



CAMPUS SCENE IN OCTOBER



Old October

Hail, Old October, bright and chill,

First freedman from the summer sun!

Spice high the bowl, and drink your fill!

Thank heaven, at last the summer's done.

—Rev. Thomas Constable



Religious Life at Anderson College

By Reverend H. A. Sherwood, Student Pastor

As the writer returned to Anderson, after having spent the summer months in evangelistic work in North Dakota, Minnesota, Michigan and Iowa, it was with a keener sense of responsibility for the spiritual welfare of the Anderson College and Theological Seminary than ever before experienced. His heart was greatly encouraged to find that other members of the faculty felt the same burden. Almost immediately it was his privilege to have an earnest, humble agreement in prayer with two other brethren who are also teachers in the Seminary.

There seemed to be a greater and more general desire to draw nearer to God and to make the coming year more spiritual, if possible, than any of the preceding years have been. Even during the summer the writer was much encouraged to receive a letter from President Morrison, outlining more specifically his duties as student pastor. A brief quotation is given here as follows: "It seems proper that a considerable portion of the time of one person should be given to looking after the spiritual needs of the students and a student pastor has been appointed with this end in view. He should live in such close touch with the student body that he will know the spiritual problems and the spiritual condition of every student in the school. Special cases of spiritual trouble and intellectual doubt should be reported to the President who will always take counsel with and pray for such a one. It is also urged that the Student Pastor's wife give the students (especially the girls) the benefit of her prayers and counsel."

"Group prayer meetings among the students should be encouraged. The student pastor is asked to keep a careful record of pastoral calls and other pastoral activities and report the same to the President. Let us look to God for the outpouring of his Spirit upon us and let us pray that the coming year may be rich in the things of the Spirit."

The beginning of the fulfillment of the President's desire and prayer as quoted above was certainly very much in evidence on the eve of the opening day of the School year. A special meeting for testimony and prayer was announced on the bulletin board for Tuesday evening,

September 16, at seven o'clock. A fine representation of newly arrived students assembled in the chapel. The meeting was very informal, and all seemed to feel very much at home. After several earnest prayers had been offered, a portion of scripture read with brief comments and a few inspiring hymns had been sung, the service took the turn of a lively testimony meeting. Then the altar was presented for the benefit of any who might be needing some spiritual help. Six came forward for sanctification. Then an invitation was extended to all who might desire a



Rev. H. A. Sherwood

fresh anointing of the Holy Spirit to come forward and nearly all in the chapel pressed toward the front signifying an earnest purpose to draw nearer to the Lord.

The following Sunday evening in the regular service in Park Place a number of students came forward to deepen their consecration in the service of the Master. Besides those who have been helped in public services, a number of young men have come privately to the student-pastor for counsel and prayer. Since beginning to write this report a young man came to be anointed and prayed for. He lingered a while to talk over some matters pertaining to the deeper spiritual life and to learn how that he might best co-operate with all who have had a similar desire to draw nearer to the Lord themselves and to encourage others to seek a closer walk with God.

This morning in chapel while a visiting minister, Brother Estell E. Perry Pastor at Detroit, Michigan was preaching to the students, the Holy Spirit was touching hearts and at the close of the service Brother Morrison asked if any would like to raise their hands for prayer. One unsaved young man lifted his hand. Immediately after the service Brother Clausen and the student pastor had prayer with him and he yielded his heart and life to the Lord. Soon after this two students who had been interested in this young man came to inquire about him and rejoiced to learn the good news. They remained to pray for two other souls whom they desired to see saved.

There is a fine spirit of co-operation and mutual interest among the students as well as the faculty, and the outlook for the coming year is very promising indeed. Prayer requests—both local and from a distance are remembered in our chapel services and also in our class periods. The church at large is invited to send in requests for prayer at any time. We also request the prayers of God's people everywhere that the School might daily increase in the love of God and that every student might go forth under the anointing of the Holy Spirit to be a blessing to a lost and needy world.

Our dear babes go home because "He gathereth the lambs with his arms and carrieth them in his bosom"; and our ripe saints go home because the beloved is come into his garden to gather lilies. These words of our Lord Jesus explain the continual home-going; they are the answer to the riddle which we call death.

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EDITORIAL

FIFTY YEARS OF GOSPEL TRUMPET HISTORY

A half a century ago, God whispered to the heart of a humble man of God who was disposed to listen. It was a day when denominationalism of a bitter flavor was very much in vogue. Men were divided religiously and were ready to justify their divisions on the grounds that sectarian division was not only necessary but desirable. D. S. Warner, under God, conceived the notion that the church of God was a spiritual institution quite apart from the ecclesiastically organized religious bodies of his day; that its door of entrance is Christ himself; that no man can shut and no man can open the door; that the membership consists of all the redeemed; that its creed is the Bible; that membership in humanly organized churches hinders the Christian unity for which Christ prayed.

In a very small room in a very small town (Rome City, Ind.) Brother Warner assembled a bit of printing machine on which to print a little paper carrying the message he had received. After prayer, he was impressed to name the paper. "The Gospel Trumpet." That was fifty years ago. Now the Gospel Trumpet publications are known throughout Christendom as representing the cleanest and most spiritual type of reading matter.

Brother Warner edited the paper until his death at which time E. E. Byrum assumed editorial charge. Brother Byrum edited the Trumpet for twenty-one years during which time he guided it through many critical places. He was succeeded in 1916 by Dr. Fred G. Smith, who during the fourteen years of his editorial incumbency added many strengthening features to our church paper. Through all the changing years the paper has rung true to its original purpose to preach a unified Christianity and with its present editor, Dr. Charles Ewing Brown, we have the most ample assurance that it will continue straight on in its course.

And now as we approach this jubilee year of its history the Trumpet is trying to widen its scope of usefulness and blessing by increasing its circulation. In this issue of the Broadcaster is found an advertisement of the campaign. The Trumpet list is too small—far too small. Its message should reach thousands where it now reaches hundreds. Our people, all of them, should read it. Many of our preachers do not read it. I should say something about such preachers except for the fact that they will not likely read this, so what is the use? The present writer has not missed reading a single issue of the Trumpet since he was converted twenty years ago, and so long as it is our general church paper he will continue to read it and support it.

Let us get back of the Trumpet, brethren. It is not progressive enough to suit some; it is not conservative enough to suit others; but it stands for truth enough to merit the support of all

J. A. Morrison

OCTOBER

October is a glorious month to most of the world, I suppose. The fading leaves, the falling flowers, the departing birds, the chirping crickets, the dropping nuts, the rustling corn, the golden pumpkin, the school bound kiddies, all the bright blue weather—all these attendants of autumn days have their charm. And it is a real charm. But in spite of the charm that hangs about these wonderful days there is to me an indelible stain of melancholy in all that October has to give.

It was in October that my mother went away—twenty-four Octobers ago. Memory carries me back across these twenty-four years of time and forces me to live over again with each recurring October those awful fearful days when the stern Reaper came into our humble domestic garden and took from us the Flower of our hearts and left a father and seven children gasping at their loss. Each October in my dreams I play again with my brother beneath the branches of the giant oak in the back yard of our parental home and see my aunt come out with face almost as white as the paper on which I write and hear her whisper, "boys come in quickly. Mama is going." We went in and stood at the foot of the old-fashioned wooden bed and over that foot board looked for the first time into the face of Death. Mother was too far gone to speak but her face looked soft and white like angel's wings. In October, again, I seem to feel the cool dust on my bare feet as I wander down the lane and climb over into the tall ripened corn to weep and find a hiding place from a world that seems to have robbed a boy in his early teens of all worth while. Just this summer I visited the grave in the lonely, shaggy, country graveyard and cut away the weeds which intrude each summer on the sacred mound.

And now, I am grown toward middle-age but I cannot escape the feeling that Fate on that October day robbed me of something which has never been fully atoned for by all the many other blessings which the years have brought to me. No child's life bereft of the love of a mother can ever be so sweet and so full as it otherwise would have been.

But October with her melancholy can be atoned for by June with her blithesomeness. In June the fallen petals will return to the rose. In June the birds will return to sing glad carols to their young. In June—glad, joyous, winsome June—the earth will again robe herself in Nature's most gorgeous apparel and melancholy shall be turned into rejoicing.

And so it is with life and death. I am as certain that I shall meet my mother in the eternal morning as I am certain that June will come when the frosts of winter have flown away. Just in a few moments now this day will close and I will pull down the folded top of my desk and go home to be with my wife and children. Just that certain am I that when the short day of life is over I shall go home to meet loved ones who wait.

J. A. Morrison

WARNER HALL

Former students at Anderson College and Theological Seminary will recall the limited library and reading room facilities which obtained here. The three rooms which served as reading room and library were inadequate both in point of arrangement and floor space. During the past summer the second floor of the south wing in the Main Building was remodeled so as to provide a new library and reading room as well as an additional classroom and some studios. Warner Hall, the new library, occupies the entire second floor of the east end of the wing. The hall is 72x36 feet and will take care of our library needs for some years.

Warner Hall is kept open from 7:30 a.m. to 10:00 p.m. and is in charge of an attendant.

GENERAL NEWS NOTES

Rev. E. E. Perry, pastor of the Beniteau Avenue Church of God, Detroit, Michigan, was a recent visitor at the school. While here he gave an inspiring talk in chapel.

Miss Mona Moors, Missionary to India on furlough, is a student in the Seminary this year.

Very welcome recent visitors at the School were Rev. G. E. Sample and wife of New Bethlehem, Pa. They were accompanied by Mr. and Mrs. Powell of Oakland, Pa. A daughter of the Powells' Emaline, remained as a student.

The class in Missions, under Mrs. Byrum's direction, furnishes a missionary program for chapel each alternate Wednesday morning. This class has furnished such a program for several years.

President Morrison will be the principal speaker at the Western Pennsylvania Young People's Convention in December.

Rev. Paul Cook, pastor at Lexington, Ky. and Rev. Geo. Blackwell, song director, recently held a meeting at Prairie Chapel, Ind. and while there drove over and visited the Seminary one day. Their song in chapel did us good.

Evening classes were organized September 29. Many persons in the neighborhood of the College are enrolling in these classes.

The two College Quartets are filling many engagements in and about Anderson this fall.

The new electric clock, a gift from the class of '30, is now installed in the main lobby of the Main Building. It rings the bells automatically both here and at Sunset Hall.

Post Master Reschar of the local postoffice at Anderson is arranging with the postal department to have the College mail delivered to the College office. This will be a real convenience to the school.

SIGNS THAT SCHOOL HAS BEGUN

Freshman to Streeter Stuart. "Do we have to get permission to walk up town?"

Virgil Johnson making rapid strides up Union Ave. endeavoring to get in the dormitory before the last bell rings.

Ralph Benson manipulating the dish washing machine.

Frederick Schminke occupying his usual place under the center stairway.

Dozens of students daily knocking on the door of the Managing-Editor asking when the next Broadcaster will be off the press.

Burd Barwick to the office force. "Oh, shoot! didn't I get any mail?"

Students who hate to walk to town — "Has anyone seen Virgil Moore? What time does he go for the mail?"

Karl Kardatzke arranging a business trip to his Alma Mater.

Dean Olt makes a wise freshman look foolish in Psychology class.

Hubert Irons gets so excited that he mails a card without putting an address on it.

Reinhold Olek is busy talking to all who will lend a listening ear, trying to convince them that he sells the only insurance worth having.

Commie Montgomery to everyone he meets in the hall, "Have you seen a stray pair of glasses and some books walking around?"

Professor Sherwood conducts a get acquainted meeting and winds up with an altar call which results in a number of students getting spiritual help.

Agonizing sounds come from all parts of the building as students endeavor to put in the required amount of time on their music lessons.

Some one hears a distressing sound and rushes around to see what is the matter with the sufferer only to discover that some enterprising chap is practicing his exercises for Public Speaking, a trifle too loud.

Earl Wells to whom ever happens to be in the bathroom with him, "Can I use some of your toothpaste?"

PAYMENTS

On Endowment

Pledges

Are Due Quarterly.

The Last Payment

Was Due October 1st

With the Alumni

Rolla D. Shultz, Editor

REFLECTIONS

One of the greatest assets of an institution of higher learning is a loyal alumni association. Through the alumni the graduate retains his identity with his Alma Mater. Many colleges and universities point with pride to the achievements of their alumni; and in turn it is a matter of pride and satisfaction for an alumnus to be able to claim oneness with the school which started him on his career.

The Alumnus should reflect the true character of his college and exemplify in his life the principles for which it stands. He should be imbued with the spirit of its ideals until they become a motivating force in his life.

We, the Alumni of Anderson College and Theological Seminary, can truthfully testify that our Alma Mater has been a vital constructive force in our lives. We came to her doors with a yearning to be of greater service to humanity. We realized our need of training. We were received by a faculty consisting of men and women of strong Christian character and high intellectual standards. They were men of vision, interested in promoting the richer, nobler things of life. They loved us. They labored for us. They prayed for us and with us. They definitely strove to lead us into a fuller Christian experience. Their first and paramount desire was that we might reflect the image of Christ our divine Master. They directed our minds into the pathways of truth. They implanted in our minds the never-dying vision of a lost world, and the possibility of its salvation. They instilled in our lives an insatiable longing to lead the unsaved to the cross.

Personally, I cannot conceive of any school where a more deep-seated interest could exist among the faculty for the students than at our

own school. Never shall I forget the anxious solicitude of our faithful teachers for our welfare—a solicitude that often found expression in prayers and tears. A concern for our success that was faithful, that counselled, that admonished or even reprimanded—but all for us; a care that grieved at our failures, and rejoiced at our progress.

Anderson College has been faithful to us. We shall do our best to merit this faith. She has opened to us the book of God. We shall make it the governing motive of our lives. She has given to us the vision of universal salvation. We shall carry the gospel to the whole world. She has given to us a fuller comprehension of the oneness of the Christian church. We shall strive with all our hearts to bring about a closer relationship among all God's people. The spirit of the pioneer ministers of this movement has been set before us as an ideal. Before the searching eye of God we shall follow this spirit as a talisman into channels of greater usefulness and service.

I am sure I speak the sentiment of the entire Alumni Association when I say, "We love our Alma Mater. We cherish the pleasant memories of by-gone days formed in classroom, hall and dormitory. We highly prize the friendships we formed. We pledge our loyalty to the great cause for which she stands."

May the prayer of our hearts be "Holy Spirit may we not live vain lives. Teach us thy ways. Inspire us to serve humanity. Help us to be channels of blessings. Empower us to win spiritual victories in the complex battles of life. Bless us that we might be blessings to others. And may all that we do reflect honor and glory to thee."

Rolla Shultz

WITH THE ALUMNI

The following alumni are taking graduate work: Byrd Barwick, Faye Swick, Rolla Shultz, Isaac Goodrick, Virgil Moore, Lurline Corlew,

Florence Nichols, Helen Shultz, John Lackey, Earl Wells, Lloyd Powell, Blanche Seasholtz, and Dan Ratzlaff.

Notice! Important News!
Alumnus brings fame to association!

The baby girl of M. Myrl Byrum, '22, took first prize for the state of Indiana in the Better Baby Contest. Since that time M. Myrl has been suffering from inflated chest.

A master clock system, which is a gift of the classes of '30, has been installed and is giving good service.

Sam Nachtigall, '30, writes that he is enjoying the blessing of God. Brother Nachtigall says he desires to be a channel of blessing wherever he might go.

The Alumni is growing. A baby-gram from Lanet, Ala., announces the arrival of Anna Maxine, daughter of Anna (Ratzlaff) and Edgar Thompson.

Information from the west is to the effect that Lottie Troegler, pastor of the Edgewater Mission of Denver, Colorado, is having a real success. May God's blessing rest upon Sister Troegler and her work.

Geo. Blackwell, 28, with Paul Cook were visitors at the college recently. They sang a very inspiring duet in chapel services.

(To be sung to the tune of "When It's Springtime in the Rockies")

*When it's wash day in the basement
"Home Sweet Home" I dream of thee
Where there's nine girls standing waiting
And the tubs are only three
Where there's fifteen feet of clothes line
And the clothes pins none at all.
When it's wash day in the basement
Of our dear old Sunset Hall.*

—Elva Wills

Register of Students

Abbreviations used: Fr., Freshman; Soph., Sophomore; Jr., Junior; Sr., Senior; S., Special; L.A., Liberal Arts; B.S., Bible School; T.S., Theological Seminary; Sem. Grad. S., Seminary Graduate School; E.S., Evening School; S. of M., School of Music; H.S., High School.

Name	Class Standing	Name	Class Standing	Name	Class Standing
Achor, Mary Esther.....	S. Mus.	Frazee, Whitney Briggs.....	Fr. B. S.	Laucamp, Esther Naomi.....	S. S. of M.
Anderson, Ind.		Hugoton, Kan.		Anderson, Ind.	
Achor, Thomas Riley.....	S. Mus.	Froehlich, Paul Edward.....	Jr. L. A.	Line, Arlo McClellan.....	Fr. L. A.
Anderson, Ind.		North Bergen, N. J.		Elkhart, Ind.	
Ahrendt, Kenneth Albert.....	Jr. L. A.	Funk, Stanley M.....	S. S. of M.	Line, Cleo Mae.....	S. S. of M.
Wichita, Kan.		Anderson, Ind.		Elkhart, Ind.	
Ahrendt, Vivian Lillian.....	Jr. L. A.	Gaulke, David Walter.....	Fr. T. S.	Lowe, Isabelle Arvilla.....	Jr. L. A.
Wichita, Kan.		Grand Forks, N.D.		Minneapolis, Minn.	
Abbott, Lee Roy.....	S. T. S.	Good, Ella Hahn.....	Sr. T. S.	Ludwig, Merry Rosalyn.....	II. S.
Anderson, Ind.		Salem, Oregon		Anderson, Ind.	
Alexander, Daniel Oliver.....	Soph. T. S.	Goodrick, Isaac Kirk.....	Sr. L. A.	McCreary, Jessie Hillman.....	S. B. S.
Anderson, Ind.		Renfro, Okla.		Anderson, Ind.	
Baize, Edd.....	Soph. B. S.	Gray, Lois Aletha.....	S. S. of M.	McCreary, Ralph Myers.....	II. S.
Hutchinson, Kan.		Anderson, Ind.		Anderson, Ind.	
Barbe, Nellie Blanche.....	Fr. B. S.	Gray, Ruth.....	Fr. B. S.	McCreary, William Burgess.....	S. L. A.
Fairmount, Ind.		Grants Pass, Oregon		Anderson, Ind.	
Barwick, Burd Ruby.....	Jr. L. A.	Greene, Mignon Mable.....	Fr. L. A.	McGillen, Hazel.....	S. S. of M.
Baltimore, Md.		Hopeville, Georgia		Anderson, Ind.	
Base, Chester White.....	Jr. B. S.	Gunderzon, Selma Geneva.....	Fr. B. S.	Mahon, John Dalton.....	S. S. of M.
Basil, Kan.		Alberta, Canada		Anderson, Ind.	
Base, Mary Westlake.....	Jr. B. S.	Haldeman, Ariel.....	S. S. of M.	Manthei, Elsie Clara.....	S. L. A.
San Dimas, Calif.		Anderson, Ind.		Kansas City, Kan.	
Beaman, Zella Ruth.....	S. Mus.	Harmon, Jonnye Zuber.....	S. B. S.	Mahon, Mildred Geraldine.....	E. S.
Anderson, Ind.		Bessemer, Ala.		Anderson, Ind.	
Beaubien, Edna Gertrude.....	Fr. B. S.	Harmon, William Edward.....	Fr. B. S.	Martin, Blanche.....	S. B. S.
Oklahoma City, Okla.		Adger, Ala.		Anderson, Ind.	
Bennett, Elmer Overton.....	Soph. L. A.	Harold, Betty.....	S. S. of M.	Martin, Grover J.....	S. S. of M.
Princeton, Ind.		Anderson, Ind.		Anderson, Ind.	
Benson, Ralph Alvin.....	Jr. L. A.	Harris, Lawrence Albert.....	Fr. B. S.	Martin, Verna V.....	S. S. of M.
Modesto, Calif.		Flint, Mich.		Anderson, Ind.	
Berryman, Edna Mabel.....	Jr. S. of Mus.	Hartman, Henry William.....	Soph. B. S.	Mason, Perrie Lee.....	Fr. B. S.
Anderson, Ind.		Kalamazoo, Mich.		Cleveland, Ohio	
Bixler, Thelma.....	S. S. of Mus.	Hartselle, Araxia Salibian.....	Jr. L. A.	Matthews, James Swinton.....	Fr. L. A.
Anderson, Ind.		Beirut, Syria		Ravenna, Ohio	
Bock, Eugene Reeves.....	E. S.	Haste, Geo. William.....	E. S.	Miller, Bonnie Lee.....	Jr. B. S.
Sulphur Springs, Ind.		Anderson, Ind.		Geary, Okla.	
Brekken, Thelma Rebecca.....	Soph. L. A.	Hays, Laude Warren.....	Soph. B. S.	Miller, Martha.....	S. S. of M.
Alberta, Canada		Fresno, Calif.		Anderson, Ind.	
Brooks, Ruth Loretta.....	S. S. of M.	Hays, Opal Pearl.....	Fr. B. S.	Miller, Melvin.....	Soph. B. S.
Alexandria, Ind.		Fresno, Calif.		Gary, S. Dak.	
Burgan, Ethel.....	S. E. S.	*Helms, Lavina E.....	S. L. A.	Mills, Retha Lucille.....	S. S. of M.
Anderson, Ind.		Anderson, Ind.		Anderson, Ind.	
Byard, George Kaylor.....	E. S.	Helms, Sheldon W.....	S. S. of M.	Montgomery, Connie Hudson.....	Jr. B. S.
Anderson, Ind.		Anderson, Ind.		Wilson, Texas	
Byrum, Bessie Loretta.....	S. L. A.	Higgins, Fred M.....	S. S. of M.	Moore, Ruth Stroup.....	Soph. L. A.
Anderson, Ind.		Anderson, Ind.		Marion, Ind.	
Byrum, Joyce Amanda.....	S. S. of M.	Higgins, Joyce Marie.....	S. S. of M.	Moore, Virgil Nathaniel.....	Jr. L. A.
Anderson, Ind.		Anderson, Ind.		Hickory, N.Car.	
Clausen, Ruth Hilda.....	H. S.	High, Ellen Louise.....	Soph. L. A.	Moors, Mona Esther.....	Jr. T. S.
Anderson, Ind.		St. Louis, Mo.		Cuttack, India	
Clemens, Oral Wray.....	Soph. B. S.	Holbrook, Eva Clare.....	Soph. L. A.	Morrison, Mona.....	S. S. of M.
Oakland, Calif.		Chicago, Ill.		Anderson, Ind.	
Coolidge, Ralph Norman.....	Jr. B. S.	Holton, Hazel.....	S. S. of M.	Neff, Lowell Thaddeus.....	Fr. L. A.
Yarnell, Wis.		Anderson, Ind.		Columbus, Ohio	
Coolidge, Ruth Johnson.....	Soph. R. E.	Honeycutt, Margaret Anna.....	S. B. S.	Nichols, Florence Kathryn.....	S. L. A.
Chicago, Ill.		Burnsville, N. Car.		Penn Yan, N.Y.	
Corlew, Lurline Sexton.....	Jr. L. A.	Irons, Hubert Donovan.....	Jr. L. A.	Ott, Walter Lee Roy.....	Soph. T. S.
Fresno, Calif.		Kingston, Jamaica		Raspeburg, Md.	
Corlew, Nila Winifred.....	S. T. S.	James, Bert Walter.....	Sr. T. S.	Palmer, George Washington.....	Sr. T. S.
Fresno, Calif.		Tomah, Wis.		Middletown, Ohio.	
Cox, Frank.....	S. S. of M.	Johnson, Eustace Darl.....	Soph. B. S.	Palmer, Olive Brady.....	Jr. L. A.
Anderson, Ind.		Charleston, W.Va.		Owens, W.Va.	
Culp, Charles Luther.....	Fr. L. A.	Johnson, Virgil Ray.....	Jr. B. S.	Parker, Ella Viola.....	S. L. A.
Drumright, Okla.		Charleston, W.Va.		Anderson, Ind.	
Dallas, Agnes Ruth.....	S. S. of M.	Jones, Eva Beatrice.....	Soph. S. of M.	Patterson, Hallie.....	S. S. of M.
Anderson, Ind.		Gladys, Va.		Anderson, Ind.	
Dallas, Erma Frieda.....	S. S. of M.	Jorgensen, George Emil.....	Fr. B. S.	Peterson, Marvin Earl.....	Jr. T. S.
Anderson, Ind.		Raymond, Minn.		Anderson, Ind.	
Dallas, William.....	S. S. of M.	June, Clarence.....	S. B. S.	Peterson, Ruby Mae.....	S. S. of M.
Anderson, Ind.		Hudson, N.Y.		Anderson, Ind.	
Davis, Clara Gwendolyn.....	Soph. B. S.	Kardatzke, Lucille Grace.....	Jr. L. A.	Petitt, Mabel Irene.....	Fr. B. S.
Hugoton, Kan.		Elmore, Ohio		Baltimore, Md.	
Davis, Herbert Orlando.....	Fr. L. A.	Keeney, Walter Russell.....	Fr. B. S.	Peyton, Clarence Alva.....	Jr. L. A.
Hugoton, Kan.		Charleston, W.Va.		Anderson, Ind.	
Davis, Opal Cora.....	Jr. L. A.	Kennefent, Karl.....	S. S. of M.	Pollock, W. D.....	S. S. of M.
Springfield, Mo.		Anderson, Ind.		Anderson, Ind.	
Dayton, Naomi Ruth.....	Fr. L. A.	King, Ira Herman.....	E.S.	Porter, Ethel Priscilla.....	S. S. of M.
Pleasant Valley, Ky.		Anderson, Ind.		Bartow, Florida	
Dixon, Gabriel Pinkney.....	Fr. B. S.	Kinzer, Arthur Gerald.....	Fr. L. A.	Porter, James Orvid.....	Fr. B. A.
Sharon, Pa.		Oak Hill, W.Va.		Bartow, Florida	
Dodge, George Russell.....	S. S. of M.	Kisseil, Charles.....	Fr. T. S.	Pouch, Frances Edith.....	Fr. L. A.
Anderson, Ind.		Sipsey, Ala.		Anderson, Ind.	
Dodge, Verl Russell.....	Fr. L. A.	Koehn, Selma Erna.....	S. T. S.	Powell, Emaline Irene.....	Fr. B. S.
Anderson, Ind.		Bessie, Okla.		Distant, Pa.	
Dudgeon, Delmer.....	Fr. B. S.	Koglin, Alvina Myrtle.....	Soph. L. A.	Powell, Lloyd Emmett.....	Jr. L. A.
Albion, Mich.		Thief River Falls, Minn.		Huntington, Ind.	
Evans, Maybrey Alethia.....	Fr. B. S.	Koglin, Elsie Marie.....	S. S. of M.	Prell, Louisa Seide.....	S. S. of M.
Washington, D.C.		Thief River Falls, Minn.		Anderson, Ind.	
Ewen, Goldie Marie.....	S. S. of M.	Kriebel, Gladys Clara.....	E. S.	Price, Thomas Morris.....	Fr. B. S.
Anderson, Ind.		Anderson, Ind.		Paspeburg, Md.	
Fausnight, Hazen Stanley.....	S. L. A.	Lackey, Elsie Patterson.....	S. L. A.	Proctor, Marvin Stanley.....	Soph. L. A.
Hartville, Ohio		Anderson, Ind.		Springfield, Ohio	
Fausnight, Ruth McNeil.....	S. B. S.	Lackey, John Tullis.....	Jr. L. A.	Pyles, Earl L.....	S. E. S.
Hartville, Ohio		Britton, Okla.		Anderson, Ind.	
Fenton, Lucille Virginia.....	Soph. L. A.	Landrey, Everett Francis.....	Fr. T. S.	Pyles, Ruth.....	E. S.
Springfield, Ohio		Daleville, Ind.		Anderson, Ind.	
Frazee, Alta Daisy.....	S. B. S.				
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Facts About Anderson College and Theological Seminary

1. What is now Anderson College and Theological Seminary was started in 1917.
2. It was known then as Anderson Bible Training School.
3. There were four or five part time teachers with about fifty part time students.
4. Both teacher and students spent the major part of their time working at the Gospel Trumpet office.
5. The courses were supposed to cover a period of two years in Bible, English and Music and a bit of psychology and history.
6. The Training School had no organization of its own but was merely a department of the Gospel Trumpet Company, which company was responsible for its finances.
7. The school had no physical property, but its classes were held in what was then known as the Trumpet Home.
8. As the years went by more students came.
9. More teachers were employed.
10. The courses were developed and enlarged.
11. The building with a floor space of more than 50,000 square feet was turned over for the exclusive use of the school.
12. The school was organized and chartered by the State of Indiana.
13. A Board of Trustees composed of fifteen members was elected by the General Assembly of the Church of God.
14. Work of a seminary grade was offered and theological degrees were given.
15. Student body continued to increase. Faculty was enlarged.
16. Young ministers went out from the school to all parts of the world.
17. Some were evangelists. Some pastors. Some teachers. Some gospel singers. Some missionaries. All were Christians.
18. A demand arose in the church for a college. Parents wrote us about it. Pastors wrote us about it. Young people wrote us about it.
19. The college was started and combined with the Seminary.
20. One year of college work was offered. Then two years. Then three years. Now four years.
21. The faculty was enlarged to twelve full time and six part time teachers. Every teacher is a Christian.
22. A library was developed and new quarters provided for it.
23. Chemistry and Biology laboratories have been installed.
24. A large amount of classroom and office furniture has been purchased.
25. Sunset Hall, the girls' dormitory has been opened up this year.
26. An endowment fund is in process of being raised.
27. We are far along the road toward a fully accredited standard college and our seminary is stronger than ever before.
28. We are in need of your prayers. Your good will and your donations.