federation of such societies. But in a much deeper sense the church is constituted of men and women attached in individual and immediate loyalty to the Person of Christ. It is built upon and around him as a Person. The relationship of the members of the church one to the other is determined by the relationship of each one to Christ. From the Day of Pentecost onwards through the entire New Testament this fact stands out prominently—the fact of a new community whose one tie of fellowship was their relation to Christ, their common Master. It was allegiance to and relationship with this Person, which was the one and only thing that united men of different races, beliefs, temperaments, and grades.

So any move in the direction of Christian unity must be Christocentric. "Unto him shall the gathering of the people be" (Gen. 49:10) was the message of the prophet long ago. Are our efforts toward Christian unity in its fullest realization, Christ-centered? There is no other basis for unity—"Ye are all one in Christ Jesus." That was the kind of oneness Christ prayed for as the record gives it in John 17. "That they all may be one . . . One in us . . . That they may be one, even as we are one . . . Perfect in one." The basis of Christian unity is the unity of all believers in Christ. He must be the center, even as the sun is the center of the solar system. Christian unity is Christ-centered.

Heaven will be Christ-centered. He will be the One in the midst. To him shall be ascribed all the

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Personal Mention

DR. BYRUM'S ADULT BIBLE CLASS

Dr. Russell R. Byrum was recently reelected as teacher of the large adult Bible class which meets each Sunday at 9:30 A.M. in the auditorium of the Park Place Church of God. Bro. Byrum has been a successful teacher of adult Bible classes for a quarter of a century, and has taught the Bible and Christian doctrine in the Anderson Seminary for the past twelve years. This background together with his broad business experience, and diligent application to duty, makes him well qualified for the place.

A new course of study is being undertaken by the class. The general series is, "Religion in Modern Life." Introductory lessons have been well received. Considerable interest in the course has been manifested by the class, and a special effort is being made to apply religion to the every day walks of life. Present problems with which the church has to cope will come in for discussion. The following are a few of the many questions which will be considered:

Is the world morally worse or better than a generation ago?

Are people generally less religious than they were forty years ago?

Why do people not go to church as much as in the past?

Does this lack indicate they are less religious?

How do modern young people compare with those of the last generation for religious earnestness, for moral ideals, and for right conduct?

These are but a few of the numerous questions discussed.

The peak of attendance was reached recently when two hundred and six adults, both men and women were present. It is hoped to keep the class around the two hundred mark and better, and with this purpose in view an intensive advertising campaign has been inaugurated making personal work a marked feature of the class.

—L. R. Abbott, Class President

October 11th was Professor and Mrs. Sherwood's 18th wedding anniversary and October 13th was Rev. E. E. Byrum's birthday. Mrs. Sherwood and Mrs. Byrum arranged a

surprise dinner for their husbands at the home of Rev. and Mrs. Sherwood on Sunday October 13th. While the party was seated at the dinner table a group of about fifty students from the College surprised them by marching thru the house singing, "Happy birthday to you," and "Happy anniversary to you." When the meal was over the students were in turn surprised by a number of readings by Rev. Byrum. It is needless to say that every one enjoyed their treats.



Rev. L. L. Rawlings, '28

Rev. Rawlings has been forced to resign the work at Harrisburg, Pa., on account of his wife's illness. Brother and Sister Rawlings are going to Colorado hoping that the climate there will be conducive to better health for Sister Rawlings. Rev. Rawlings is doing evangelistic work and has a few open dates between now and March 1st. Should any one desire his services for meetings in the middle western States he may be reached in care of Anderson College and Theological Seminary.

The Sewing Circle of the Church of God in West Duluth, Minn., sent three nice rugs to the school. It is needless to say that such useful gifts are highly appreciated.

Miss Belle Harris, '28, was a recent visitor at the School. Miss Harris has been in Church Extension work up in Canada during the summer and would have continued in that work had the severe illness of her father not called her back to "Dixie."

Students and faculty were made very happy recently when Rev. C. W. Naylor sent a check for \$100.00 toward the Endowment Fund. If Brother Naylor, who has lain on his bed for the past twenty years, is willing to further sacrifice in order that the campaign may be a success; surely others who are more fortunate from a standpoint of health and also means, can do as well.

Rev. Steele Smith and Miss Elsie Egermeier of Oklahoma, Rev. Herman Ast of Newcastle, Ind., and Rev. Forrest Wier of New York City were visitors at the school last week. By the way, Steele still wears his mustache.

The Sewing Circle of the Church of God at Akron, Ind., sent six beautiful rugs to the school recently. These rugs are very much appreciated by Mrs. Bowser, the Matron, and the student body.

Rev. Paul Robinson is the new president of the Missionary Prayer Band. He accompanied E. S. Reynolds (Deputation Secretary of the Student Volunteer Union of Indiana) to the fall retreat at Indiana Central College, Indianapolis, Ind., last week, and helped pull for the Spring Convention to be held at Anderson. It is a pleasure to announce that the Anderson College delegates were successful and that the annual state convention will be held at Anderson sometime in February.

All who know Helen (Holbrook) Wright, '26 will be glad to learn that she is much improved in health, is back to normal weight, and is able to once more assume some of the many duties of a successful pastor's wife.

Dan Cupid is still going to and fro thruout the land. Somewhere in the Canadian wilds are two of the students of '29 enjoying to the greatest degree, the bliss of matrimony. It is hoped that Foster Elliott and Lena (Smith) Elliott live happily ever after.

If you like to see a chesty father you should visit Alfred Pontius, since he and Katherine (Tront) have become parents of a big boy.

The BROADCASTER

Published monthly in the interests of the Anderson College and Theological Seminary, Cor. 5th and Union Streets, Anderson, Indiana.

J. A. Morrison.....Editor-in-Chief
John Lackey.....Student Editor
Violet Marsh.....Alumni Editor
E. S. Reynolds.....Managing Editor

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EDITORIAL

THE SPIRIT OF GIVING

Christmas will come around next month and it is not too early now to say a word about the spirit of giving. When we stop to consider, it is a bit discouraging to note how many people reverse the saying of the Scriptures, "It is more blessed to give than to receive." By their actions, if not by their words too many say, "it is more blessed to receive than to give." The reason that blessedness is a bit scarce about us today is because that most of gestures are gestures of getting rather than of giving.

While we are on this subject of giving our minds naturally turn towards gifts to endow Anderson College and Theological Seminary. Here is an opportunity for a real expression of the true spirit of Christian giving. Where could we turn to find a more unselfish enterprise than the enterprise of educating our young people? What more holy longing could be turned loose in the human soul than the desire that the young men and young women of our ranks be thoroughly and devoutly trained in those things which pertain to life and love and death and religion.

Generations ago an obscure New England preacher, with no ambition to be great or long remembered, but with a burning passion that his posterity may know the truth, gathered together a few hundred dollars which constituted half his worldly goods, and gave to a struggling school. Today the whole world knows that preacher's name—John Harvard. Elihu Yale is remembered, not because he desired to be remembered, but because he gave \$2,500 to the university which will forever bear his name.

In Anderson the other day a lady gave \$7500 to endow a professorship in Anderson College and Seminary.

In Detroit the other day I sat in the office of a business man. "Won't you give something to Anderson College," I said, "in order to help qualify her to do what every worthy and honest school longs to do—provide adequate instruction for those trusting youth who come to her?" He seemed to be in deep thought just for a moment and then he reached for his check book. His subscription was \$5,000.00. It was plain to me that his motive was to help and not to parade his generosity.

As this Christmas season draws on may we give ourselves to prayer that the hearts of God's people be turned in generosity towards Anderson College and Theological Seminary.
—J.A.M.

ONE OF OUR LOYAL CHRISTIAN COMRADES PASSES ON TO THE GLORY WORLD

On Saturday, November 2nd, a telegram was received stating that Robert Louis Stevenson, '27, was killed instantly, when the car in which he was riding was struck by a train. Students and faculty are made to feel deeply the loss of this noble brother, but are rejoicing that he has been promoted. A memorial service was held for him in chapel Monday morning, and students and faculty extend sympathy to his worthy companion who is mourning her loss.

In another section of this paper may be found the last message to friends, from Brother Stevenson.

CHRIST-CENTERED

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praise and glory of all redeemed. His presence will make heaven heaven.

Herein lies the uniqueness of Christianity. It is centered in a Person. That Person is Christ. To be a Christian is to be in personal relationship to him. The Personality of Jesus is rising upon the consciousness of the church with the force almost of a new revelation, and what the ultimate results will be, we would not venture to guess. But it is literally true that we are face to face with the great figure as no century has been since the first. With the Person of Jesus Christ Christianity stands or falls. It began with him. It has continued through him. It must stand or fall with him.

Are our lives Christ-centered? Is our message Christ-centered? Is all our work, our every effort, Christ-centered?

We receive things by faith but they are disbursed by love.

Love never frowns only when looking on evil.

Love can build a fence around every congregation to keep the devil out of it and its affairs.

Nothing can offer such a wonderful plea at heaven's court as love.
—M. A. Monday

Otha and Evaline (Martin) Denniston, '29 are the proud parents of a fine boy. His name is George Franklin Denniston.

AN OFFER YOU CANNOT AFFORD TO MISS

We have a few more copies of the following books: Celestial Pilgrimage—Berry, 1928 Camp-meeting Sermons, and the Kingdom of Selfhood—Morrison. These books were bought in large quantities at a special discount, and as long as they last we are going to pass this discount on to YOU. These books sell from \$1.25 to \$2.00 each. But if you should desire one of them for yourself or as a Christmas present to a friend, you may have your choice and a years subscription to The Broadcaster, both for the sum of \$1.25. Check which:

- ☐ Camp-meeting Sermons ☐ Celestial Pilgrimage
☐ Kingdom of Selfhood

Name

Street

City State.....

FIRST COME. FIRST SERVED.

With the Alumni

Violet Marsh

CONCERNING LETTERS FROM ALUMNI

We are overjoyed when we receive letters from Alumni. Of course, if we get too many letters, and they are too long we can not publish all of them in full. But so far, we have not been bothered with too many or too lengthy ones. If you have not written anything about yourself and your work; please do it NOW.

—V.M.

LETTERS FROM ALUMNI

More and more every day I appreciate the dear old Anderson Training School, which is now the church College and Seminary. I, too, am vitally interested in the college courses to be offered. I do thank God that there will be one school in this fair land of America where the blessed old Bible will ever and always be foremost and where that blighting taint of materialism, higher criticism, and evolution will never come.

Here of late at my daily work I have met a college girl who smokes cigarets. In fact, she was one of the teachers here in our public schools. When I see how so many, many of the present day college boys and girls are doing, I am certainly made to thank our heavenly Father that another kind of a college is being established. We know not what turn the world is liable to make during the time of the next generation, so I for one feel very thankful for this wise provision. There is one danger that might possibly come to take place. The college life might have a tendency to detract from that high tide of spirituality that has always predominated within the school. I trust that this shall never come to pass, and I believe it can be kept from taking place.

I am now preaching at Sister Mary Hunter's home congregation at Marengo, Ind. I have been at this place two years last August. Brother Lloyd Rawlings got this place for me while he was our pastor here in New Albany. He knew that I was not satisfied with merely teaching public school day after day and often heard me remark that I felt the hand of the Lord on

me leading me forth to labor for him. I have thanked God so many times for opening up this way for me. It makes one feel miserable to carry a burden to do a certain thing and then never be able to accomplish it. While there at the Training School I had no definite call to preach. I thought my work would be along the line of religious education.

After coming home from the School in the spring of 1923, I lived alone with my father and mother in the country. Here I was isolated and could not even attend the services here in New Albany. It was while here alone in the country meditating and praying that the Lord laid his hand definitely on me for active service. I promised the Lord I would go if he would open the way. For several years no way opened, but still I had that burning desire to go forth and help humanity in a way far better than I was doing through the public schools. The way finally opened up and I can say that I certainly did rejoice in my new and long-wished-for field of labor. The congregation at Marengo is just a small country congregation. We have several very promising young people there. I have charge of the services the third Sunday and a brother comes from Bedford the first Sunday. I realize that this is just a small corner, but I do thank God for this place where I can at least touch a few young lives. I have a special burden for our young people of today who have so many temptations and so many erroneous beliefs to fight against.

Bro. Luke Bennett, who was at the Bible School when I was, is now our pastor in New Albany. Everyone likes him and enjoys his deep spiritual messages. I often think of the Alumni and the service they are rendering to the church at large. Surely the church should loyally support and stand by the Seminary. Bro. Isaac Tucker and Pearl are taking charge of the Louisville (Ky.) congregation since Brother Wallace has gone to Winchester. Sister Jeanette Kemp is helping to make our young people's services better by giving and using some plans she learned there. Sister Mary Hunter works here in New Albany but lives with her sister in Louisville. She is taking an active part there leading the singing and helping in the young people's work. So you can see we who came

from the school to southern Indiana are busy for the Master in our corners. I trust that this will be the best year the School has ever known. I am thinking that way as the first semester gets under way.

Yours in Christian love,

Clara Moore, '23,

New Albany, Indiana

The other day through the kindness of someone, we received a "Broadcaster." It seems to be a paper that is going to fit. While reading the paper I found the enclosed pledge which I am returning with a little offering for the School. It is not hard to pray for the School, neither is it hard to help in the support, but under our present circumstances it is a little more convenient for us to help in the praying. If there is one thing more than another that would have a tendency in making me a little tired being a missionary, it is in being short of funds. I do not know just everything I'd do if I were not a missionary, for I worked there at the Gospel Trumpet Office when the workers were not paid and had but little money, but I think I have some good ideas of how things could be done, if everybody happened to fall in line with my ideas, and when I hear people talking about giving one-tenth of what they get, I think things would move a lot easier in the work along all lines if some of these people did about as we do down here; give to every part of the work that they feel especially interested in, and then make out for living expenses on what is left, if once in a while what happened to be left was only the one-tenth. Guess, tho, if everybody concerned would give the one-tenth, it would help out a lot every place. It seems like everywhere one goes people are seeking FIRST almost everything else under the sun, than the kingdom of God and His righteousness; but there is some consolation in believing that everybody isn't doing that way, or things would be a lot worse off than they are.

I've always been thankful that during our last furlough home, I could spent time around the School. Anderson has a big place in my heart, and all these new things happening around there seems to make that place larger. There is little excuse these days in people not getting an education if they want it, and my continual prayer will be

that God may bless and help those who bear the greater burden.

Opal F. Brookover
Port of Spain,
Trinidad, B.W.I.

Note: Sister Brookover attended the Seminary during furlough in 1926-27 and 1927-28, but did not graduate.

THE LAST COMMUNICATION FROM R. L. STEVENSON

Dear Friends,

For some reason we failed to get the last copy of the Broadcaster. It is too good to miss: even if we have to pay extra for it; we want to keep the paper coming.

We accepted the pastorate of the congregation here the last Sunday in August of this year, and we are well pleased with our new work. The people seem to be pleased with us, and our work is increasing each week. Our prayer-meeting last week was the best we have had. There were about seventy present and most of them took an active part in the service. During the midst of the service one man for whom the entire church had been praying, came walking in praising the Lord. Our church seats about four-hundred, and last Sunday night it was filled to capacity. Our young people gave an impressive missionary play which was so well liked that the Methodists asked them to repeat it on Monday night in their church. We did this and had a large crowd of attentive listeners.

Editor's note:

We sometimes wonder why God takes from our midst one who is being used in so marked a way in the propagation of the Gospel. We can, however, take consolation in the fact that "All things work together for good to them that love the Lord; to those who are called according to His purpose."

Dear Friends:

We enjoy reading letters from the Alumni, and we are happy to report that the Lord is blessing us in our labors here. We have been made to appreciate the school and the instructors time and again. Especially are we glad that the professors in Anderson College and Theological Seminary emphasized over and over that all intellectual attainments were of no avail unless Christ be lifted up. Our teachers plead with us to put first things first, and we find that to be successful in gospel work we must do that. We shall continue to pray that the Endowment Campaign will be a

grand success and shall do our part toward making it so. We can truthfully say that during our years in school at Anderson we never heard one single thing taught that was not in harmony with the teachings of the Bible, and shall continue to pray God's richest blessings upon students and faculty of our Alma Mater.

Edgar and Anna Thompson
Lanet, Ala.

TOO LATE

By Herbert Peterson, '28

"In the early days of oceanic steamship travel, there was considerable rivalry between captains as to who could make the quickest trip across the Atlantic. A wealthy man, greatly interested in steamships, offered a prize of five thousand dollars to the captain and crew that made the speediest record from New York to Liverpool and return. All passenger ship captains were eager to participate and one ship had made such remarkable progress on the first lap of the trip (from New York to Liverpool) that the captain had every reason to believe that he could win the prize. Fair weather had favored him and he had covered a good portion of the return voyage when—the lookout aloft hailed the captain: "Strange object on our port. Looks like a signal waving!"

For an hour all eyes had been

fixed on the spot indicated, yet it could scarcely be discerned. Nearer and nearer they drew, until there came into view the figures of three sailors marooned on a small rocky islet, the top of which barely showed at high tide. All of them were frantically waving their hands and one of them had stripped off his shirt, attached it to a piece of a broken oar, and was waving that.

Every eye was fixed on the captain. What would he do? If he stopped long enough to rescue these men he would be delayed for several hours. Delay meant the probable loss of the coveted prize. The captain stood for a while in deep study. A powerful struggle was going on within his breast, while the crew waited anxiously for his signal to stop the ship and rescue these poor shipwrecked sailors. Finally the captain's face became set, and without giving the signal he turned on his heel and walked calmly to his cabin.

The great ship ploughed onward while the three men on the islet signalled, frantically signalled! but all in vain! Their figures were soon lost on the horizon as the vessel steamed on to victory. It is needless to say that every one on board the ship execrated in his heart that captain who had so cruelly treated those in need. News of the captain's hard-heartedness leaked out

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THOUSANDS ARE COMING IN!

Prayer Pledge

Anderson College and Theological Seminary,
Anderson, Indiana.

Dear Brethren:

Believing, as I do, that PRAYER ACTUALLY CHANGES THINGS, and knowing of the greatness of the task of raising an endowment for our College and Seminary, I hereby pledge that every day from now until the close of the campaign on January 1, 1930, I will silently or audibly breathe a prayer to God that he will make the campaign successful.

Name

Address

HAVE YOU MAILED YOURS?

INTRODUCTION TO HISTORY OF CHRISTIAN DOCTRINE

By a Student

There's many things a man should know if he aspires to preach,
But this one is essential if religion you would teach.
The theme of which I'm writing is a thorough history
Of all the doctrines small and great in Christianity.

To give you some idea what the subject may contain—
When you complete this course you should be able to explain
The hidden wisdom of the Greeks, of Epicureanism,
The ethical philosophy of Ancient Stoicism.

The mystery of the virgin birth, the Holy Trinity,
The incarnation of our Lord, and His atonement free.
Then all about the Eucharist and Transubstantiation,
The theory of Old Gottschalk's double divine predestination.

The errors in theology of Ancient Judaism,
The term Soteriology and Modern Pragmatism.
Then also Anthropology and next Traditionalism,
Followed by Christology and mystic Mysticism.

Discuss the Gnostic heresy and its eclectic line,
The many emanations from the one Supreme Divine.
The Paganistic doctrines held by early Neophytes,
The rigid and the Moderate classes of the Ebionites.

The dogmas of the early church determined by the Pope,
The Sacramental system of the Medieval scope,
The Latitudinarians, Apollinarianism,
The sway of Greek mythology upon Catholicism.

Then you should have a thorough knowledge of Theosophy,
The systems and the advocates of Philosophy,
Aristotle, Socrates, and Plato would tell,
Of universal patterns in the realm invisible.

Concerning universals, give the Nominalistic scheme.
The teaching of the Realists both moderate and extreme.
The history of Waldensians, the Anabaptist view.
Nestorians, Sabellians and Humanism too.

Tell all about the great dispute concerning Ariamism,
The Modal and Dynamic branches of Monarchianism,
Contention of the Montanists for primitive Salvation,
The single and the double form of Holy Ghost Procession.

The Filioque Controversy, the Adoptionist Collisions,
The Council of Nicea and its manifold decisions.
Manichaeans, Pelagians, and Neo-Platonism,
Eutychians, Paulicians, and Monothelitism.

And many other strange beliefs and Misinterpretations
Have tangled theologians up for many generations.
For truth is complicated, and has ever been the same,
So study Christian Doctrine if you would the truth proclaim.
—Walter Owen

SPICE O' LIFE

History Class:
Teacher—"What does the word Abbott mean?"
Pupil—"Head man in a Monastery."
Teacher—"What is a Friar?"
Pupil—"He must be the chief cook in a Monastery."

Old Testament Introduction:
Professor Gray—"And what does the

class know concerning Esther?"
Virgil Johnson (answering quickly)—
"She's a mighty fine girl."

Biology Class:
Student (from Northwest)—"Professor Cook, what kind of a plant is the Virginia Creeper?"
Ralph Benson (answering quickly)—
"Why, that is not a plant. She is one of our waitresses."

TOO LATE

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to the harbor officials at New York, and amid the congratulations of his friends over his recent success, and the cheers of the public, he was arrested.

The captain was held on bail while a fleet sailing vessel hurried to the rescue of the marooned sailors. The vessel made a speedy run, but the contrary winds and dense fog made the small islet very hard to find, and when it was finally located they found the three men lying on its summit, huddled together for warmth, *but dead!* The guilty captain was demoted, and sentenced to many years in the penitentiary. What did the prize money mean to him? His place of honor and trust was gone; his home was broken up; his body was in prison, and his mind carried the guilt and stain of the murder of three of his fellow men. What a dire penalty to receive in return for five thousand paltry dollars!"

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STONES AND POSIES

We enjoy the Broadcaster; it links us with the school; may God bless the staff and the contributors.

Mr. and Mrs. Edgar
Williams

314 N. 67th St.,
East St. Louis, Ill.

"Dear brethren,
"I have truly enjoyed every issue of The Broadcaster, and am sending one dollar for one year's subscription. I hope to attend Anderson College in the year 1931-1932.

"Miss Mildred Coohar
"Prairie Home, Mo."

"I have been getting so much news through The Broadcaster that I want to subscribe for it. I am busy in church work, but would like to get back to the good old school again."

Vern L. Schield

R.R.
Waverly, Iowa

Editor's note:

From time to time we expect to print what people have to say about The Broadcaster. We shall print both the good and the bad; so if you have a bouquet or a criticism, please write us. We want to know just what you think about it.

TOO LATE

[Continued from page 6]

Reader, are you not glad that you are not in that criminal captain's place? Yes, I'm sure that all of us think that were we confronted with a like case we would do differently. But it seems to me that we are not always as free from guilt as our seared consciences might indicate. Are there not millions of our fellow men marooned on the islands of Africa, India, China, and many other countries who are watching us calmly sail the good old ship of Salvation by, while they frantically call to us for help?

Why do we pass them by? Why do we not halt and furnish them a means of rescue? Why are we indifferent to their cries and pitiful signals? Down at the bottom of it is "*Prize Money*." Better homes, better cars, better food, better clothes, and better church buildings, while the heathen beckon to us in vain.

What will happen to us when we reach the heavenly harbor and the great judge calls us, to answer for our selfish neglect? Souls will stand before us who will be doomed to eternal night because we did not heed their cries. The Righteous Judge will remind us of the great commission, "Go ye into all the world and preach the gospel." Then, he will ask if we have anything to say as to why sentence should not be passed. Will we have a reasonable excuse? or shall we bow our heads in shame while the Almighty speaks, "I was an hungered and ye gave me no meat; I was thirsty and ye gave me no drink; I was a stranger and ye took me not in, naked and ye clothed me not, sick and in prison but ye visited me not:—Verily, I say unto you, in as much as ye failed to do it unto one of the least of these, my brethren, ye did it not unto me. Ye shall be cast into everlasting punishment, but the righteous shall inherit life eternal." What now avails the "*Prize Money*"? What matters now whether we have a better house, car, clothes, table, or church building? The hour of opportunity is passed; the clock of destiny has tolled; the evidence is against us, and the Judge has spoken.

Clara Moore, '23 was a recent visitor at the College.

St. Louis Congregation Gives \$3,000.00 Toward Endowment

Walter Crowell, '21, is pastor at St. Louis, and is a strong booster for the school.

Howell's Congregation Gives \$1,900.00

Rev. A. T. Rowe gave a talk in Detroit at the church of which Rev. De Witt Howell, '20, is pastor, last Sunday evening; and raised a substantial sum toward the \$500,000.00 Endowment fund.

Louisville Congregation Raises \$1,200.00

Rev. Isaac Tucker's, '27, congregation at Louisville, Ky., believe in showing their appreciation for the College by responding heartily to the call for the required amount of Endowment needed to put Anderson College and Theological Seminary on the list of Accredited Colleges.

Another Detroit Congregation Gives \$1,200.00

Rev. Estel Perry and his congregation believe in the school and show their willingness to help in the Endowment Campaign by subscribing liberally to this fund.

Rev. Fansler's Congregation Gives \$1,100.00

Brother Fansler, '27, has done a good work at De Soto, Mo., where he is now pastor. It is a pleasure to students to see the spirit of loyalty among the great majority of the Alumni.

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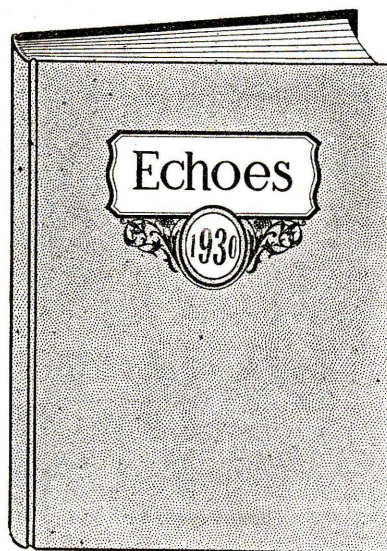
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