

ALUMNI NEWS

Anderson College and Theological Seminary
Anderson, Indiana

Volume 27

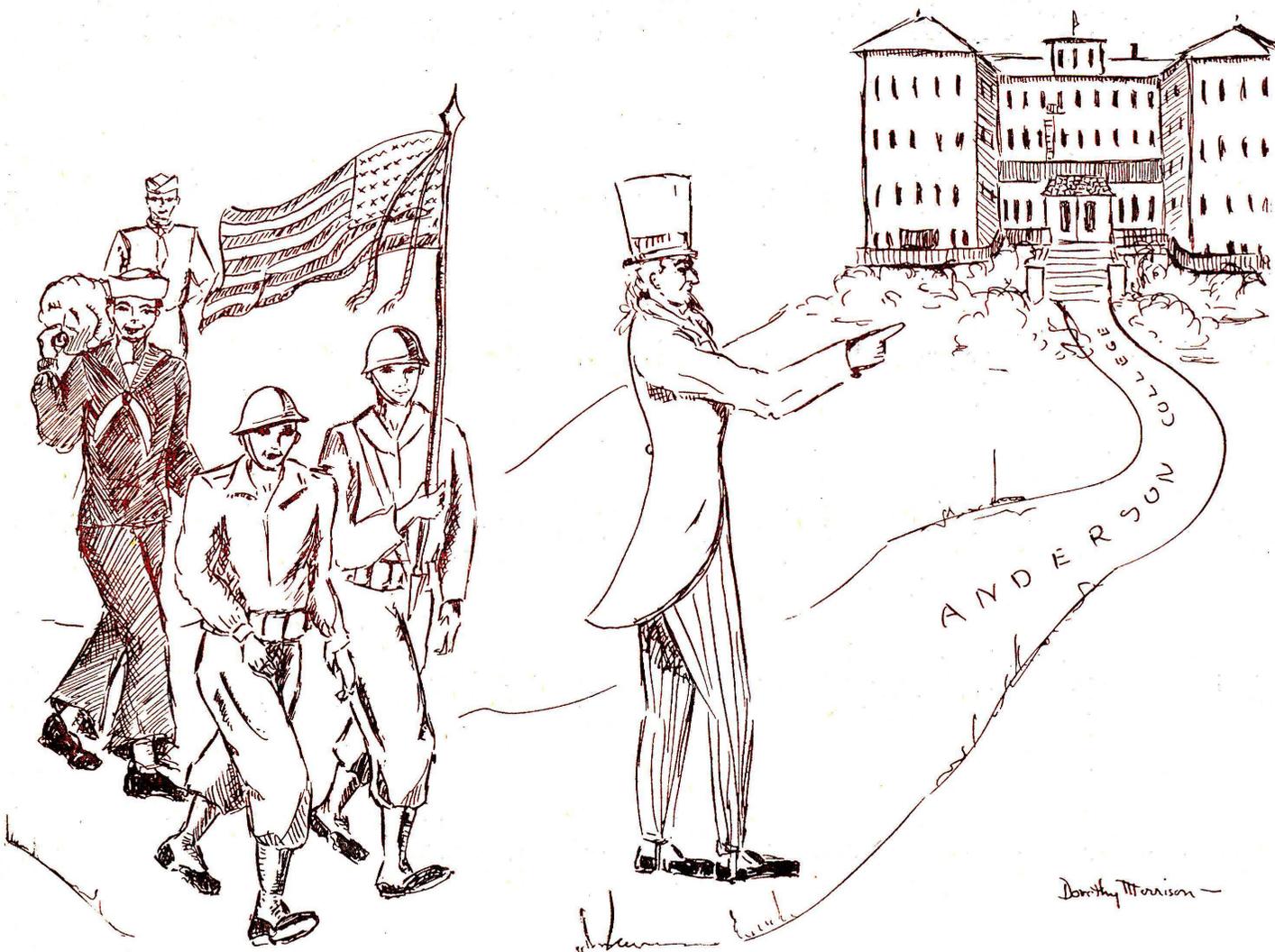
November, 1944

Number 3

Servicemen--

Uncle Sam will help you attend

ANDERSON COLLEGE



Anderson College and Uncle Sam Welcome Vets

By President John A. Morrison

The following is a copy of a letter placing Anderson College and Theological Seminary on the approved list of institutions for the training of returning veterans:

STATE OF INDIANA
INDIANAPOLIS 4
September 28, 1944

PRESIDENT JOHN A. MORRISON
ANDERSON COLLEGE
ANDERSON, INDIANA

My dear President Morrison:

The accrediting subcommittee on the G.I. Advisory Committee approved your institution on Monday, September 25, 1944, and is recommending it to General Frank T. Hines for the training of veterans under the provisions of the G.I. Bill. Very sincerely yours,

CLEMENT T. MALAN
State Supt. of Public
Instruction

A grateful Government stands ready to lend every assistance possible in the great program of rehabilitation and education of the vast army of veterans who will be returning to their homes within a few months or years. At this writing, of course, no one knows how soon the war in Germany will close and we are much more uncertain as to the date of the closing of the war in the Pacific area. It is safe to suppose, however, that many thousands of veterans will have returned from the European area of the war before college opens again next September. In fact, already approximately one million and a half veterans have been mustered out. Only about eighteen thousand of these mustered-out veterans have to date made application to the Government for educational advantages. The relatively small number who have thus applied for these educational benefits is doubtless due to the fact that as yet jobs are so plentiful that most of these returning veterans have gone to work in the various war plants. However, with the cancellation of war contracts and the consequent lull before reconversion to peacetime program can be made, certainly jobs will become more and more scarce. It is presupposed that many thousands of these veterans will avail themselves of the opportunity the Government is affording them to attend institutions of learning. Anderson holds her doors wide open to the thousands of Church of God young men and women who have been in the services of their country. We are very eager to assist these men and women who wish

to continue their education in finding a proper vocation and in readjusting themselves to the ordinary pursuit of peacetime life.

The College has adopted definite plans and policies pertaining to the admission of veterans and the granting of academic credit for certain military experience. These policies have been formed in accord with the general academic policies adopted by creditable institutions of learning all over the land. The College is prepared to give veterans full information as to the provisions of the "Servicemen's Readjustment Act of 1944" (G.I. Bill of Rights).

Suggested Procedure for Veterans

The following steps are suggested for veterans who wish to enter Anderson College:

1. Fill out an application for admission to Anderson College. A copy may be obtained from the College.

2. Fill out a copy of the Veterans' Administration Rehabilitation Form 1950. A copy of this form may be obtained from the College.

3. Have a copy of your discharge from active service made and have it notarized by a Notary Public.

4. Send these three forms mentioned above to Anderson College, Anderson, Indiana.

5. Fill out a request for report of educational achievement. A copy of this form may be obtained from the College.

6. Send this request form, the report of educational achievement, to the Armed Forces Institute, Madison 3, Wisconsin, and request that the data which is gathered by that institution concerning your educational achievement be sent to Anderson College, Anderson, Indiana.

7. If you are a disabled veteran and think you are in need of vocational rehabilitation to overcome the handicap of your disability, then go to the nearest office of the Veterans' Administration for advice. It may be that you will wish to apply for vocational rehabilitation rather than for continued education. In that case, the Veterans' Administration office will tell you what to do.

The second semester at Anderson College opens on Monday, February 5, 1945. It is important that returning veterans get in their application at once because registration at Anderson College is already crowded (word from the registration office is that the total registration for the year will reach the 700 mark), and we are bending every effort toward providing as adequately as possible for the dormitory and classroom

facilities of this record enrollment. Address all communications to Anderson College, Anderson, Indiana.

Home-Coming Features

The Harvest Home-Coming Festival will have some new features this year. Coach White is taking a great interest in this event. Besides arranging the tough basketball game with Giffer (tentative) for Tuesday night, November 21, he is planning to present for the "First Showing" the Home-Comers' Circus. Be on hand from three o'clock until half-past four in the College gym to enjoy this circus.

The annual Home-Comers' Dinner will be held at 5:00 P.M. Tuesday, after which the students will have "Open House" for the Alumni and friends.

Tuesday night will be closed with a brief bonfire devotional service at the Rose Bowl.

A fine Chapel service will be held on Wednesday morning.

"I Love You Truly"

The engagement of Gladys Tefft to Philip Ruston was announced at a party on Sunday night, October 15, at the home of Dr. Carl Kardatzke.

On October 15 the engagement of Paulina Ash and Merlin W. Kampfer, S2/c, USNR, was announced. At present Merlin is stationed at Boston, Mass.

Eileen Tyree will be married to Pvt. Harry L. Howman of Englewood, Calif., the latter part of November.

Miss Ama Johnson, student '43, was married to Rev. H. L. Murrell, in Middletown, Ohio, on September 27, 1944.

I just received my copy of the *Alumni News* and have read it several times. It has been four years since I left the College and many things have happened since then. Old friends have gone off to war never to return, and on the brighter side, others are married now and have families. The *News* keeps us informed as to the whereabouts and progress of our College chums. It certainly is a bright spot on my mail call.

I am assigned here in a Prisoner of War Camp as assistant chaplain. I enjoy my work and am learning every day more about the wonders of God's love. I would appreciate the prayers of all of you and hope to hear from some of you soon.

Good-bye for now, and may the Lord bless all of you and your work.

My wife (Ferne Schneider, '38-'40) is here with me. We have a nice apartment and everything, but we still are looking forward to the day when we can come back to A.C.T.S.

Pfc. Garland L. Toombs, '39-'40

Just once a year so please remember--

College Sunday

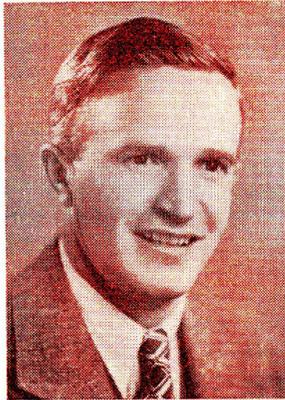
November 12, 1944

Send all offerings to Alumni Office, Anderson College, Anderson, Indiana

Meet Our New Faculty Members



Virginia Bryant, Ph.D.
English



C. W. White, Ph.D.
Coach
Physical Education



Louise Johnson
Registrar



Clarice Robinson
Business Education

From Alumni In the Service

I want to inform you of my change of address and try to express my appreciation for the copy of the *Alumni News* sent to me. It has been a source of inspiration while in the Service the past two and one-half years, of which one year was spent at sea. Thanks a lot, and keep the good work up. A. G. Kinzer, Y 1/c, U.S.N.R., '33

I received a copy of the *Alumni News*. I wish you knew how much it means to me. It brings back memories of a group of people who are devoting their lives to help others find a better way of living. I truly appreciate all that Anderson College means to me. I know that after this war the Christian people of this and other nations are going to have a far greater job than they have now. I, for one, am anxious to get out of this fight with our fellow men and to try to help them learn a better way of life.

I want to ask that each of you please pray for all our boys who are away from home and the things they love. The fellows here really need God, but few of them realize it.

It makes a fellow feel fine to be living outdoors with nature and think of the wonders God has wrought. Then before

you know it someone is instructing the whole company of men how to kill other men who, too, have souls and a desire to live. Well, maybe you can tell what a confused feeling I have.

I am still living for God, and trying to help my pals see their need of Him.

I pray that the day will soon come when my wife and I can go back to Anderson. We're really anxious to meet all of you folk. Until then, may God bless you.

Pvt. Marion Emrick, '43-'44

Enclosed please find a check for \$25 for the chapel fund. I am sorry I did not send it sooner. I wanted to attend the Camp Meeting this year but I'm not quite my own boss any more.

It is surprising how affection for an institution such as Anderson College can grow. I have always held the College in high esteem, but distance and time make me realize more than ever how much the few years I spent there have meant in my ministry. The work I am now in makes me realize more than ever the necessity of a well-trained ministry. We certainly want to keep our educational institutions alive and growing. You may always count on me to help whenever and wherever I can be of assistance.

There is much thankfulness in my heart for the success God has given in the chaplain work. Immediate results aren't so

large as we could hope, but much good is being accomplished by our chaplains. Many of those with whom we come in contact are not acquainted with the Church of God as we know it, but I am confident that we are making many good friends for the Church in the future.

I plan to attend Anderson College at least another year when the war is over. See you then.

Milo L. Chapman, '39, Chaplain, U.S.A.

Sorry to bother you again, but I have a new address.

I received the *Alumni News* today, and the enjoyment it afforded! It is the only paper I get that when I read it I read of home. Thank you very much.

Cpl. Lloyd Gilbert, '39-'42

Congratulations

Aubrey, '17, and Kathryn, '22, Strickler have a grandson named Michael Arlo Whitsell, born August 8, 1944.

Second stanza of the same song: Douglas Kafer Bebee was born September 28, 1944, in Dayton, Ohio, to Myrtle and Arthur Bebee.

Kenneth Edwin Upshaw was born August 24, 1944, to Edwin Upshaw, student, and Margarette Allen Upshaw, '44.

Contributions to College through Alumni Fund

October, 1944

| | | |
|---|---------|--------------|
| Thelma (Taylor) Timmons, Frankton, Ind. | \$ 1.00 | Undesignated |
| Kay Leonard, Rensselaer, Ind. | 1.00 | " |
| Mrs. Elsie Stagner, Toledo, Ohio | 25.00 | " |
| Nappanee Church of God, Nappanee, Ind. | 50.00 | " |
| Herta Schatmeyer, Cleveland, Ohio | 1.00 | " |
| Byron and Edith Howell, Anderson, Ind. | 10.00 | " |
| Homeland Chapel Church of God, Sacramento, Calif. | 5.00 | " |
| Lt. Glen Calhoun, Grand Island, Neb. | 10.00 | " |
| Dr. and Mrs. David W. Gaulke, Berkeley, Calif. | 50.00 | " |
| Amy C. Phillips, Anderson, Ind. | 2.00 | " |
| Larry Adkins, Pratt, Kan. | 1.00 | " |
| Alvie Setser, Oxford, Ohio | 1.00 | " |

\$157.00

| | | |
|---------------------------------------|----------|--------|
| John H. Kane, Anderson, Ind. | \$ 10.00 | Chapel |
| Jeanette Kemp, New Albany, Ind. | 25.00 | " |
| Chaplain Milo L. Chapman, Pyote, Tex. | 25.00 | " |
| J. B. Morton, M.D., Detroit, Mich. | 25.00 | " |
| First Church of God, Muskegon, Mich. | 98.00 | " |
| Silas Sugg, Hazel Park, Mich. | 5.00 | " |
| Paul Jeune, Anderson, Ind. | 10.00 | " |
| Rev. Edgar L. Busch, Royal Oak, Mich. | 5.00 | " |

\$203.00

Contributions to College Other than through Alumni Fund

September, October, 1944

| | | |
|---|----------|-------------|
| W.H.F.M.S., South Meridian St. Church of God, Anderson Ind. | \$ 15.00 | |
| Flora (Keith) Hinzman, York Springs, Pa. | 1.00 | |
| Clayton R. Shankland, San Francisco, Calif. | 5.00 | |
| Dr. C. E. Brown, Anderson, Ind. | 80.00 | Library |
| W. P. and S. A. Evans, Louisville, Ky. | 700.00 | Loan Fund |
| Missionary Society, Canton, Ohio | 9.00 | Scholarship |

\$810.00

Kollege Klub Kolumn

The club of outstanding students (cough, cough)—meaning the A.C. girls' PEP CLUB, of course—has really started off the new school year with a lot of enthusiasm and brilliant ideas. One of our first well-liked suggestions was to start a Pep Club Chorus, and Mrs. John H. Kane has graciously consented to do her very best to train us.

Plays and dinners will be included in our activities for the coming year. And—almost forgot—if you think you're viewing a couple of dozen angels floating around the Kollege lobby in a month or so from now, don't get too excited 'cause it will be the Pep Club girls in their new white sweaters! Pardon us for blowing our own horn, but if we don't, who will?

Leona Tussey, Reporter

* * *

NAWAKA CLUB FLASH: We welcomed the new members at the opening meeting of the season on October 10. Plans are being made for a wiener roast in the near future. A committee was appointed to pick out sweaters with the Nawaka emblem. Another meeting was held October 17 in the cafeteria. Annita Thomas was chosen to be the Nawaka pianist.

BOOSTER CLUB: At the first meeting of the Booster Club the new officers were introduced: Hollis Pistole, president; Maurice Mauch, vice-president; Paul Rakyta, treasurer; and Bill Baxter, secretary.

The Boosters welcomed back to their group a former member who has been serving in the armed forces for the past few years, Quentin Withrow.

Congratulations were handed to our adviser, Doc Schminke, who shook hands with Vice-President Wallace at a recent political rally in Anderson.

At the Southeastern Ministers' Convention I met the following boosters of our work: Bonnie Conley, F. D. Woodham, W. O. Moon, H. H. Vines, J. W. McCullough, Isaac D. Baker, L. S. Mowery, A. W. Benefield, J. H. Weldon, Henry G. Johnson, H. L. Elliott, L. Y. Pogue, Olan Parr, W. H. Walker, W. D. Collins, R. E. Hastings, Leonora C. Huneycutt, J. C. Cooper, M. L. White, J. D. Winter, C. T. Hagan, J. Lee Ingram, Mrs. N. E. Andrums, Mrs. Lilia Mae Bradley, Mrs. J. B. Baker, Mrs. Dan Rogers, H. F. Martin, G. G. Taylor, L. V. Devineaux, O. W. Cunningham, J. E. DeGarmo, Otto Winton, O. D. Varner, Mrs. Genena Hickson, John W. Lorton, N. J. Jones, Roy D. Kendall, A. L. Preston—and many others.

Editorial

Jesus knew why he was in the world. Jesus said he was here to "minister." He had a program for his life. Do you know the purpose of your being in the world? To be without an aim for life is about the most tragic thing imaginable. To have time on our hands with no clear purpose as to what to do with it is sad. No one has ever offered a better program for life than Jesus. That is a big statement, but it is true. If we are wise, we will let Jesus teach us the way of life.

Many people and organizations have forgotten the idea of service. They do not seem to have the service attitude, the "I came into the world to minister" plan. They say it is all because there is a war on, but I thought we were fighting so that all men could live in the world as brothers. I thought we were fighting because we believe that all human personality is sacred and therefore important, and that all human beings should be treated alike. Are we going to quit serving people, ministering in every way we can for the duration? How can we? Are we not supposed to render a determined and greater service, rather than less, as a result of fighting? I am not trying to justify the war from any angle. All I am saying is that we are terribly deceived if the principle of living to serve others dies while the war is on.

Of this much I am sure: your Alumni organization is out, not to cut down on its service, but to step up its work of ministering to all Alumni and friends of Anderson College. We deliberately plan to enter every door of service open to us, and if a sufficient number of doors are not opened we purpose to open some. We are out to do the "extra things," the things that will take us the "second mile"; the things that will establish us in the Church and in the world as an organization that is in existence "not to be ministered unto, but to minister." Just inform us of what we can do to help you and we will begin at once. We mean this. Make us prove it.

Anderson College lives on friendships, so we hope to see all of our friends at the Home-Coming on November 21-22. If you just absolutely cannot come, write us a letter and tell us that you wanted to come and we will try to send you a copy of the program.

Spiritual Life of the College

By Carl Kardazke



Anderson is the easiest place to grow spiritually, and it is the easiest place to lose out. Many years ago when I heard those words I could not believe the statement could be true. After living here a while I feel that whoever said it spoke with considerable understanding of the religious life on our college campus.

It is easy to grow spiritually here, with all the encouragement one gets from fellow students, teachers, pastors, visiting ministers and missionaries. A person is constantly reminded of the fact that many others are more Christ-like than himself, a reminder that serves to irritate him with his present level of Christian living. The example of hundreds of others is an incentive to live a better Christian life.

On the other hand, a Christian must be careful lest he slip. How easy it is to grow careless when it seems that one can live off the good influence of others! The temptations and discouragements which were met at home are usually not found here, but others just as troublesome soon arise. Whereas a young Christian was well experienced in getting along with non-Christian

friends, now he must learn to deal smoothly with scores of Christians his own age, some of whom have as trying ways of behaving as any unsaved person he ever met. These adjustments to other people who are not so perfect as they should be are often hard to make, even in the best environment, when one has his eyes wide open. A few do not make the adjustment readily. Most of the students find in the new experiences an opportunity for Christian growth and use them as steppingstones rather than stumbling blocks.

The spiritual life of the student group as a whole is an inspiration to those who are serving in the institution in various capacities. The College is still a place "Where Spirituality Predominates." For many reasons I believe that the spiritual tone has been gradually rising since I came to Anderson as a student in 1922. By the help of the Lord and the continued prayers of Alumni and friends, the trend need not be broken.

The Alumni Fund

By John H. Kane, Executive Secretary

What is it? It is all the money that we can honestly and legitimately get our hands on for the running of the College and the expansion of the College. Right now we are hard at the job of completing our money-raising for the new College chapel.

Where does this Alumni Fund come from? From Alumni, friends, pastors and their congregations, and from all others that we can interest in the worthy purposes of Anderson College. Alumni send in one dollar dues annually. In acknowledgment of this we issue a real-for-sure membership card. This fee does not actually put gain in the Alumni Fund as it costs the Alumni office more than this fee to publish and mail the *Alumni News* and to serve the Alumni each year in other ways. But do not misunderstand us; we want your dues.

Most of the Alumni try to make a ten-dollar or more annual gift to the Alumni Fund. For this we issue the membership card. Such a gift leaves something for the building of the chapel. We issue "stone" receipts and "bond" receipts in acknowledgment of such annual gifts. An alumnus just came into the office and asked if we would accept bonds. Certainly, and maybe that is the

way many of you will do your giving to the Alumni Fund this year. In buying the bond, if it is for less than one hundred dollars, get a series "F" bond and have it made out in the name of Anderson College and Theological Seminary, a Corporation, Anderson, Indiana. Series "E" bonds cannot be held by the College.

How should Alumni give to the Alumni Fund?

1. We should all try to make an annual gift to this fund. This is the procedure that is followed by college alumni organizations the country over.

2. If you are an Alumni pastor and feel that you should make your annual gift in connection with the College Sunday offering of your church—as an encouragement to them to give liberally—then all well and good. But in order that we might know that you have selected such a plan for your annual giving to the Alumni Fund (because we want to send you a membership card), please send us a record of your giving this way. In fact, all pastors will help us lots if they will use special College Sunday Offering Envelopes and send us the envelopes with the names and addresses of the givers. We would like to send "thanks" to each giver. This we cannot do unless we receive the names and addresses of the givers on these envelopes.

3. If you belong to a local, state, or district Alumni chapter and your chapter selects some special College project on which to work, let your giving to this project be over and above your annual personal gift to the Alumni Fund.

4. If you are a class representative, we do not expect you to solicit the members of your class for annual gifts. However, we would like for you to talk up the Alumni Fund and the national alumni work and encourage your class members to come along with a good big annual gift direct to the Alumni office.

Well, thanks for listening to all of this about the material side of our work. I have afflicted you in this way because I have been asked by several Alumni to make this explanation.

Will you please send me the *Alumni News* as soon as it comes out?

Next week I start six weeks of infantry training, then I hope to get eleven weeks of mechanics. If I don't get mechanics, it will be medical.

I am in a good climate for the winter. This camp is on a desert that is enclosed by mountains on two sides. I like it here very much.

There are many Christians here.

Pvt. John Nemire, '43-'44

ALUMNI NEWS

Vol. 27 November, 1944 No. 3

Official Publication of
the Alumni Association of Anderson
College and Theological Seminary

John H. Kane Editor
Wilma Ratcliff Campus Editor

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Address all correspondence to: Alumni Office,
Anderson College, Anderson, Ind.

The Pastor and College Sunday

By Bob Reardon

The pastor has a big stake in College Sunday. The pastor as a builder finds himself in a world which is bending every effort toward destruction. He often feels like one journeying in a strange land. With his little flock he looks ahead to the gigantic tasks of the postwar world. In his mind he ponders the moral degradation, the harvest of hate, the pain of shattered hopes, yet with miraculous courage he continues his work of building. But the pastor is no fool. He knows that the task out ahead will demand consecrated, dedicated workers for God. Yes, he knows also that these workers must be well trained, highly skilled in their job of kingdom work, for well meaning is not enough.

About sixty years ago, in a column of questions and answers in the *Gospel Trumpet*, Bro. D. S. Warner was asked concerning the requirements for the ministry. He replied that all in his estimation one needed after being called of God was to be filled with the Holy Spirit and have a reasonable knowledge of the English language. However, a few years later, Brother Warner realized that something else was necessary and we find him strongly urging young men and women to attend Bible school.

Somehow this idea of preparation for gospel work brings to mind a statement made by a young mechanic in my congregation. He said that the best way to judge the worth of any craftsman is to look at his tools and the way they are kept. Of what value is a mechanic with broken tools? How good is a cabinet maker with dull chisels? Though these men might have the willingness to work, yet the job cannot be done

well because of their battered tools.

The same principle holds true in the lives of those who want to be God's craftsmen. Though they have a great willingness, a great concern; even though they have some experience, still God wants men and women who are willing to take the time to sharpen their tools. A gospel worker's tools are his pen, his tongue, his mind, his spirit. God needs servants who are willing to keep these tools sharp and ready for use. If they grow rusty and broken, the purpose of God is thwarted in that life.

Now, what has all this to do with College Sunday and the pastor? Precisely this: our church college is one of God's mills which takes the lives of the youth whom we pastors have sought and nurtured and guides them as they seek to make their lives useful to God. Our College helps them to discover and develop these tools which God needs for his great world plan.

Some of us pastors are worried. We see golden opportunities on every hand to build new works for God, yet we are handicapped because there are no workers. (Ask Brother Dawson.)

We pastors have a big stake in our church college. It gives our youth a chance to explore the vast regions of the arts and sciences. It means much as these young minds are exposed to new worlds that they be guided by Christian professors who do not scoff at the Christian way of life. But most of all, College Sunday means to us that the Church of God is providing an institution which trains and inspires our youth to be skilled and intelligent workers for God.

We pastors are back of College Sunday because we believe in youth and covet them for the kingdom of God.

sure you are going to enjoy your work with the student body.

We have been able to make a number of improvements on the church property since our coming. The church floor has been given two coats of enamel, the woodwork varnished, the sign for the front of the church refinished, new light fixtures in the main auditorium, and the roof repaired. Two new lights have been purchased for the front of the church, money has been donated for twenty-six new hymnals and these have been purchased. Enough money has been given to buy material for book racks to hold our hymnals. The young people have taken as a project the buying of draperies for the church, and they now have thirty-six dollars in the fund. In a short while we intend to start an improvement fund drive with the object of

putting a new roof on the church in the spring and two new Sunday-school rooms in the basement this winter.

Gale Hetrick, '43

* * *

I am enclosing a check for \$98. This money is from our local congregation, Muskegon Heights, Mich. It is to be applied on the new College Chapel building.

W. T. Schroeder, '20

* * *

Wife and I accepted the oversight of the Fifth Avenue Church of God, South Charleston, W. Va., on July 30. We are happy in our new location and things are moving along steadily for the Lord.

Brother, we miss the *Alumni News!* Please send us a copy of the last issue, and also, please do not miss us. We are behind A.C.T.S. 100 per cent. I believe John Kane is the man to put our school on the map.

Hillery, '42, and Pauline, '38-'40, Rice

* * *

DEAR MR. KANE:

Just read the *News* "kivver to kivver," and like it!

Ida B. Rowe, '38

* * *

HELLO, JOHN:

I do not know whether to offer congratulations or sympathy. Perhaps you will appreciate both sooner or later. Here's my best wishes for you. Incidentally, I cannot understand how it happens that so many of our best Alumni never get more than two days' drive from Anderson College.

Several have followed Horace Greeley's advice: the Luke Bennetts in Seattle, Wash.; the Hutchins Wards in Spokane; the Oral Clemens in North Bend, Ore.; the Louie Goughs in Oregon City; the Warner Monroes at P.B.C., and more will follow.

I wish you success in your present undertaking.

Everett I. Phillips, '23

* * *

The Lord is blessing our efforts here in Petoskey, Mich. We have recently purchased two lots in a good location for our future building.

Nathan, '43, and Ovella, '36-'38, Hargett

* * *

It seems strange to become an alumna of Anderson College so suddenly! The year 1943-44 was delightfully pleasant. I want to "keep up on the news!" so find enclosed amount for membership card and new address for the year.

Alvie Lee Setser, '43-'44

Lest We Forget

By Bill Baxter

The passing of Charles W. Snideman, '40-'41, known to his fellow students as "Dutch," has removed another link in our chain of Anderson College friendships. "Dutch" met his death in the service of his country.

He was known to ardent basketball fans as a good sport, as well as a good player. We think of his ever-present smile and cheerful ways and feel the benediction of a happy memory.

ALUMNI NEWS

From Alumni Pens

I recently received the September issue of the *Alumni News* and just happened to have it with me when I met LaNoyette Mayo, '41-'42, at church. I showed it to him and he literally devoured it.

The *News* is about the only contact I have with a lot of the fellows and gals with whom I went to college and it is really welcome reading.

Letha Pletcher, '40-'42

* * *

I suppose the first semester course of study is well under way at A.C.T.S. The halls are probably full of boys and girls—and girls, and everything is moving buzzily along. It seems rather strange not to be there myself at this time of the year. I am

Campus News

By Wilma Ratcliff

Once again our campus is covered with lovely shades of autumn colors. When one walks beneath the trees his cheek may be caressed by the delicate touch of a falling leaf that rocks gently to and fro in the crisp breeze and finally settles to the earth. The campus is especially beautiful at this season. A sense of reverence seems to envelop one when he walks among the trees or over the rock path that leads to the music hall. Squirrels scamper gracefully across the carpet of grass and leaves and dart swiftly up the trees.

If these squirrels and trees could talk they would tell of many experiences Anderson College students have had in the years that are gone. They would tell us of the parties and picnics the Alumni have had. When you read of our activities, perhaps you will think of similar experiences that you had when you walked across the campus every day and made the halls echo with your laughter and chatter.

Do you remember the reception the Faculty had in your honor when you were a "green" freshman? That reception was a big and hilarious event this year. To add a bit more humor to the jocular, John H. Kane had to do a "dog act" while President Morrison pretended to be eating a luscious watermelon.

Of course, birthday parties are always fun at Anderson College. Recently Eunice Jones saw her old year slip away and greeted her new year with the sympathy of a number of her friends. Her sister, Thelma Jones, even had a funeral for the old year, which was very original and amusing.

Another big event with which to start off the new college year is the all-school sing, held on the first Monday evening after classes begin. Alumni, you recall how you sang so wholeheartedly on that night, don't you? Anderson College has always been known for its students' enthusiastic singing, and this year is no exception. Tim Karamitros did a swell job as master of ceremonies. His enthusiasm flows through the audience when he is leading choruses.

After the all-school sing, the Pep Club sponsored a Moravian Love Feast in the Rose Bowl. We felt that friendships at the College were made more beautiful because of this feast. As the various groups came over the hills the lights of the torches made a magnificent glow in the night. After some quiet

music, Elizabeth Pistole told an appealing story of Jesus of Nazareth. Later we climbed the hills in couples while we sang "We Are Climbing Jacob's Ladder." At the summit of the hills, students joined hands in the friendship grasp and sang "Blest Be the Tie That Binds." As the melody of song died away the strains of a trumpet floated through the night. Ralph Starr was at his post with his instrument and set our hearts attune with the great heart of God.

If you have had the privilege of hearing Milton Buettner play the piano or have seen him leading the choir, you can appreciate our reference to the informal piano concert he gave recently. Milton's love for music and people has won for him many friends. He and Eleanor left Sunday, October 15, to go to California. (You may read more about them elsewhere in the *News*.)

On Tuesday, October 10, Milton and the Sanctuary Choir were invited to visit the Elks' Club. The choir sang several selections, after which the Amphion Chorus sang several numbers. Milton and Eleanor will be greatly missed, but it is a noble work for which they are preparing in California. It is a gain for our institution and for humanity that they have accepted the call to go as missionaries to China.

Friday, October 13, was a bright time for Dr. E. A. Reardon, pastor of Park Place Church of God, and many of his friends. A birthday party was given in his honor at the College gym. That was really a night of fun and laughter. Dr. and Mrs. Reardon are staunch friends of the students and supporters of Anderson College and it was appropriate that so many should join in the celebration of Dr. Reardon's seventieth birthday.

Freshmen day was a big day, too, at the College this year. All of you who have participated in the freshmen day activities have an idea of all the fun we (upperclassmen) had. The outstanding feature of the day was a parade through the city, the freshmen being appropriately dressed. From there we went to Shadyside Park for a ball game and the rope pull at the river. You know who won the pull, don't you?

We students want all of you home folks to remember the Alma Mater on College Sunday, November 12.

Mrs. John H. Kane has been asked to take the job of "Superintendent of Rooms." She will endeavor to make all the students a little more comfortable in their rooms so they will feel a little more at home.

Cultural Report To One's Alma Mater

Somewhere in France

I was strolling along a hedgerow last Sunday afternoon when I saw a French family approaching — father, mother, and small son. They were well dressed, evidently upper middle-class people of the district. It occurred to me that here was an opportunity to use my limited French.

"*Bon jour, monsieur, madame,*" I said.

"*Bon jour, monsieur, bon jour,*" said they, and stopped, for since we have only recently driven the Germans from this area Americans are curiosities to them as the French are to us.

As a conversation opener, I gestured toward the small son, who was immaculate in his Sunday smock, and said in the phrase I had been practicing all afternoon in phonetic French, "What does one call one?"

They looked puzzled, and I repeated the phrase. Evidently they did not understand French very well. Finally the father's face lighted and he said something in rapid French and held up three fingers.

"Ah," I said to myself, "not what I asked for, but the young gentleman is evidently three years old." I stooped and beckoned to him and gave him his first package of American gum.

He, not to be outdone in the social amenities taking place, dutifully turned each cheek to be kissed.

When I arose, the gentleman and lady tried to speak to me in French but I could not understand. I tried to speak to them in English, but they shrugged and gestured their regrets. The episode was evidently at an end from exhaustion. I fell back on my limited French.

"*Bon jour, monsieur, madame, petite monsieur,*" I said.

"*Bon jour, monsieur, bon jour.*" We bowed politely and went our ways. When I returned to my pup tent I said to my fellow chaplain, an accomplished French linguist who had taught me the phrase of the afternoon, "Why did they not understand?"

He had me repeat the phrase, then he said, "I think you asked them how many children they have."

Au revoir, messieurs, mesdames,
Captain Paul V. Robinson,
Chaplain, '39

As one of the pastors of Anderson, I welcome all of the new students of Anderson College to our church services. Rev. John M. Clark

Sherman Street Church of God
15th and Sherman Street

536 reasons why

every congregation of the Church of God
and
every member of every congregation
is asked to observe
College Sunday

NOVEMBER 12, 1944

with---

1. Prayers—for students and faculty
2. Sermons—talks, information about Anderson College
3. Offerings—gifts, items of sacrifice



HARVEST HOME-COMING

November 21-22, 1944

You're All Invited

Try to arrive at 1:00 P. M.
on Tuesday. Better drop
us a card, telling us
you're coming.

ALUMNI NEWS

Anderson College
Anderson, Indiana

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