

ECHOES

ANDERSON BIBLE TRAINING SCHOOL



1923


Edith M. ...

Anderson University
Office Of
Alumni Relations

2000

ECHOES

ANDERSON BIBLE TRAINING SCHOOL



PRINTED BY
GOSPEL TRUMPET COMPANY
ANDERSON, INDIANA



DEDICATION

To Our Class Advisor

MRS. BESSIE L. BYRUM

Who has faithfully guided us in our Christian training and development during the two year course at the Anderson Bible Training School, the class of 1923 expresses its deep appreciation and dedicates this, our class "Echoes."

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D. S. WARNER

*Preacher, author, and reformer.
First editor of the Gospel Trumpet.
Died 1895.*

"Thank God for a 'Church Triumphant.'"

A Vision Realized

Visions are usually thought of as belonging to the idle, impracticable dreamer, but there is another distinct type, belonging to the practical, executive man. The former the world could well dispense with, but the latter, about which our narrative is written, is indispensable to the progress of the world.

In the early days of this reformation, its most able leader, D. S. Warner, "saw visions and dreamed dreams," many of which he realized through his incessant labors. But one of his visions, which has now been transmuted into actual form and life, he did not live to see. It was the establishment of a Bible Institute, pure and holy, for the training of Gospel Messengers.

It was fortunate that there were others who caught the gleam and kept it steadily before them. However, many years passed until the importunate need of such an institution would be no longer put off. The following incident as told by J. T. Wilson, President of the Gospel Trumpet Company, is the beginning of the first steps taken in founding the A. B. T. S.

"While attending an assembly in New York City in 1916, five young men came to me and informed me that they felt called of God to the ministry, but were not prepared, and did not know how to begin to prepare themselves.

"I then and there resolved that I would give some attention to the establishment of a training school, would pray to that end, and get others to pray also."

Brother Wilson tells how, after his coming back to Anderson the matter was seriously taken up by the Anderson congregation. Much thought and prayer were given to it. Accordingly in 1917, when the Gospel Trumpet Company was reorganized, provision was made for the establishment of schools as one of the possible activities of the Company. Immediately after the reorganization, plans were made for the opening of a school, and that Fall the A. B. T. S. became a reality.

But the present institution, although answering an urgent call, does not comprise the full vision. Others, looking into the future, see a Bible Institute whence thousands of missionaries and ministers shall go to all parts of the world carrying the message of light and truth to the millions who are without Christ.

We are very grateful for the present school, but are praying earnestly for, and looking forward to its further extension and progress.

"The wise man must be wise before not after the event."



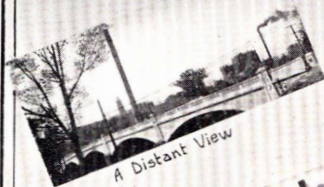
The School Faculty



Our Alma Mater



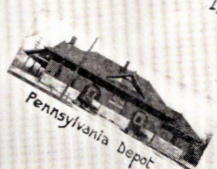
In reading room



A Distant View



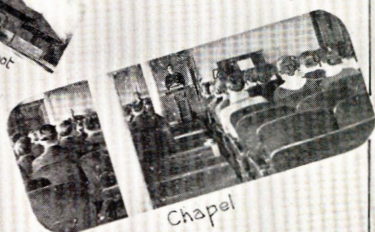
Big Four Depot



Pennsylvania Depot



"Just after dinner"



Chapel

SCENES OF OUR

ALMA MATER



Missions' class



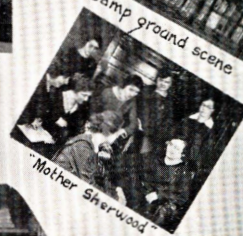
Bridge on way to town



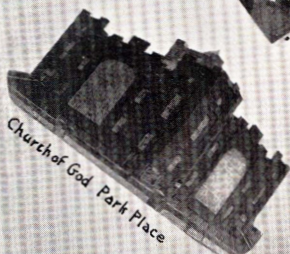
A camp ground scene



"The boys friend"



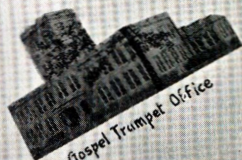
"Mother Sherwood"



Church of God, Port Place



Blind Publishing Work



Gospel Trumpet Office

"Long, long be my heart with such memories filled."

FACULTY



J. T. WILSON

Principal, Executive Committee, Pas-
toral Theology

*"Punctuality in attending to all duties
and a persistent effort that never
quits."*



J. A. MORRISON

Assistant Principal, Executive Committee, Psychology, Homiletics

"Down in South Missouri where I came from."



RUSSELL R. BYRUM

Bible, Systematic Theology, Executive Committee

"The study about God is the most important study in the world."



H. A. SHERWOOD

Church History, General History, Preparatory Course

"There is sunshine in my soul today."



MABEL HELMS

English Literature, Grammar, Rhetoric, Spelling, Penmanship

"I shall try to be merciful."

"Men, while teaching, learn."



H. C. CLAUSEN

Voice, Notation, Harmony, Directing
"There is no royal road to music."



BESSIE L. BYRUM

Class Advisor, Missions, Sunday-School
Methods
"Attempt great things for God; expect great things from God."



BERTHA M. DYE

Instrumental Music
"Now, just make that talk."



J. W. PHELPS

Public Speaking
"Just be natural."



STELLA WEIGLE

Matron, Social Director
"Was I too severe?"

"And they that be teachers shall shine as the brightness of the firmament."

How They Came

J. T. WILSON.—Since Brother Wilson was instrumental in bringing the school into existence and was qualified both as to training and experience, it was almost inevitable that he should be selected as one of the teaching staff. His ministerial experience qualified him for the place he has filled as instructor of pastoral theology. The multitude of duties that claimed his attention as General Manager of the Gospel Trumpet Company forced him for three years to give up his school work; but this year, at a considerable sacrifice to himself, he has resumed his duties as instructor of Pastoral Theology that he might become personally acquainted with the students and be of more assistance to the school.

J. A. MORRISON.—In 1919 Brother Morrison was asked to take a place among the faculty of the A. B. T. S. At the time he was pastor of a congregation at Delta, Colorado, which he was loath to leave. But after praying over the matter, he felt it to be God's will for him to become a member of the School faculty.

Brother Morrison has most ably discharged the duties of assistant principal and teacher in the School. He is instructor of homiletics and psychology. For three years he taught pastoral theology. He considers the four years spent here the happiest and most profitable of his life.

RUSSELL R. BYRUM.—A good many years before the A. B. T. S. came into existence God was preparing 'a man after his own heart' to become its Bible instructor. Of course Brother Byrum did not realize this when he took up the study of theology and related subjects; but his life was consecrated to God and unconsciously to him God was leading him to prepare for the work to which God had called him.

During the period of his study he taught various Bible classes such as Sunday-school teacher's Bible classes and week-night classes for the study of doctrine. In teaching these classes he studied and prepared far beyond what was required.

When Brother Byrum was approached concerning teaching in the A. B. T. S. he felt it was what God wanted him to do and accepted the position. He has been with the school since its first session.

H. A. SHERWOOD.—When the school was first mentioned as a possibility Brother Sherwood was interested in it, and three years after it became a reality God placed a burden upon his heart for it. The burden had not been long upon his heart until he was informed that a place as instructor awaited him if he would accept it. Believing it to be God's will, he came and has since been instructor of history and of the preparatory course. He finds great joy and satisfaction in helping the students prepare for the work to which God has called them. As he stands before his classes from day to day, he is as conscious of the Holy Spirit's anointing as when he was in pastoral or evangelistic work. His deep spiritual life is a real inspiration to the students. Not infrequently his classes are turned into prayer and praise services. His special concern for the spiritual welfare of the students makes him an invaluable asset to the school.

MABEL HELMS.—In 1919 Sister Helms was asked by the Executive Committee to accept the position of English teacher in the A. B. T. S. After prayerful consideration she believed it to be God's will for her to accept, although at the time she was physically incapacitated to do the work. God further witnessed it to be his will by answering prayer and healing her body. She has never had cause during these years to doubt that God sent her to the school, nor have any of her students whom she has so patiently helped over the treacherous English shoals.

"We believe thou art a teacher come from God."

H. C. CLAUSEN.—Brother Clausen's call dates back to his youth when he was yet unsaved. While attending business college he attended a night singing class where he received his call. During the six years which followed, while engaged in business, he could not get away from the thought that perhaps he should become a gospel singer. At last he gave up his business and went to the Moody Bible Institute in Chicago to study music. Finishing his course, he went out as an evangelistic singer. Eventually meeting some saints, he accepted the truth of this Evening Light. Soon after the latter event he began to feel he was not using his musical talent as he should like to and often wished he could teach the course he had taken. An opportunity for this was soon forthcoming for the A. B. T. S. came into existence about this time and he was asked by the Executive Committee to teach voice and rudiments of music in the school. Desiring direct leadings from God he submitted the matter to Him in prayer. Soon he was made to know that God desired him to come to the A. B. T. S. He has filled his place faithfully and well.

BESSIE L. BYRUM.—Having previously felt that God might use her in the capacity of teacher in the A. B. T. S., Sister Byrum readily accepted the position tendered her by the Executive Committee in 1917. For four years she was instructor of General History and Church History. Her previous teaching experience and her partiality for history made her especially fitted for her work.

When the course in Missions was introduced into the school curriculum she was chosen as the instructor because her love and zeal for missions together with her practical experience on a mission field in Syria peculiarly fitted her for that place.

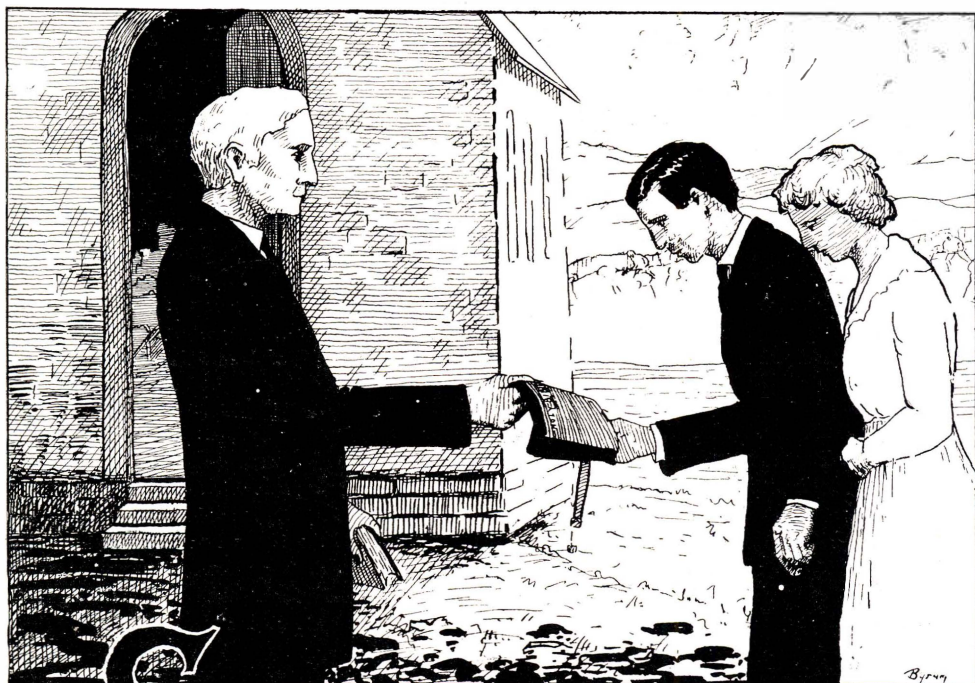
This year the Sunday-school course has been added to her duties.

BERTHA DYE.—In 1920 Sister Dye came to the A. B. T. S. as instrumental music instructor. She came in response to an advertisement placed in the Trumpet by the Executive Committee, feeling that this was the place God would be pleased to have her fill. She considers the three years spent here the happiest of her life, and thanks God for the part she has in helping her music students prepare themselves for greater usefulness in God's work. She is dearly loved by all of her pupils for her patient and untiring efforts shown them.

J. W. PHELPS.—Brother Phelps has, since his early school days, been interested in public speaking. During his twenty years' experience as a teacher in the public schools he gave his pupils special training in the art of reading and public speaking. In 1911 he came to the Gospel Trumpet Company where he eventually became Secretary to the Missionary Board. Soon after coming here he organized night speaking classes which were largely attended. These continued until the opening of the A. B. T. S. The Executive Committee in quest of a public speaking instructor naturally looked to Brother Phelps. His years of experience as a teacher and his ability as a public speaker qualify him for the position he so ably fills.

STELLA WEIGLE.—While teaching school, Sister Weigle was impressed to give her entire time to the service of God. After much earnest prayer she felt that God was directing her to Anderson. She came first as proofreader in the editorial department; but after some time, desiring to give herself wholly to spiritual work, she resigned. She desired to leave Anderson, but it seemed God's will for her to stay. In the end she submitted to God's will. Then the position of matron at the Training School was offered her and she accepted. She has filled the place most efficiently in spite of the many perplexing problems and difficulties that have come her way. Her spiritual life and her untiring efforts to make the students comfortable and to nurse them back to health in times of sickness have been greatly appreciated.

"True greatness is found in humble service to our fellow men."



Seniors

CLASS FLOWER—*Ophelia Rose.*

CLASS COLOR—*Old Rose and Silver Gray.*

CLASS MOTTO—"Working, Watching, Praying."

ORGANIZATION:

PRESIDENT EMIL HOLLANDER
SECRETARY LYDIA TROEGER

PROPHET EVERETT I. PHILLIPS
HISTORIAN MARY A. RENBECK
ORATOR ELIZABETH JACKSON
POET AMY A. CHURCHILL

VICE-PRESIDENT MARTHA MOORE
TREASURER JOS. W. WILEY

ESSAYIST LYDIA TROEGER
PIANIST RUTH LAUCAMP
SOLOIST GWENDOLYN EGERT
VIOLINIST CYNTHIA A. TAYLOR

*"Happy is the man that findeth wisdom and the man that
getteth understanding."*

EMIL HOLLANDER, New York City

"To some God grants grace to speak with fitting words."

Pastor '22; Class President '23; Sergeant-at-arms '23; Chairman Program Committee '22; Young People's Missionary Committee.

MARTHA A. MOORE, Floyd Knobs, Indiana

*"If she will, she will, you may depend on't,
If she won't she won't, and there's an end on't."*

Sunday-School Teacher; Young People's Leader; Song Leader; Vice-President Class '22-'23; Secretary Literary Society '22; Reception Decorating Committee '22.

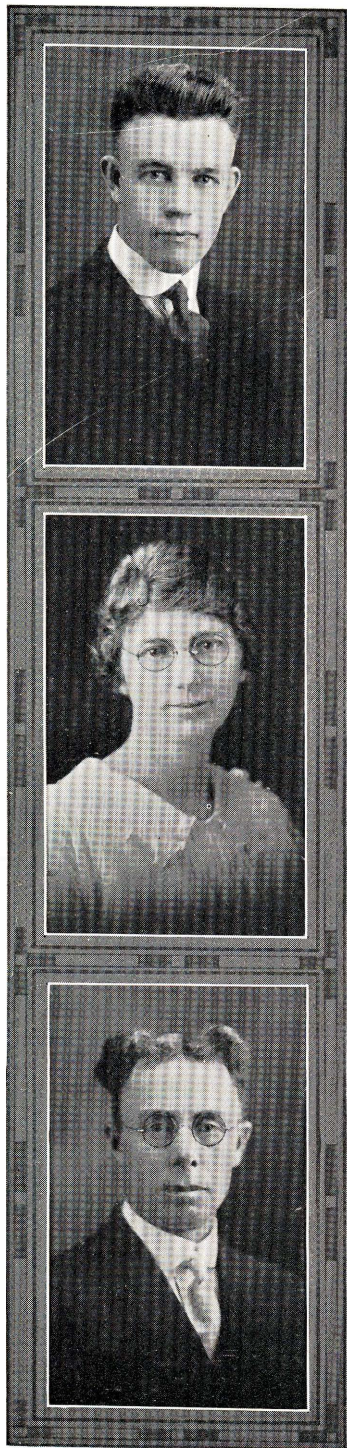
LYDIA TROEGER, Des Moines, Iowa

"Of calm and steadfast mind."

Class Essayist; Class Secretary '23; Sunday-School Teacher; A. B. T. S. Ladies' Quartet; Young People's Missionary Committee.

"Duty and today are ours."





JOSEPH W. WILEY, Indianapolis, Indiana

"An active mind governed by common sense."

Class Treasurer.

MARY A. RENBECK, St. Paul Park, Minnesota

"A quiet lass—there are but few who know the treasure hid in you."

Class Historian; Sunday-School Teacher; Reception Banquet Committee '22.

EVERETT I. PHILLIPS, Gordon, Nebraska

"The Lord hath sought Him a man after His own heart."

Pastor; Sunday-School Teacher; Class Prophet; Reception Decorating Committee '22.

"The least of Christ is better than the greatest abundance of the earth."

ELIZABETH JACKSON, Birmingham, Alabama

"Great thots, great feelings come to her like instincts unawares."

Class Orator; Associate Editor of Echoes; Class Secretary '22; Physical Director for Women; A. B. T. S. Ladies' Quartet; Ladies' Orchestra.

RUTH S. LAUCAMP, Anderson, Indiana

"Thy modesty's a candle to thy merit."

Class Pianist; Church Pianist; Sunday-School Teacher '22; Chairman Banquet Committee '22.

GWENDOLYN EGERT, Flint, Michigan

"A sunshine heart and a soul of song."

Class Soloist; Ladies' Orchestra.

"Difficulties are things that show what men are."





M. MYRL BYRUM, Anderson, Indiana

"A head to contrive, a hand to execute."

Editor-in-chief of Echoes; Sunday-School Teacher; Quartet; Refreshment Committee; Missions Committee '23; President Literary Society '23.



CYNTHIA A. TAYLOR, Anderson, Indiana

"I pant for the music that is divine."

Class Violinist; Ladies' Quartet; Ladies' Orchestra; Snapshot Editor Echoes; Decorating Committee '22; Program Committee '22; Refreshment Committee '23.



DONALD E. ACHOR, Anderson, Indiana

"An earnestness that is enthusiasm tempered by reason."

Physical Director for Men '23; Business Manager of Echoes; Sunday-School Chorister '23; Chairman Young People's Meeting Committee '21-'22.

"The earth is the Lord's and the fulness thereof."

L. HELEN PERCY, Thomas, Oklahoma

*"Whose powers shed round her in the common strife,
Or mild affairs of ordinary life, a constant influence,
a peculiar grace."*

Senior Editor of Echoes; Associate Editor Young People's Friend; A. B. T. S. Ladies' Quartet; Song Leader; Sunday-School Teacher; Spiritual Service Department Secretary; Young People's Missionary Committee.

WILLIAM R. ABELL, Mulberry, Maryland

"No where so busy a man as he there was."

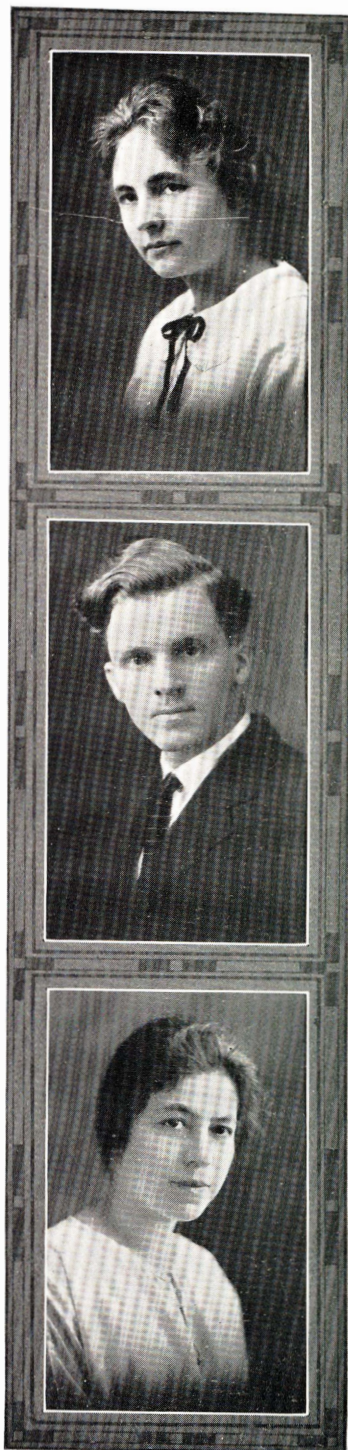
Pastor; Song Leader; Soloist; Quartet; Literary Editor Echoes; Chairman Decorating Committee '22; Vice-President Literary Society '22.

CLARA B. MOORE, Floyd Knobs, Indiana

"A quiet spirit with a steady purpose."

Sunday-School Teacher; Pianist; Departmental Editor Echoes.

"We walk by faith and not by sight."



**ERNEST L. BLIELER**, Elkhart, Indiana

"Stedfast in purpose, fervent in spirit."

President Literary Society '22; Banquet Committee '22; Sunday-School Teacher; Prayer Band '21; Calendar Editor Echoes; Quartet.

LURA M. SCHIELD, Montevideo, Minnesota

"How winsome is her charm."

Alumni Editor Echoes; Reception Program Committee '23; Secretary, Literary Society '23; Ladies' Quartet; Ladies' Orchestra.

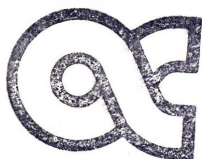
WILLIAM V. RAMEY, Delaware, Ohio

"He says but little but says that little well."

Athletic Editor Echoes.

"God is our refuge and strength."

sixteen



Anderson College

Office of Alumni Relations
Anderson, Indiana 46012-3462
317/649-9071

AMY A. CHURCHILL, New York City

"Active in every good work."

Secretary Literary Society '22; Chairman Missions Committee '23; Orphanage Worker '22-'23; Chairman Young People's Meeting Committee '22; Class Poet; Reception Committee '22.

PAUL J. BENTLEY, Albion, Pennsylvania

"If hero means a zealous man, is he not a hero?"

Pastor '23; Sunday-School Teacher; Young People's Leader '22.

PEARL McKINNEY, Kirklin, Indiana

"The mildest manners and the gentlest heart."

Pastor '23; Finance Committee '22.

"My soul thirsteth for God."





JULIUS BOETTCHER, St. Joseph, Michigan

*“ ‘Tis he, I ken the manner of his gait;
He rises on the toe; that spirit of his
In inspiration lifts him from the earth.”*



ELSIE H. JENSEN, St. Croix Falls, Minnesota

“A quiet maid who does well each task.”



WESLEY TREFRY, Canada

“He has always acted well his part.”

*“Keep thy heart with all diligence, for out
of it are the issues of life.”*

BARBARA GLATZEL, Baltimore, Maryland

"Welcome and valued everywhere."

Prayer Band '21; Young People's Leader '23;
Missions Committee '23; Secretary Literary So-
ciety '22.

**LLOYD A. MILLER, Summerland, British Columbia,
Canada**

*"Undaunted he stands, and should he fall, undaunted
he will rise."*

Sunday-School Teacher '22.

AMANDA KINAS, Green Lake, Wisconsin

"Mistress of herself though China fall."

Banquet Committee '22.

Living Christianity is a man's job."





GERALDINE C. ZEHENDNER, Auburn, Indiana

"Domestic worth that shines too strong a light."

Sunday-School Teacher '22.

J. NOLAN ADAIR, Houston, Texas

*"Why, man, she is my own
And I as rich in having such a jewel
As twenty seas if all their sands were pearl."*

Banquet Committee '22.

C. KATHERINE BROESKE, Graseclose, Virginia

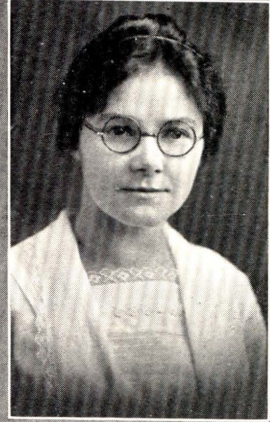
"By her faith she has overcome many difficulties."

*"Nothing but strict truth can carry you
through the world."*

ELEANOR SCHLABACH, Topeka, Indiana

"An openhearted maiden, frank and true."

Pastor; Ladies' Quartet; Treasurer Literary Society '23; Cafeteria Cashier '23.

**DALE OLDHAM, Indianapolis, Indiana**

"A personality that wins response."

Evangelist; Evangelistic Song Leader; Soloist; Quartet '21.

**MAUD L. MESSICK, Greeley, Colorado**

"Manners so kind, yet stately."

President Young Women's Bible Class '23.



"I will not fail thee nor forsake thee."



VERA CORLEW, Fresno, California

"Peace she brings wherever she arrives."

Young People's Leader '23; Program Committee '22; Ladies' Orchestra; A. B. T. S. Ladies' Quartet.



LAWRENCE SMITH, New Philadelphia, Indiana

"A loyal, just, and upright gentleman."

Vice-President Literary Society '23.



AMY E. EKSTROM, Providence, Rhode Island

"Her ruling passion is sincerity of purpose."

Sunday-School Teacher '22; Leader Prayer Band '21; Jail Worker '21; Chairman Decorating Committee '21.

"Thy word is a lamp unto my feet and a light unto my path."

HATTIE ROBERTS, Chickamauga, Georgia

"By her faith she overcame."

GEORGE FERREE, Piqua, Ohio

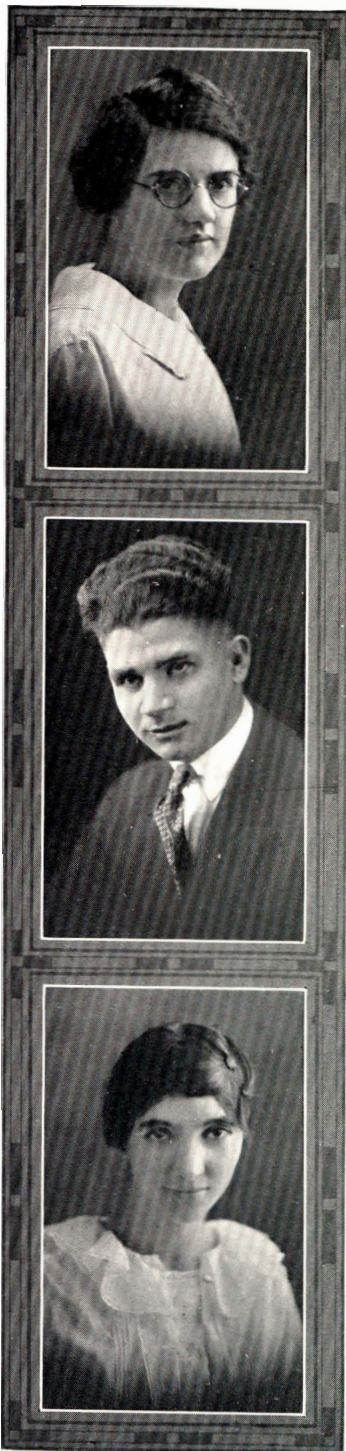
*"Like rock engirdled by the sea,
Like rock immovable is he."*

Prayer Band '21; Sunday-School Teacher '21-'22;
Song Leader; Young People's Leader.

VIOLA M. KEMP, Kansas City, Missouri

"A ready mind, a loyal heart, an indomitable spirit."

School Secretary '21; Literary Oratorical '23.



"Honor shall uphold the humble in Spirit."



GEORGE E. HUFF, Oil City, Pennsylvania

"He prays much,—that's the secret of his success."

Pastor; Jail Worker.

RUTH McMULLEN, Oswego, New York

"Her docile disposition will surmount every difficulty."

Sunday-School Teacher '22; Song Leader; Class
Treasurer '22.

HERMAN AST, Vandergrift, Pennsylvania

"Genius is measured by quality, not by quantity."

Pastor; Class President '22; President Literary
Society '22.

"What have we done today?"

Juniors



"Fun"



"More Fun"



Steele Smith
Vice Pres.



Ruth Erkert
Treas.



Amy Roberts
Sec.



Edgar Barnett
Pres.

Junior Officers



"Going"



"Junior Quartette"



"Junior Boys"



Junior Editorial Staff



Junior Class

"Study to show thyself approved."

:-: J U N I O R S :-:

CLASS FLOWER—*Sweet Pea*

CLASS COLORS—*Lavender and White*

CLASS MOTTO—*"Faithful Unto Death"*

ORGANIZATION

EDGAR A. BARNETTE PRESIDENT

STEELE SMITH VICE-PRESIDENT

AMY ROBERTS SECRETARY

RUTH ERKERT TREASURER

Our Junior Class

BY EDGAR W. BARNETT

Springtime is here again. How beautiful is God's green earth! What a glorious privilege it is to be alive, to be blessed with health, and to be able to truly appreciate and enjoy the lovely spring weather. And, while our hearts are rejoicing with love and gratitude for these vernal blessings, we remember also with pleasure the happy days which we have spent together in the Anderson Bible Training School during the winter just past.

Our Junior Class consists of over eighty students who have heard and answered the call of the Lord to prepare themselves for life service in His cause. Besides twenty States being represented in this class, there are students from Canada, Denmark, Armenia, Greece, and three missionaries on furlough from China and the West Indies.

We entered the school, as a class, with a wide diversity of talent and temperament; but God has a plan for each of us and has already definitely shown to many their life's work. After finishing the Senior year, some will go abroad as missionaries; some will become evangelists; some will labor as ministers or pastors; others will become leaders of gospel song; while still others will engage in Sunday-school work.

It is wonderful how God's love and wisdom can unify our hearts and minds in preparation for the greatest work in the world—that of laboring for the salvation of priceless souls!

Mere words would fail us in trying to express our appreciation for our teachers and for the helpful and beautiful lessons which they have taught us. We owe much to them for the daily example of their consecrated, spiritual lives.

We are also glad for our association with the members of the Senior Class. Their kindness, cheerfulness, and unassuming friendliness has made us feel at home from the very first day. That the blessings of God may ever be with the Anderson Bible Training School is our mutual prayer. We are sure that the future will see it become a mighty institution for the dissemination of the pure truth of the gospel of our Lord and Savior, Jesus Christ.

*"Delightful task! to rear the tender thought, to teach the young
twenty-six idea how to shoot."*

Junior Prayer

BY WALTER S. HALDEMAN

Father in heaven, our hearts go out to thee in gratitude and thanksgiving for the Anderson Bible Training School. We are glad for the good it has already accomplished, and thankful for the privilege we have of being here and for the benefit we have received. Lord, thou knowest we appreciate the good spiritual teachers thou hast provided for us; the spiritual atmosphere that pervades this place; the worthy example and encouraging attitude exhibited by the Seniors.

We pray, Father, that thy richest blessings may rest continually upon the management and faculty. May they be endued with wisdom and help from thee for their problems and duties. Father, forbid that the standard of this, thy school, may ever be lowered; but may it always be held up to the place where thou wouldst have it be, may it be kept ever spiritual, and a school after thine own heart. Thou knowest the financial need of this institution; we pray that thou wilt open the hearts of thy people to give of their means that the school may not suffer. We ask thy blessing upon each member of the Senior Class as they leave this school. Grant that their lives may be useful in thy service. Finally, we ask thy blessing upon each member of our Junior Class as we separate and go each our different ways. And should we never meet on earth again may we all meet around thy throne in glory. Keep thy hand upon us during our vacation, and if thou dost see fit, permit that we may all be united again as a class in this school next term. All this we ask in the name of our Lord and Savior, Jesus Christ. Amen.

Musings of a Junior

BY AMY E. ROBERTS

So varied and extensive have been the experiences of these happy and busy days in the A. B. T. S. that I shall not pause to gather many details as I wend my way toward the completion of these musings. However, lest some landmarks which point through the thicket of discouragement and the valley of decision be lost from view I shall recount some of the hindrances and triumphs common to the Junior, before and after entering school life.

That first day at school was an eventful one: its scenes portrayed upon memory's walls will not soon be forgotten by us, the Juniors. We "took in" the situation when we entered the building and the office for enrollment. In every direction we saw faces, strange, and not strange, for were we not all brethren? Had we not all forsaken home and loved ones for the self-same cause? Were we not meeting with a common purpose, interested in training for the same sacred work? For these reasons we were not long strangers but fellow-students, classmates preparing for efficient service in the great harvest field. On that day, in the heart of every Junior there existed mutual sym-

"Under his wings shalt thou trust."

pathy, for the home scenes so recently left behind were still tugging at our heart-strings; but we were brave. In word and act each "helped every one his neighbor, and every one said to his brother, be of good courage."

But hark! in the midst of this interesting and profitable school life I hear the voice of one reminding me of some peculiar foreboding which had looked me square in the face with saucy impertinence before I had even decided to attend the school; to be sure we had almost rubbed noses, so determined they were to gain my attention and hinder me in my purpose. They had made an impression without a doubt, and these are some of the things they had said to me, "Something of a serious nature may happen to the loved ones from whom you have never been separated by so many miles, nor for so long a period. Besides, you probably will be unable to stem the tide of financial difficulties; you may be deprived of some of life's necessities and even be stranded, away from home, without money. Your chance for spiritual development will be limited and with no opportunity for practical work you'll rust out. Really, do you consider it wise to waste two perfectly good years of your short life, and withdraw from the active field for the mere sake of attending school?" On and on these Intruders went while in a mysterious way obstacles were removed, a pathway cleared by a hand, unseen and unsolicited, save upon bended knee, in submission to God's will.

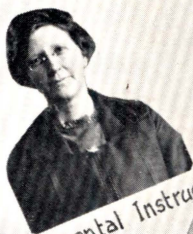
But what has become of these confident little cowards? One by one in the face of stubborn facts they have receded, driven from the scene in shame and disgrace, branded as meddlers. Why? Because God's protecting care has hovered over the distant loved ones; He who clothes the lily and feeds the multitude with but few loaves and fishes, He who notes the fall of the tiny sparrow has given heed unto the needs of his trusting child who has lacked *no good thing*.

As I meditate upon my spiritual growth, I feel, that previous to entering the school I had waded into waters only ankle deep, but since spending these few months in profitable study of God's Word and correlating subjects, I have, by leaps and bounds, been submerged in waters in which to swim—the sea of God's wondrous love. The borders of vision have been enlarged, and because of these supposedly "wasted" months I shall be enabled to enter the field of active service with redoubled energy, more of God's grace, a deeper love for the perishing, and a better knowledge of how to help in rescuing them. The spark of devotion which I possessed that first day of school has been fanned into a flame. I rest securely in the center of God's will, with the cowardly forebodings banished from view, they have tottered into their graves of despondency, defeated. What seemed to be the strongest barriers to my success have become my greatest blessings and speed me on in my purpose.

The story of one is in some measure the story of all; hence we, the Juniors, sincerely hope that many others will follow this "marked trail" into the pleasures and lasting benefits which we have found and enjoyed in the dear A. B. T. S.

"They build too low who build beneath the stars."

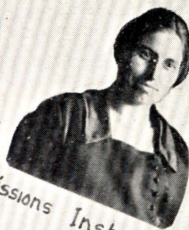
Familiar Faces



Instrumental Instructor



Assistant Principal



Missions Instructor



"She lightens the Heart"
Mail



History Instructor



Matron



"Public Speaking Instructor



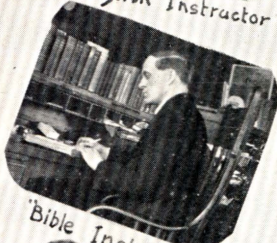
Pastor's Wife



English Instructor



Gospel Trumpet Editor



"Bible Instructor"



"Secretary"
A.B.T.S.



"Faithful Janitor"



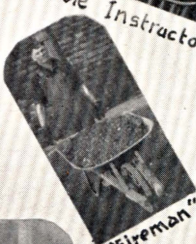
"He helps to
Feed Us"



"A man of Faith"



"The Student's Friend"



"Fireman"



"Our Principal"

"A merry heart doeth good like a medicine."



Special Students



Music Students



Echoes Editorial Staff

"Music is the soul of the universe."

EDITORIAL STAFF

Editor-in-Chief Myrl Byrum
 Assistant Editor Elizabeth Jackson
 Business Manager Donald Achor

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Literary Editor	William Abell		(Emil Hollander)
Departmental Editor	Clara Moore	Athletics Editor	William Ramey
Calendar Editor	Ernest Bleiler	Alumni Editor	Lura Schield

LITTLE-BROTHER DAY

The students and members of the Young Men's Bible Class, Church of God, Park Place, wanted to do some real social service work. Fifty little brothers were gathered in from different sections of the city and each member of the Bible Class acted as big brother to the poor boy. Two such gatherings have been held: A Christmas party for the youngsters, and a special service at the church when the boys stayed for Sunday-school and morning service. Such methods are opening ways into the poor homes of the city.

DOING WHAT THEY CAN

Three faithful workers are carrying on the publishing work for the blind here at Anderson: Sisters Grace Defore and Nellie Walters, and Brother Oscar Wiles. They print certain religious periodicals in two systems—the Revised Braille and the New York Point. Those persons who have been so unfortunate as to lose their eyesight are greatly benefited by the reading of these papers. Much good is being accomplished by their untiring efforts to reach lost souls, and their work should be supported, not only by our prayers, but also by our means. We must do all in our power to further God's kingdom.

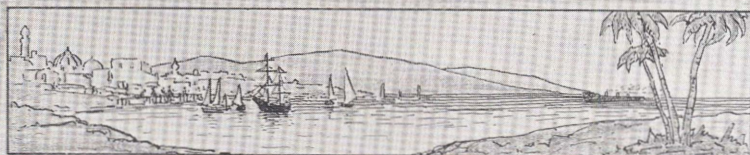
SCHOOL SPIRIT

School spirit and a spiritual school go hand in hand at the A. B. T. S. The students are drawn together by a tender feeling of fellowship one for another. When one of the students gets sick, a group of students gather in a little prayer band and pray the prayer of faith. Many requests for prayer are now being sent direct to the student body and remarkable answers to their petitions are occurring every few days. Some days classes are turned into seasons of prayer and testimony. It is indeed precious to be in such a class. The lives of the faculty are exemplary in spirituality. The students receive a great inspiration through contact with these faithful

"Seek peace and pursue it."

thirty-one

Missionaries

Belle Watson
"China"Josephine McCrie
"India"Daisy Malden
"China"Grace Alexander
"Japan"

Chas. Hunnex "no Family"

Nellie Olsen
"West Indies"

"In India"



Jno. A.D. Khan & Family "India" 1917-1922

"In the Shelter
India"

"Farewell"

Joiner's Wife
"Africa"Marie Wallace
"India"Frank Shaw's Wife
"West Indies"Faith Stewart
Burd Barwick
"India"

"Some Missionaries"

Ruth Fisher
"Africa"

humble men of God. Many have remarked that the school is growing every year both in numbers and spirituality.

OUR MISSIONARIES

When we look out over the field—both here at home and abroad—our hearts are made glad, and we thank God for the A. B. T. S. and the wonderful influence that it is having in the spread of the gospel of our Lord Jesus Christ.

The home missionaries are actively engaged in pastoral, evangelistic, and pioneer work. There are faithful men and women of God who have had the training in the Anderson Bible Training School and they are now out on the frontier laboring for the Master and helping to plant new churches. Like the apostles of old they go out two by two, humbly trusting the Lord. Brother and Sister Ludwig are good examples of the pioneer missionary.

Students from the A. B. T. S. are found in all parts of the world. Brother and Sister Bailey and Ruth Fisher are laboring in dark Africa; Sisters Faith Stewart, Mona Moors, Burd Barwick, Josephine McCrie, and Mamie Wallace are in far away India; Sister Grace Alexander carries sunshine into the heart of Japan; and Bro. Frank Shaw and wife are working zealously in the West Indies. There are some returned missionaries with us in the training school this year—Sisters Daisy Maiden and Belle Watson from China, and Sister Nellie Olson from the West Indies. Here at the A. B. T. S. every year a great fire is kindled—it is the fire of truth. Each student, as he leaves the school, takes a lighted torch with him, and we see this torch of truth shining bright as the morning star in our home land as well as in the foreign land.

RECREATION

No matter what form of recreation a person is particularly interested in, the boy or girl student in the Anderson Bible Training School can find something in which he or she will find enjoyment.

There are quartets for the vocalist; orchestras for the violinist and others who play stringed instruments; and a band for those playing the horns. The lovers of music will find real benefit and joy in spending a few minutes each day in this form of recreation.

The person who has aspirations and ambitions to be a second Daniel Webster or Patrick Henry can exercise his qualities in the Literary Society which meets every two weeks. He can participate in fiery debates in which he overthrows the views of his opponents and sways the opinions of the judges and audience. The members of the Society are taught Parliamentary Rules; such as, how to conduct business meetings, how to make motions, etc. A number of very fine entertainments have been given by the students and the members of this organization.

"The truly brave man is he who can endure to be miserable."

Some evenings are spent in social gatherings which help to drive away homesick feelings. The students who stayed at the school during the Christmas holidays enjoyed one of these pleasant evenings. Our principal and his wife were "grandfather" and "grandmother," and the members of the faculty were our "uncles" and "aunts." The room was arranged in an old fashioned, "homey" style, and a splendid program was given. Sometimes the students observe that one of their classmates is discouraged, or afflicted with that disease common to boarding students known as homesickness. They immediately plan a surprise for that person. A special table is arranged and decorated for him or her at the evening meal. You can imagine how long such a person will remain homesick with such attention shown him.

The social gatherings are in keeping with the spirituality, and under the jurisdiction, of the school. They are of such a nature as to be both edifying and beneficial to those attending.

During the warm spring days outings and hikes are planned by the students. There are beautiful woodland glens and meadows near the river that offer pleasant surroundings for the picnic dinners. The pastor and members of the faculty often enjoy these hikes with the students.

After the gymnasium closes, there are outdoor games that give the much-needed exercise and recreation—two fine tennis courts for the tennis enthusiast, and if the student desires to play croquet there is that form of recreation to occupy his time. Portions of the afternoons are spent in lively baseball games which everybody enjoys. All these games are under the supervision of competent directors.

These recreations, however, are so arranged as not to conflict or encroach upon the regular hours appointed for study. With the proper amount of exercise the student is better prepared to apply himself to the mental training.

"Keep thy friend under thy own life's key."

Music



"Miniature Quartette"



Voice Instructor



"Singer"



Camp Meeting



"Senior Quartette"



"Junior Quartette"



"Senior Quartette"



Instrumental Instructor



"SIR" Quartette



"Stringed Quartette"



"Another Quartette"



"Orchestra"



"Sunshine Quartette"

"Let the mind some relaxation take to come back to its task with fresher heed."

Thanksgiving

Thanksgiving Day—Yes, it was a genuine thanksgiving day in the A. B. T. S. Several days previous a few of the students gathered together and humbly asked the Lord to send sufficient meat for Thanksgiving dinner in the school. One by one the chickens were received on the day before Thanksgiving until they numbered fourteen. Other eatables were sent in also. Then the delicious dinner was prepared. It was placed on the tables which were decorated with Autumn colors and arranged together to make it seem more home-like. The spirit of thanksgiving pervaded the very atmosphere, and every one was thankful because the Lord still answers prayer.

Extracts from a Graduate's Diary

BY EUNICE E. CORTNER

After a day of hard physical labor, Mrs. Fisk, decided to do a little light reading while she rested some. Going to the bookcase, she selected a familiar book that for a period of two years she had handled every day, but had not noticed it nor read from it for a few months. Taking the book, she went to the porch swing where she made herself comfortable with pillows. While she read and rested, the spring breeze, as if it were restless to be active, tossed and played with the strands of her hair that it could persuade to leave their proper place.

While thus amusing herself, she was aroused by the arrival of Nadine, a very dear friend and former classmate of hers.

"Hello, Annella," said Nadine.

"Nadine, I am glad you came this evening, for husband was called to the home of one of the members of the congregation, hence I have been alone.

"I was too tired to study, therefore, I hunted something for entertainment, and I chose the diary of my A. B. T. S. school days. It brings to my mind many happy events and days of the past.

"I will read a few portions from it, Nadine, if you care to hear them. Perhaps you will remember many of the references."

"Oh, how interesting! I shall give you my undivided attention," exclaimed Nadine.

Mrs. Fisk proceeded to read, her countenance smiling reminiscently.

"Dec. 10—I got up tired this morning and feel no better to be sure. I hope I can get to bed early tonight. (?)

"In the Homiletics class today, we were studying about 'Energy of Style' and the teacher told of a preacher who, to gain energy in his sermons, ended about every other sentence with the expression 'Beyant the grave.' I won-

"Literature is the thought of thinking souls."

der what degree of Perspicuity, Energy, and Elegance of Style I will have in my sermons.

"Dec. 24—Today, I had all of my lessons well and enjoyed each recitation.

"The students purchased a set of Clarke's Commentaries for Reverend and Mrs. Wayland, missionaries to Australia. This morning in chapel, these were presented to them as their Christmas present. They were so surprized. In expressing their appreciation they said, 'We will esteem the love that prompted the giving of these as we would esteem a rosebud dropped from heaven.' We, who had sacrificed some to give our shahe, felt abundantly repaid. They are very fine people—well, I do not know of any of our missionaries who are not.

"Jan. 2—Oh, such a trial as I have been passing thru today! When will I ever learn my lesson? I have had two along this line but I have been praying for the Lord to bring the gold in my life to the surface and destroy the dross. This makes me recall two stanzas of the poem 'The Sweet Briar Rose.'

"A still more wondrous fragrance flows
The more my fingers close
And crush the rose.
A Dear Lord, oh, let my life be so
Its perfume when the tempest blows
The sweeter flow."

"Jan. 10—Such excitement! Such a buzz! Just returned from a 'Systematic Theology Review' in Elvira's room. It was so long and hard. We are all afraid of the examination this time—it covers so much. James played the role of teacher by asking the questions. One of them was 'What are the marks to be expected?' (referring to marks of divine revelation). He was promptly answered, 'Twenty-five per cent,' which brought forth a peal of laughter from the crowd.

"Jan. 12—Good sermon in 'Homiletics' this morning by E. W. Johnson. I received much strength and encouragement from the word of God read to us, so that immediately after class I hurried to my room where in prayer I gained the victory over the trial I have had for several days. Thank the Lord for his kindness to me."

"Ah, Nadine, those were days which meant much to me."

"Mar. 14—My roommate and I raced in doing our washing this afternoon. She spilt her starch and had to make more. Of course, I won the race.

"Apr. 4—Services are to be held with the inmates at the State Reformatory near Pendleton, Sunday. Our girls' quartet has been asked to sing. We practised this afternoon, and as usual we were all late, but of course each had a reasonable excuse.

"Apr. 21—Jane came to me today very much elated because she thinks Ralph M. admires her. I hope she does not become careless of her decorum and dignity. From the remarks I have heard him make, I am convinced in

"I summon up remembrances of things past."

my own mind that he was merely acting the part of a Christian friend. We, who are preparing to be Gospel workers, should learn to be friendly and able to accept friendliness without misinterpretation.

"Oct. 1—Just enrolled for second term. I am encouraged to attempt another year of hard study because of being able to see some advancement in the previous year. I pray that this year I may develop much more for God's glory.

"Oct. 3—The first night one of the boys was here he became so confused and turned around that he had to be directed to his room.

"Mabel dropped her tray of food in the dining room. Poor girl! She was very much embarrassed. Something causes people to be so excited this term.

"Oct. 10.—I consented to teach a Sunday-School class. I believe I shall enjoy teaching again, for I love to direct young minds in the path of righteousness.

"A quartet was supposed to sing in chapel this morning but they could not get their pitch. Poor boys! Their faces flushed red, but they didn't give up, and finally, after considerable blowing of the pitch harp, they got started and sang a very inspiring song."

"Nadine, this gives us sketches up until the time when we became seriously occupied in thinking about where the Lord would use us first when school was out. That time was so distinctly impressed on our minds that I do not suppose I shall need to read any concerning it. But some of what happened the first year had gone to subconsciousness."

"Annella, I should like to know how each one of our graduating class is progressing. As you were reading, the names of so many came to mind, and I am thankful I have confidence in every one. I just believe every one of them is consecrated and useful in the glorious 'Church of God'."

Just after Annella and Nadine had gone inside the house, Rev. Fisk came home and the three of them knelt in prayer for their former class-mates and those who are now attending the A. B. T. S.

Christmas Carol Singers

BY DAISY V. MAIDEN, CHINKIANG, CHINA

Hark! What faint strains of Angelic music are these which arouse us so early on this eventful morn—the Day of all days—His blessed birthday?

As they draw nearer, we recognize the voices of some of our beloved students of the A. B. T. S. singing, "The Christ is Born." Here they come now, right down our hall, sixteen of them—men and women of God—lightly keeping step to their singing.

And oh, how heavenly the Christmas Carol does sound in our ears on this blessed Christmas morn—our first in the dear homeland, after having spent six in the dark heathen land of China where there is so little of the real spirit

"The wisdom that is from above is pure."

and cheer of this natal day of our blessed Lord and Savior, Jesus Christ.

Quickly we are out of bed and at the door praying a God's blessing on the dear singers who are so mindful of our complete happiness and joy.

They do not stop with making the long halls of the school-building from garret to ground-floor resound with the happy message of Peace on Earth, Good-will to Men, for presently we hear the Angelic strains floating in upon the soft air through the open windows, and we know they are on the streets and away to the pastor's, our teachers', and other homes in Park Place, awakening them, too, with the joyful Christmas message.

Our hearts swell with gratitude to God for His great goodness to us, as we recall how in days past, before our crossing the seas, these very halls resounded with the same spirit of joyous Christmas carolling.

We are glad that the dear students are continuing this inspiring custom.

Students as Camp-Meeting Workers

BY J. T. WILSON

For many years it has been the custom of the Gospel Trumpet Company to suspend most of its activities during the regular period of the general camp-meeting, but as time went on it was found necessary to keep more of the workers at their regular posts. In this way it became necessary to secure more outside help in caring for the great crowds who attend the camp-meeting. As the Training-School usually closes about two weeks before the camp-meeting begins, we were able to secure the help of some of the students in preparing for the meeting and in carrying on the work incident to the meeting itself.

Last year, viz. 1922, it was found necessary to continue operating the printing plant during the entire meeting due to the fact that we are now doing some printing for outside concerns. For this reason it became necessary to draw our camp-meeting help from some other source. Accordingly we appealed to the student body and were pleased to find them willing to undertake even the most menial tasks connected with camp-meeting work.

Camp-meeting work is necessarily hard and the hours in many cases long. Besides, many of the students have never attended one of the large camp-meetings, and they would much prefer to have the privilege of enjoying all the services. But those who have to do with camp-meeting work must be willing to sacrifice most of the meeting. Then, too, there are some people in attendance who are dissatisfied with the service they get, even when the workers are doing their best. In spite of all these discouraging things the students in 1922 undertook the work with a will; they rendered noble service. To be sure, they were to some extent rewarded in money, but many of them realized that their

"Be ashamed to catch yourself idle."

thirty-nine

greatest reward came from the consciousness that they had made a sacrifice and had rendered courteous service to others.

At the time this is written we are already making some plans for the coming annual meeting. We are expecting the 1923 meeting to be the biggest in the history of the Reformation, and we are counting on the students of the A. B. T. S. to carry the major part of the responsibility of the work incident to caring for the great crowd. We know the students will bear their responsibility willingly. They will do their work well, they will be courteous, they will appreciate the privilege of serving and God will reward them for their sacrifice.

After all, it is that person who is willing to serve in any capacity whom God can best use in his work. May God bless every student who engages in the 1923 camp-meeting work is our earnest prayer.

A Retrospective View

BY MARY N. RENBECK

The Church of God has a special message for the Christian world today; a message that will bring about the unity of believers and a restoration of apostolic purity and power. The religious world is awakening to its need and honest hearts are groping for truth and light. The need of the Church is workers to carry this message; workers who have a vision of the Church of God, who understand the work of this present reformation, and who have an inward conviction of the great gospel truths. Many young people have had the burden of this message on their hearts, but have felt unqualified to take it to others.

A number of our ministers saw the need of a place where young people could receive the proper training and instruction in the Bible truths for which this reformation stands. These ministers prayed earnestly that this need might be supplied; through their prayers, and also the prayers of many young workers, the Anderson Bible Training School came into existence. It was born of a long-felt need in the church.

The purpose of the School is two-fold: first, to educate and train young people to fill places as ministers, missionaries, helpers, Sunday-school workers, singers, and song-leaders; and second, to inspire them with greater zeal for God's cause and to broaden their vision to take in the whole scope of God's great work. This will enable them to find the place in the church for which they are best fitted. That the School is succeeding in its purpose is evident. With but few exceptions the students who have gone from here are engaged in Gospel work of some kind; each graduating class thus far has contributed to our forces on the mission field.

The School opened on October 2, 1917, with an enrolment of fifty students—young people who desired to qualify themselves for future service in the

"The historian is a prophet looking backwards."

church. The first years of the School were fraught with some difficulties; but in spite of the hindrances the interest has increased every year; the School has made a place for itself, and deserves to be ranked as one of the most needed institutions of the church. Upon the young people of today devolves the duty of carrying on the future work of the church; the success of this work depends in a great measure on the training these young people receive. The School is training workers for service and it should therefore receive the hearty cooperation and earnest prayers of the church.

Students have come here from all parts of the United States and from Canada; also several of our missionaries have availed themselves of the opportunity of attending the School while at home on furlough. As we look back over the annals of sacred history we find records of men and women who have labored and sacrificed for the cause of God; whose desire to rescue their fellowmen from sin has eclipsed all other ambitions; men who have given their all and have even laid down their lives for the lost. Their motive was not to win honor or riches, but a higher and nobler spirit impelled them—the Spirit of their Master who gave his life that the world might live. This same spirit of sacrifice and service has characterized the students of the Anderson Bible Training School; their love for their Master and their burden for souls has made them willing to give up all and come here to fit themselves to carry on the work entrusted to them.

The spiritual atmosphere in which a gospel worker receives his intellectual training is of great importance; therefore a high standard of spirituality has always been maintained in the School. The spirituality here can, in a large measure, be attributed to the godly lives, diligent efforts, and fervent prayers of the faculty, who have always impressed upon the students the importance of keeping in personal touch with God. The chapel exercises held each day are seasons of spiritual refreshing. Messages of encouragement and instruction are given. Here also the students have the privilege of requesting prayer for individual needs. The yearly revival also is always a season of spiritual blessing to the students. For several weeks before the revival, special prayer services are held in behalf of the meeting; often lessons become a secondary matter and God's Spirit is poured out upon the School so that class periods have become prayer-meetings.

Another feature of the School is the exercise of faith among the students. Young people who have been engaged in gospel work have come without sufficient means to take them through school. Trusting God for their support, they have been enabled to complete their course. God's healing power has also been manifested here. Many of the students have been marvelously healed; also the sick in various parts of the country send in requests for prayer and the students count it a privilege to unite in the prayer of faith for them.

The same spirit that has characterized other classes has also been manifested in the Class of 1923. We, too, saw the world's need and longed to be-

"The best partners of solitude are books."

come qualified to fill a place in God's harvest field. October 1921 found us enrolled as students in the Anderson Bible Training School. We came from widely separated distances; three members of the class arrived at the station in Anderson at the same time—two from California and one from New York City. We represent twenty States in the Union and three provinces in Canada. We came with a steady purpose to gain the most out of our school life.

The feeling of strangeness and anxiety which took possession of us when we first came vanished quickly as we became acquainted with our fellow-students and teachers. We learned to appreciate our teachers for their interest in, and patience with, us; but we especially appreciate the spiritual help and inspiration they have been to us,—ever urging us to greater heights and depths in our Christian experience. We shall not soon forget this practical instruction given in the class-rooms.

Our first school year passed very rapidly, and soon it was time to bid our Seniors farewell. With a "God Speed" we sent them forth to proclaim the unsearchable riches of Christ. School closed with many happy memories.

In October 1922 our class met again in the halls of the School. We were disappointed in learning that a few of our number could not return, but still we had the hope of being the largest graduating class in the history of the School. We felt our responsibility as the Senior Class, knowing that our influence would be a strong factor in determining the spiritual tone of the School. As a class, we pledged by God's help to endeavor to set the right example and to cooperate with the School Management to make this School-year a success. The Juniors have also shown a spirit of cooperation which has made this year a happy one. God's presence has been with us and we shall long remember our Senior year at the Anderson Bible Training School.

Only a few more weeks and we shall finish our course here. Our two years' stay has been of untold value to us. We have been greatly benefitted intellectually, spiritually, and socially. Our vision of the world and its needs has been enlarged until it includes the uttermost parts of the earth; our understanding of the work of the Church has been broadened to include its many phases; our insight into the Bible and the doctrines taught therein has been deepened; and our estimation of the value of the pure gospel truth has increased. The association of our fellow-students has meant much to us. The privilege of meeting many of our most able ministers and hearing them speak has been a valuable part of our education also.

Our hearts are filled with gratitude to God for the privilege of attending the School. We feel that the greatest tribute we can render it in the future is to live up to the principles and ideals for which it stands. We, therefore, the Class of 1923, pledge ourselves to uphold its standards and to work for its interests in every way possible. We expect, by God's grace, to live up to our Class Motto and always be found, "Working, watching, praying"; and then we know our success will be assured.

"Give me a love like Jesus' love."

Memories



"Variety"



"Service Please"



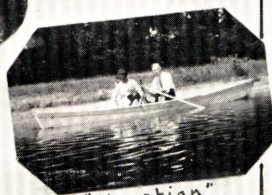
"Canada"



"Out With Nature"



"Rest"



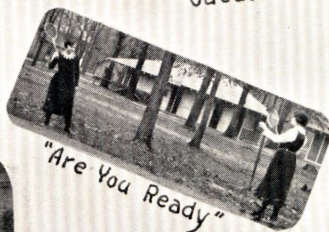
"Vacation"



"We Enjoy it"



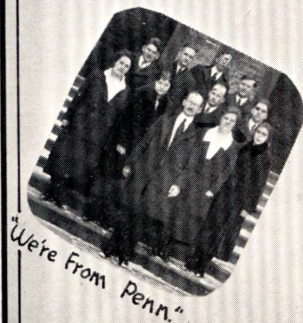
"Winter Sport"



"Are You Ready"



"from"



"We're From Penn."



Student Jail Workers



"Evening Outing"

"Our youth we can have but today."

CLASS PROPHECY

Ten Years Hence

BY EVERETT I. PHILLIPS

"Well! Well! See who's here."

"Joe Wiley! Is that you? How are you anyhow?"

"I am getting along nicely; always busy of course. I now have charge of five classes in the Public Speaking department. You see the school has grown a great deal since we were students here."

"Yes, I notice a great change. While I have kept informed concerning the school, yet I have not been here for some time, so I fear I have lost track. How many members of our class are here now! I understand that all of the former teachers are here yet."

"Yes, they are here, though some changes have been made. Brother Wilson now gives all of his time to the work of the school. Russell Byrum also keeps busy with his theology classes, but even at that we do not have teachers enough. Several of our class are here teaching. Lawrence Smith is teaching the preparatory department that Brother Sherwood had, for Brother Sherwood has to give all of his time to General and Church History now. Lawrence is making good as a teacher, too. Then Lura Schield helps Brother Clausen with his music classes. She can teach singing all right."

"I fancy she would be an efficient teacher. There are others here, too, I believe."

"Yes, you will remember that the instrumental music department was over-loaded even when we were here. They have taken on more teachers now and are giving more attention to this branch of the work than formerly. Geraldine Zehendner (that isn't her name now) is making good in that department. Also the classes in English became too numerous for Sister Helms, so Clara Moore assists her in that work."

"Everyone knows that William Ramey is at the office, of course. It seems to me that the Trumpet has improved wonderfully since he became managing-editor. I am glad that he is doing so well."

"Yes, William is doing exceedingly well over there. They certainly made no mistake when they chose him for that work. I suppose you know that Barbara Glatzel is here, too. She had such an excellent chance to learn what the duties of a matron are. She certainly fills the place well and has encouraged and helped many a disheartened student who was almost ready to give up. However, she is not interested in the training of her successor, she has a helpmeet of her own now, one of the members of the faculty, a fine fellow and one of the best teachers we have."

"Well, that is fine. There are, then, seven of our class located at Anderson and all are actively engaged in the work. I shall have to look around a

"By their fruits ye shall know them."

little, visit the classes and meet the teachers, especially those with whom I am acquainted. I feel almost at home already."

"You will receive a welcome in every class, but you probably are not prepared for the changes that have been made. It is time for my class now, so you may look around. I shall see you later."

'Twas true that I was not prepared for the great changes that have been made. Several years had passed since I had visited the school, and this year I came sometime before the end of the term in order to acquaint myself with what has been going on. Of course, I did not expect to find that the school had degenerated, and it did not take long to convince me that its spiritual tide was just as high, or even higher, than it was years ago. I found that same sweet spirit of earnestness that I remember so well in years gone by. Those who are needy in either soul or body are still remembered in the chapel services. The same words of cheer and counsel are given by members of the faculty and the Spirit of God reigns supreme as in the past.

The school has grown in number likewise, so much so that new buildings have been added. The old chapel was found too small several years ago and another has been built which accommodates several hundred more students.

As I went from class to class, meeting the teachers whom I had known in school as well as former classmates and other new members of the faculty, I was much impressed with the important place the school holds in the life of the church. Then my thoughts reverted to my own school days and I thought of each member of our class. Where are they and what are they doing? Of course I have kept more or less in touch with them, yet there is much that I should like to know.

In addition to those who have found their work at Anderson, some are on the foreign field, while still others are busy for the Master in the homeland.

Earnest Bleiler is laboring at the Boys' Orphanage in India where he is doing his best to bring the Indian boys up "in the nurture and admonition of the Lord."

Martha Moore has been a valuable aid to Sister Stewart at the "Shelter" where her godly life and earnest efforts have led many to a knowledge of the Savior's love.

Amy Churchill is holding up the standard of Christ in Japan where the work has grown marvelously.

Helen Percy is being used of God in Manila where her husband is in the employment of the government. They find time, aside from their official duties, to tell others of the love of God.

Many souls have been led out of darkness in the islands of Hawaii through the labors of Emil Hollander. A prominent feature of the work there is the school that has been established for the purpose of teaching the Scripture to the children.

At the present time Nolan Adair and wife are in the homeland, taking

"And he prophesied strange things."

a much needed vacation, after having spent a number of years on the mission-field of China, where their labors have been crowned with success.

The fast growth of the work in Australia can be attributed, in a great measure, to the untiring efforts of Lloyd Miller who, as a preacher and organizer of ability, has rendered valuable assistance to Brother May in that far-away field.

Among the consecrated workers who have left our shores none have been more devoted or successful than George Ferree and his good wife who have proved themselves equal to the task that they found in Central Africa.

Of course we expected Julius Boettcher and wife to go to Europe. They are laboring in Poland where God has always been to them a ready help in every time of need.

The church in Germany now has a training school of its own. The many efficient workers who have received preparation in this school speak well for the ability of the Principal, Lydia Troeger.

The southern continent of our own hemisphere called long for the gospel. Among those who have responded is Myrl Byrum, who is laboring among the Spanish speaking people of Buenos Aires.

While Alaska may not be considered a foreign field a missionary's consecration was needed when Ruth McMullen dedicated her life for souls in that Arctic region. Since the warmth of her zeal could not be affected by the rigors of the climate, her labors have been most successful.

Coming nearer home, we find William R. Abell and wife being used of God in the evangelistic field of western Canada. The work there has grown rapidly as a result of their labors. In eastern Canada Wesley Treffry is doing what he can to hold up the cross to the lost and dying.

As I meditated on the rapid growth of the church in recent years I wondered what might be the principal cause for such a marvelous result. When next I met Brother Wiley I asked him, "Just what do you think has been the chief means of the great progress of the church in recent years?"

His answer was, "Do you remember what Brother Wilson told us was the most important of all the church activities? He said that the Training School and the Church Extension work were the most important and the success of the work of the church in general depended largely on the success of these two departments. Of course the difficulty was to get the church to see it and to get them to support these departments. But a way was found, and these branches of the work have grown, and that growth has extended throughout the whole church even to foreign lands."

"Then you think the publicity campaign of recent years has helped much?"

"I certainly do. It was a step in the right direction when Elizabeth Jackson was chosen for the important work of informing the church of this great need. And of course Gwendolyn Egert has rendered most valuable assistance

"Friendly counsel cuts off many foes."

by singing. It seems to me that these two sisters have been able to set forth the great benefits of the school and the Church extension work in a way that made people really feel their responsibility. I wonder what would happen were it not for these farseeing men and women who understand what is necessary for the future advancement of the work."

Of the other members of our class some may not be filling the most conspicuous places, yet it is not a small place that Amanda Kinas fills. Her home, in a small town in Wisconsin, radiates the sunshine of our Lord day by day and through her labors a goodly number of honest souls have been brought to God. Also Elsie Jensen has a position as "better-half" on a farm near Aberdeen, South Dakota. Here her earnest efforts and sincere, godly life have won others to the way of salvation.

If you think Mary Renbeck is not useful in the service, ask any member of the congregation of her home town in Minnesota. She is one of the most consecrated members at that place—always ready to assist in any good work, and is the life of the well organized sewing circle, while her husband is one of the successful business men of the city, as well as a financial mainstay of the church.

Dale Oldham is known throughout the country as a songleader and evangelist of ability. The unusual success that crowns his labors testifies to the part that song plays in evangelistic work.

As the successful wife of a successful evangelist, Cynthia Taylor has proved her abilities, not only as a song-leader but as a preacher also. Their field of labor is the state of Wyoming. Donald Achor is also in the West. He finds ample opportunity to use his knowledge of church history among the Catholic Mexicans of New Mexico.

Paul Bentley is another who has made a place for himself in the evangelistic field. His services are in great demand and his time is usually filled a year in advance. In his meetings the praises of God continually ascend to the throne. Paul is a powerful speaker for God.

Other successful evangelists are Eleanor Schlabach and her husband who labor chiefly in the central part of the United States.

And then we have Herman Ast in Philadelphia where a thriving congregation testifies to his earnestness and ability. In Pittsburgh, George Huff is pastor. He enjoys the harmony and love of his growing congregation.

Some of our sisters have been little heard of in recent years, due possibly to the fact that they have acted on the scriptural statement that it is not good for man to be alone, and he is so prone to take all of the glory. However, they are filling the places God has placed them in, and are doing good work for the Master. Some are in pastoral work, while others are conducting Bible schools, either in connection with the public school or during the summer vacation months. Many children have, through these agencies, gained a knowledge of the Scripture that has led them to desire that which is noble and good. Katherine Broeske may be found in such work in Richmond, Virginia; Amy

"Prayer is the wing whereby the soul flies to Heaven."

Ekstrom in Albany, New York; and Maud Messick in Denver; while Ruth Laucamp is accomplishing much by the distribution of literature in Salt Lake City. She has proved that book and tract work is a very effectual means of getting the gospel to others. Of course all of these sisters are engaged in the work in a general way also, and are being used of God to bring the wanderers in.

Pearl McKinney is a zealous preacher of the gospel and her messages of love and hope have brought souls into the Shepherd's fold.

Our class is represented on the Pacific Coast by Vera Corlew. Numbered among the worthy ministers of that section she and her husband form a combination that have put the enemy to rout many times.

And we would not forget Viola Kemp who is widely known since she so efficiently fills the position of pianist in one of our best and most successful evangelistic companies. Her time is all given to the work of the Lord and as a personal worker she is a wonder, to say nothing of her ability as a public speaker.

Only one remains. Among the mountains of Tennessee and Georgia Hattie Roberts has built up a most commendable work. Her sincere, consecrated life is an inspiration to many, and her tireless efforts have resulted in the salvation of many souls.

"What a record!" I exclaimed. "Every member of our class has been faithful to his trust and every one is being used to bring others to God. That is a record to be proud of."

"Is it any more than you expected?" asked my friend, Wiley, who had approached unnoticed. "Did you expect a certain percentage of our class to fall by the way?"

"But Joe, every one has been faithful and useful. Is it true that all of the students of the A. B. T. S. leave such a record as our class has made? Do the greater per cent make good?"

"Certainly. Why not? They come here with a deep sense of responsibility for the work of God. Then they are taught the doctrinal truths of the Bible; these the older ministers were obliged to study out for themselves, but we reap the benefit of their labors. And then what we learned of pastoral theology, church history, music, and all of the other things aided us greatly in meeting the problems of the ministry, for when we struck a hard place we could act, to an extent, on the experience of some one else; thus we were saved many hard and discouraging knocks."

"I wonder if we shall ever realize the great blessing that the A. B. T. S. has been to us and to hundreds of others just like us. It is easy to understand that we have been helped over hard places by our schooling, but when we think of it, there are many hard and discouraging things that we do not meet because some one else has met and solved them for us."

"That is the testimony of almost every one who returns here after a time

"A great deal of talent is lost to the world for want of a little courage."

in the ministry. They realize that the school has helped them to be successful and that through them it has been the means of saving many souls. Of course, we must admit that all do not make good, but among those who really have a call from God, very few fail, for in addition to the knowledge that they have gained they are very conscious of God's power and their utter dependence upon Him. They are never allowed to forget that, though knowledge is a great blessing, yet without God's Spirit we are always a failure."

"That certainly is true, and may we always feel the need of God in all of our activities. "I am going to stay for camp-meeting Joe, so I shall have a chance to see you again, and perhaps others of our Class will be here, too. Good-bye."

Life's Purpose

BY LYDIA TROEGER

A child is born into the world and before it lies a lifetime. How will this valuable time be utilized? It all depends upon the standard of ideals with which the mind becomes indoctrinated, while a certain type of environment and association influence toward the cultivation of generously broad and sympathetic vistas of life, there stands in antithetical relationship that most distressing example which tends to the egotistically conservative and narrow outlook.

With what subtlety does this power exert itself upon the yearning soul! From early childhood on through young manhood and womanhood is its deceptive presence felt. All too soon is attained that stage of self-complacent righteousness which automatically raises to the pedestal plain of "better than thou", a spirit of mock humility, of superiority, of condescension, of Pharisaism. Self is elevated so high as to be past all comprehension of reaching down to touch and help lift up a fallen neighbor. Self-built plans must be carried through to a successful finish and not a moment lost. "Why waste time on those who have been so unfortunate as to become involved in grievous difficulty? They should have been more careful."

With such cold reasoning is hushed the whispering of conscience. Granted that the outward life is above reproach and renowned for its sobriety and philanthropy, what premise is there for such an air of invincible security against life's sorrows and tragedies? Woe unto him upon whom they have not come! Who has the audacity to claim such perfection as would exclude from the sufferings of oft-recurring disastrous results occasioned by human frailties? Far better to recognize the over-ruling superior providence who visits alike upon all without exceptions! What a sad mistake to set up a standard of righteousness as a challenge to the one in Holy Writ! Sooner or later will be revealed the meaning of the words, "Wherefore let him that thinketh he standeth take heed lest he fall." For gradually emerging out from the debris of

"Be not wise in your own conceits."

forty-nine

some seemingly cruel catastrophe, the victim stands with dazed senses, as a faint glimmer of light begins to reveal the significance of it all. What a wonderfully superior power it is whose omniscience is able to bring order out of chaos and radiate an attracting warmth from that which was formerly a cold and repelling exterior.

Thrice-blessed the life which is naturally endowed with the priceless knowledge of its own limitations, and in lowliness of mind esteems the other better than self! Even on a level plain within reach of the weary and needy, this gentle patient and teachable spirit recognizes a higher power to direct in every activity of its horizon. "Except ye become as little children, ye can not enter the kingdom of heaven." The little child in its native simplicity is ever learning; it feels continually the likelihood of impending disaster unless overshadowed and protected by loving hands. It realizes its limitations and helplessly appeals to a higher power for aid. Insofar as a soul is sojourning in childlike simplicity underneath the Father's guiding counsel, just so far is being fulfilled that life's purpose in harmony with the great all-wise plan.

THE "1922" RECEPTION

BY ELSIE JENSON

On the evening of May 30, 1922, the graduating class of the Anderson Bible Training School was entertained at a reception given by the class of '23, in the school gymnasium.

The decorations were of purple and white, these being the class colors. On a white background in the front of the room were the letters A. B. T. S. above which hung the class motto "By this **†** conquering." The prominent feature of the sides was the large white crosses draped in curtain effect. In the rear of the room were the tables arranged artistically in the shape of a cross encircled by a horseshoe and decorated with beautiful white roses.

The program opened by the singing of America, after which the invocation was given by J. T. Wilson. An address of welcome by Herman Ast followed. Readings, music selections, a dialogue, a pantomime of "Rock of Ages" and slides of the "Passion Play" were presented.

After the program a delicious two-course luncheon was served. This was followed by a toast given by Elizabeth Jackson, a song entitled "Farewell Seniors," and the expression of appreciation in behalf of the graduating class by their president, Edgar Busch. After the benediction all joined in singing "God be with you till we meet again."

"There is no short cut on a straight road."

The Answered Call

*The fields are white to harvest, but the laborers are few,
We've heard a voice within us, "Here is work for thee to do,
Come thou and help the reapers, I will show thee now the way,
Come help them bear the burden, and the toiling of the day."*

*Yes, Lord we heed the utterance, list'ning not—lo here!—lo there!
We're a vision of the reapers, whose burdens we would share;
We're ready now to labor, for our duty is made plain;
We'll join thy willing reapers as they garner up the grain.*

*Tho wily pleasure beckon and her song be soft and sweet,
"Through a thornless path of flowers I'll gently guide thy feet;
Youth is a rapid river gliding noiselessly away
Earth is a pleasant garden; cull its roses while you may."*

*The path is smooth and easy yet a snare is set therein;
The feet become entangled in the awful mesh of sin;
All fruits of sinful pleasure, tempting only to the sight,
Fair, yet fill'd with ashes; beautiful, yet touch'd with blight.*

*Many are the souls still wand'ring, along this path of sin,
Yet the Lord of all creation died, that their souls he might win.
Shall we then sit idly passive, for better seasons wait?
No! we must be up and doing, lest we should be too late.*

*Lord, thou hast a work before us; we've heard thy great command,
We'll take the precious gospel, shout it from strand to strand,
Throughout the whole creation, tarrying not by day nor night,
Yes, Working, Watching, Praying, until faith is lost in sight.*

:-: DEPARTMENTAL :-:

PREPARATORY WORK

Special courses in Physiology, Geography, History, Arithmetic, Penmanship, Spelling and Reading are given. These classes are greatly appreciated by those students who have not finished the grammar schools.

PSYCHOLOGY

A study of psychology gives one an insight into the workings of the human mind. This knowledge furnishes us a broader vision of the soul and makes us more sympathetic in our dealings with individuals. Very often we hear the remark, "If I were in a certain person's place I would do differently." But with an understanding of the laws of psychology, we are made to realize that circumstances alter cases. A minister knows better how to adapt his messages to the needs of the people, when to speak and when not to speak.

HOMILETICS

The study of the preparation and delivery of sermons is very beneficial for young people preparing for the ministry or gospel work. Many young people have a message on their hearts but have no idea of planning a logical outline for delivering the same. This course familiarizes the students with sermon outlining and delivery.

FIRST YEAR BIBLE

Every student greatly enjoys the first year Bible course for it is one of the most valuable in the whole curriculum. Old Testament History, New Testament History, Bible Geography, Inspiration of the Bible, a course in Exegetics including a thorough study of the books of Matthew and Romans, and a study of the Mosaic types comprise the full course. This course is especially beneficial for Sunday-school teachers and superintendents.

GENERAL HISTORY

A study of secular history is linked with the events in the study of the church. In many instances we can see the design of God in the events of history; we can see in what miraculous ways God has led the events of the past and caused them to work for the furtherance of the gospel. Many characters of the past have been those of consecration, self-sacrifice and courage whose lives stand out as bright beacon lights and examples to all who make their acquaintance through the study of history.

PUBLIC SPEAKING

This course is one of the most practical in the curriculum. To be a good

"Study? Why boy, that's the only way to succeed."

singer is a very desirable accomplishment, but to be an effective and fluent speaker is a greater attainment. Very often we are called upon to speak, therefore we should strive to possess a pleasing voice and to be able to appear in public with ease and comfort. How few can speak extemporaneously and give a logical discourse. Today the church is calling for such young men and women. We believe the public speaking class does a great deal toward preparing them.

VOCAL MUSIC

The gospel message can be given in song as well as in sermon. No music is so sweet as the good old gospel hymns. Sight reading, conducting and voicing are given in the first year course. The second year course includes these subjects mentioned also practice in solo and cantata work. Each spring much time is given to a cantata that is rendered by the senior class. This work gives excellent practice in sight reading. Many souls will, no doubt, be saved as a result of the work in the music class. A young minister is more thoroughly equipped if he understands music.

INSTRUMENTAL MUSIC

The students greatly appreciate the course in instrumental music. Instruction in piano, violin and guitar is offered. Each spring a recital is given in the school chapel. The exercises rendered prove the accomplishment of each student.

PASTORAL THEOLOGY

This course fits the pastor for his practical every-day work. Many interesting discussions arise giving an opportunity for individual expression of opinions. The young minister greatly feels the need of this instruction and realizes the importance of giving more time to the practical side of the work. After completing this study, the students express their appreciation for such valuable training which gives them an idea of the pastor's future work.

CHURCH HISTORY

The study of the Christian church and its trials and triumphs through all the past ages is made more interesting by a thorough knowledge of Church History. In the morning time the church shone forth in dazzling splendor, but its power was soon to be shaken by false doctrines and creeds. Even during these testing periods, God's hand was upon his work and his church; and behind all the heresies and false teachings we see the silver cord of God's truth still unbroken. After the storms of adversity had swept the sky and threatened to overthrow and destroy, light breaks forth at last in the form of the early reformations. More light was shed from time to time and in the evening time we behold the glorious church of the living God.

"Find thyself, know thyself, give thyself."

ENGLISH

The course in English includes grammar, composition and rhetoric, and a course in English literature. What an asset is the ability to express our thoughts correctly. A minister may have the burden of his message but if he is handicapped in his expression, how much is lost. Our words are the vehicle that carries our message to the people. Our ideas and thoughts are of no value to others unless we can express them clearly.

MISSIONS

The missionary cause is creating much interest at this age of the world. The church in general has need of more missionary zeal. This course offers instruction in comparative religions, lives of noted missionaries, and duties of missionaries on the foreign field. A special study of the pioneer methods of missionary work is given, also the more modern methods. A knowledge of missions gives one a more profound appreciation of the Christian religion. Many, entering this class in the fall, have no special call to foreign work, but at the close of the year's study receive a definite call, and answer, "Here am I, send me." As a result of this course, those who remain in the homeland can do more efficient work.

SYSTEMATIC THEOLOGY

An understanding of the Bible doctrines is very essential to any Christian. The truths of this reformation should be stamped upon the hearts of all our young people. They will be our future church and upon them and their training depends the future success of this reformation. In these days of liberalism and higher criticism it is well to be safeguarded with a knowledge of the true Bible religion. Many of our schools teach Darwin's theory of evolution; many are arguing away the Bible. May our young people be so rooted and grounded in the faith that they shall be unshaken by these false doctrines.

SUNDAY-SCHOOL TEACHERS' TRAINING COURSE

A special course in training for Sunday-school work has been given during this year. Today there is a demand for more persons interested in the Sunday-school. The church is depending largely on the Sunday-school for its future converts. Statistics show that 87% of all converts come from the Sunday-school which is the hope of our boys and girls, but it needs competent teachers who understand child life and have a knowledge of the methods and devices used in child-training. May every call for efficient workers be speedily filled.

SPECIAL STUDENTS

Besides the regular juniors and seniors there is quite a large class of special students, those who are enrolled and are taking one or more subjects. These enjoy all the rights and privileges of the school and participate in the social activities. Many of the special students have enrolled to take instrumental music, many to take first year Bible.

*"Let knowledge grow from more to more,
And more of reverence in us dwell."*

: C A L E N D A R :

OCTOBER

The A. B. T. S. opened Tuesday morning Oct. 2nd, 1922, with the largest enrollment in the history of the School. As usual, the Faculty took their place on the platform of the School chapel, and were introduced to the student body.

A get-acquainted meeting was held in the School Monday evening Oct. 8th. Refreshments were served in the dining room. A number of interesting talks were given by some of the faculty, J. T. Wilson, J. A. Morrison; and visitors, R. L. Berry, N. H. Byrum, and E. A. Reardon.

NOVEMBER

Thursday, Nov. 25th, an Old-Fashioned Thanksgiving dinner was prepared for the students who spent their vacation here. The menu consisted of "twelve chickens in answer to prayer," pumpkin pie, etc., etc.

Saturday evening, Nov. 18th, Sisters Belle Watson and Daisy Maiden, returned missionaries from China, who were, at this time, members of the program committee of the Literary Society, favored the student body with a representation of "Chinese Home Life," which was very interesting and educational.

The first week of November, J. Grant Anderson of Franklin, Pa., gave a series of lectures to the students on some very interesting, beneficial and heart-searching truths.

DECEMBER

The Christmas vacation, from Thursday, Dec. 21st, to Wednesday, Jan. 3rd, was enjoyably spent by all of the students, many of whom went home.

The annual meeting of the Indiana ministers was held Tuesday, Dec. 26th to Thursday, Dec. 28th, in the chapel of the Training School. It was the best ever held here.

JANUARY

The Big Brothers of the Young Men's Bible Class took forty little brothers from different parts of the city to the Church of God in Park Place. A special program was rendered in Sunday-school and they stayed for morning service.

FEBRUARY

A very successful revival was conducted, Sunday, Feb. 4th to Sunday, Feb. 18th, at the Church of God in Park Place, by Evangelist J. Grant Anderson of Franklin, Pa. The students took an active part in the meeting.

School was closed Thursday, Feb. 15th to Thursday, Feb. 22nd, on account of a light siege of the "flu." During this time the Lord was very near and dear to every patient, and definite cases of healing were witnessed.

MARCH

March 6th and 8th, Tuesday and Thursday, A. T. Rowe of Akron, Ind., lectured to the student body in the chapel of the Training School.

APRIL

Saturday evening, April 21st, R. L. Berry, Chairman of the program committee of the Literary Society, gave an allegorical number entitled, "Snares of Satan."

MAY

Tuesday, May 29th, the first year class of '23 gave a reception at the camp-meeting dining hall, in honor of the Senior Class and Faculty. The evening was much enjoyed by all present.

The commencement exercises of the Senior Class were given at the Park Place Chapel, Friday evening, June 1st.

"Great events often fall to small events; small events often rise to great events."

fifty-five

:-: A T H L E T I C S :-:

THE BOYS' GYMNASIUM

BY WILLIAM RAMEY

The experience of past years has proved that the gymnasium is not only practical and beneficial but absolutely indispensable to the physical and mental welfare of the student.

When one's mind is subjected to much studying with no bodily exercise the brain grows stupid, and the body sluggish and more susceptible to disease. But with the mixture of exercise, study, and play a happy medium is reached.

As a result of the gymnasium exercises many of the students complete the year's work in better condition physically, mentally, and spiritually.

The boys' class under the direction of Donald Achor has a larger enrollment than at any other time in the history of the school. This has made it necessary to divide the class into two sections. These meet conjointly for calisthenics. Preceding the exercises they engage in a brief period of prayer which has proved to be very helpful in promoting fair play and sustaining the morale of the players.

Then comes the calisthenics composed of a variety of exercises which tend to strengthen the different muscles of the body. One of these is a neck exercise which is highly recommended as a remedy for eye strain.

The games are relay races, basket ball, volley ball, and others which aid in the development of alertness of both mind and body.

THE GIRLS' GYMNASIUM CLASS OF '23

BY VERA CORLEW

The girls' gymnasium class this year has been very interesting as well as beneficial. Physical culture is included in the school course and is much stressed by the faculty, for they have seen past results of "all work and no play." It inevitably leads to some physical ailment, or a nervous breakdown. Our gymnasium is the "balance wheel" by which the students keep regulated physically while they are developing mentally and spiritually.

Fifty girls were enrolled in the class at the beginning of the term. The instructor, Elizabeth Jackson, has given some valuable health hints in a number of ten-minute lectures on essentials to good health.

Forty-five minutes are spent each school day at the "gym." The first fifteen are devoted to calisthenics, and the remaining thirty are thoroughly enjoyed in playing various games, including long ball, volley, and basket ball. These games often become very exciting and the enthusiastic players forget all work and worry for the time being.

In the Spring, tennis, croquet and other outdoor games afford pleasant recreation in place of the regular routine of exercises.

"All work and no play makes Jack a dull boy."

Gymnasium



At Prayer



"The Janitor"



"He's Ready"



Basket Ball Players



"Broad Jump"



Boys' Director



Boys' Class



Girls' Class



"Good friends"



"Pitchin' Em"



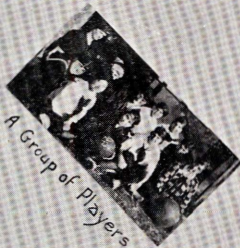
"Leaving C"



"Gwendolyn Grace"



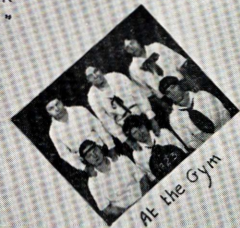
Girls' Director



A Group of Players



"Pull Hard"



At the Gym

"By sports like these are all their cares beguiled."

A L U M N I

- ADAIR, MRS. ORFA**, '20, Anderson, Ind.—On leaving school went to Houston, Texas, where she assisted the pastor in doing city missionary work. Held cottage prayer-meetings, children's meetings, and worked among the young people. Conducted a music class and held revival meetings. During summer of 1922 assisted the pastor at Piqua, Ohio.
- ADCOCK, ELVER**, '21, Anderson, Ind.—Prepares copy for the Gospel Trumpet and Young People's Friend. Assists in secretarial work of Board of Church Extension and Home Missions. Is superintendent of the North Anderson Sunday-school, and preaches some.
- ALEXANDER, D. O.**, '22, Keyser, W. Va.—Is assistant pastor at South Keyser, and the teacher of the Bible class.
- ALEXANDER, GRACE**, '22, 50 Oiwake Cho, Hongo Ku, Tokyo Shi, Japan.—Is engaged in Sunday-school and women's work. Expects to continue language study. General missionary work.
- AUSTIN, HELEN**, '21, 179 Burges St., Welland, Ont., Can.—Assists Bro. J. K. Waller in the work. Organized and has charge of the Young People's meetings. Is superintendent of the Sunday-school.
- BAILEY, W. J.**, '20, Kijabe, British East Africa.—Went to Africa in 1921. Conducts a mission among the natives whom he employs on his 5,000-acre farm.
- BARWICK, BURD**, '21, Shelter, Cuttack, India.—Assists E. Faith Stewart in the Shelter. Engaged in language study.
- BENTLEY, JAY**, '21, Albion, Pa.—Has been engaged in pastoral and evangelistic work since leaving school.
- BLACKBURN, ESTES**, '20, Hugoton, Kans.—Spent some time in evangelistic work in the West.
- BLEILER, EDITH**, '19, 710 S. Lincoln St., Chicago, Ill.—On leaving school raised up a congregation in Irondale, a suburb of Anderson. During her stay as pastor the number of attendants at both church and Sunday-school were considerably increased. At present in Chicago taking a course in nursing. Expects to take pastorate again.
- BLORE, F. C., AND ESKELL L.**, '19, Anderson, Ind.—Eskell L. is writing the new Teacher's Quarterly and articles for the Shining Light and the Young People's Friend. Fred C. is editing books and quarterlies and assists in the church work at Summitville, Ind.
- BORGERS, GESINA**, '20, Huron, S. Dak.—Assists her brother in the work. Has partial oversight of a Notation and Conducting class for the young people. Assisted in evangelistic meetings.
- BORGERS, HEIKO**, '21, Huron, S. Dak.—Is pastor of congregation at Huron. Organized two Sunday-schools with enrollment of 35 and 25, respectively. Hopes soon to give entire time to the work.
- BOWSER, MRS. ELSIE**, '19, Anderson, Ind.—Teaches a Sunday-school class of 35 girls at Park Place, also a Community Bible class. Is a deacon in Park Place church.
- BUSCH, EDGAR L.**, '22, 444—14th Ave., W., Vancouver, B. C., Can.—On leaving school attended the Saskatoon camp-meeting where he conducted the singing and assisted in the preaching and in the Young People's work. At present pastor of congregation at Vancouver. Will possibly engage in evangelistic work in Western Canada in the near future.

"I press toward the mark for the prize of the high calling."

- CALDWELL, MACK M.**, '22, 207 Cleaveland Terrace, Leavenworth, Kans.—On leaving school did some pastoral work. At present devoting his time to further study. Expects to take up pastoral work again.
- CHRISTOFFERS, HERMANDA**, '20, 710 S. Lincoln St., Chicago, Ill.—On leaving school went to St. Joseph, Mich., where she was superintendent of the Sunday-school and teacher of the Young People's class. At present taking a course in nursing in Chicago.
- CLARKE, LAUDE I.**, '22, Montesano, Wash.—On leaving school was elected leader of Young People's meetings in Montesano; also secretary and treasurer of the Young People's Convention in Washington. Conducted the singing at two State camp-meetings and assisted his father in meetings. At present assisting S. H. Eddings in evangelistic work.
- COMBS, CLARA**, '22, Rocky Rapids, Alberta, Can.—Taught a Sunday-school class at North Side, Indianapolis, during summer of 1922. At present taking post graduate work at A. B. T. S.
- CROWELL, WALTER**, '21, 1406 I St., Bellingham, Wash.—On leaving school went to Chanute, Kans., where he acted as assistant pastor and leader of Young People's meetings. At present pastor of congregation in Bellingham.
- DILLARD, MRS. CAROLINE**, '20, 1096 W. 39th Place, Los Angeles, Cal.—Is a helper in local work in Los Angeles congregation.
- DU COMMUN, E. F.**, '20, 1332 Vernon St., San Francisco, Cal.—Was pastor at S. Anderson until spring of 1921. At present pastor of church at San Francisco.
- EGERT, CHESTER**, '22, 1322 Lapeer St., Flint, Mich.—Assists Bro. C. S. Sisler in pastoral work. Is superintendent of Sunday-school with enrollment of 117. Active in Young People's work.
- FRAZIER, STELLA**, '21, 84 Vine St., Gallipolis, Ohio.—On leaving school did evangelistic work then accepted the pastorate at Gallipolis where there is a congregation of about 25 and a Sunday-school of about 65.
- FREDERICE, LOUISE**, '19, Essen, Ruhr, W. 6, Friedburgstr 21, Germany.—On leaving school was engaged in gospel work in this country. At present in Germany and is responsible for a large part of the editorial work of the German Gospel Trumpet (Evangeliums-Posaune).
- FRIDDLE, J. H., AND MADGE (COEN)**, '22, 854 Rose St., West Lafayette, Ind.—Under their labors the work at Lafayette is making progress. Have now a Sunday-school with enrollment of 60. Have oversight of general services, Sunday-school, and prayer-meetings. Distribute a great deal of literature.
- GERGINSKY, MRS. AMALIEA (ZILKA)**, '20, East Jordan, Mich.—Was pastor at East Jordan for several months. Assisted in evangelistic work.
- GERIG, VADA**, '22, 647 Hoffman St., Fort Wayne, Ind.—Does personal work and teaches Sunday-school class. Assists in the Young People's meetings and in the song directing.
- GRILL, HAZEL**, '22, 710 S. Lincoln St., Chicago, Ill.—On leaving school took up pastorate at Crystal, Mich., where she had been pastor before attending the A. B. T. S. Had charge of the Young People's meetings at Michigan camp-meeting. At present in Chicago taking a course in nursing. Expects soon to engage in active gospel work in Michigan.
- HARDING, CHESTER**, '21, care of C. E. Brown, 684 Beniteau Ave., Detroit, Mich. Doing secular work in Detroit.
- HATCH, LAWRENCE**, '21, 809 Union Ave., Anderson, Ind.—Is pastor of congregations at West and North Anderson. On March 4 a new church building was dedicated at North Anderson.

"You must cut your coat according to your cloth."

- HATCH, PERCY**, '22, 1107 E. 27th St., Erie, Pa.—Has charge of Young People's work. Fills pulpit in pastor's absence.
- HOAG, FLOYD**, '20, 829 Johnston St., Danville, Ill.—Has been pastor at Danville since leaving school.
- HOFFMAN, DORA**, '20, 342 W. 43d St., Los Angeles, Cal.—On leaving school spent 6 months in nurse's training. At present assisting Bro. and Sister L. W. Guilford in pastoral work. Does city missionary work and holds cottage prayer-meetings. Teaches Sunday-school class and assists in song directing. Active in Young People's work.
- HORNE, JACOB**, '19, Moss, Miss.—Has seen a number of souls saved through his labors in Mississippi.
- HORTON, GLADYS**, '22, 386 Hawthorne St., LaPorte, Ind.—Was pastor at LaPorte for a few months. At present is assistant pastor.
- IHRIG, IDA**, '20, 2444 Delaware St., Anderson, Ind.—Does circulating library work at South Anderson and Ovid. Teaches Sunday-school class and conducts singing. Does personal work.
- JEUNE, PAUL**, '22, Catskill, N. Y.—Doing personal gospel work. Helped build chapel at Butler.
- JOHNSTON, SYLVIA**, '22, 1215 E. 20th St., Des Moines, Iowa.—Endeavoring to start a work in Des Moines. Assisting in cottage prayer-meetings.
- JUMP, GILES**, '22, 412 McKinney Ave., Fort Wayne, Ind.—Does pastoral work. Teaches Sunday-school class. Expects to assist in opening up a work in Columbia City.
- KANE, JOHN**, '21, 201 Cagwin Ave., Joliet, Ill.—On leaving school labored for some time with Bro. J. A. Morrison. Later went to Chicago where he acted as assistant pastor; Young People's leader and Sunday-school teacher. Has served as pastor in Joliet for one year. Has the budget system of finance. Very active in Young People's work. Recently dedicated new church building.
- KLEEBERGER, JESSIE**, '19, 215 Cottage Ave., Anderson, Ind.—Is editor of Shining Light and the Young People's Friend. Teaches a Sunday-school class at Park Place.
- KOGLIN, ANNA**, '19, Anderson, Ind.—Is subeditor of the Gospel Trumpet. Writes for Gospel Trumpet and Evangeliums Posaune (German Gospel Trumpet). Teaches Sunday-school class at Park Place. Preaches on occasion.
- KOGLIN, ELSIE**, '20, Thief River Falls, Minn.—At home at Thief River Falls.
- KREUTZ, KARL**, '21, care of D. W. U., Mitchell, S. Dak.—Attending the Dakota Wesleyan University. Expects to graduate in July. Is pastor of church at Mt. Vernon, S. Dak. Conducts a singing class.
- LANGLEY, EARL**, '22, 2132 Grand Ave., New York City.—On leaving school was pastor of church at Middletown, Ind., for a time. Then assisted in evangelistic meetings. At present endeavoring to raise up a congregation in Queens, an eastern borough of New York City.
- LAUCAMP, KATHERINE**, '22, 108 Driving Park Ave., Rochester, N. Y.—Assisting with work in Rochester. Teaches Sunday-school class and does visiting work. Is song director.
- LINDGREN, VICTOR**, '21, Nelson, B. C., Canada.—Is pastor of congregation in Nelson.
- LINTHICUM, ALWYN**, '22, 3110 Foster Ave., Baltimore, Md.—Is teacher of the teacher training class; secretary of Sunday-school and teaches a boy's class. Has charge of special singing. Holds cottage prayer-meetings.
- LUDWIG, J. S., AND TWLYA**, '22, 1503 N. 40th St., Omaha, Neb.—Continued pastoring of South Anderson congregation for about 6 months after leaving school. At present in Omaha where they are successfully engaged in pioneer Church Extension work.

"Suit thyself to the estate in which thy lot is cast."

- MARTI, EDWARD**, '20, Donahue, Iowa.—Does Sunday-school work and assists in the preaching at Rock Island, Ill.
- MARTI, ROSE**, '20, Donahue, Iowa.—Is doing circulating library and Sunday-school work.
- MCCRIE, JOSEPHINE**, '20, Shelter, Cuttack, India.—Had charge of Shelter while Sister E. Faith Stewart was on furlough. Engaged in zenana work.
- MEYER, RICHARD**, '19, Anderson, Ind.—In May, 1922, returned from a missionary trip to Germany, Switzerland, and Poland. Made extended tour through western States in interest of German work at home and abroad. Expects to return to Europe in the near future. Is editor of the German Gospel Trumpet.
- MILLER, HAROLD**, '22, 1098 Coplin Ave., Detroit, Mich.—Holds cottage prayer-meetings and assists in Young People's work. Is assistant superintendent of the Sunday-school.
- MONTAGUE, GRADY**, '20, Bessemer, Ala.—On leaving school did evangelistic work and through his labors a congregation was raised up at Paden, Miss. At present pastor of congregation in Bessemer.
- MOORS, MONA**, '22, Shelter, Cuttack, India.—Assisting in Shelter until Boys' Home is opened. Engaged in language study.
- MOREHEAD, EVERETT**, '22, 1415 W. 25th St., Indianapolis, Ind.—Is superintendent of the North Side Sunday-school. Holds cottage prayer-meetings on East Side, where a chapel is soon to be erected. Is song director.
- MORRISON, GORDON**, '22, 2217 E. 44th St., Denver, Colo.—Did some evangelistic work in Missouri. At present pastor of East Side congregation in Denver.
- MORTON, KATE**, '19, Zillah, Wash.—Is teaching school near Zillah.
- MURRAY, EVA**, '22, 445 E. Anne St., Flint, Mich.—Teaches Sunday-school class and is Sunday-school librarian. Assists in the Young People's meetings and in the song directing.
- MUSSERY, AESSA**, '19, 1205 Eversham Ave., Toledo, Ohio.—Assisting in general pastoral work. Preaches some and teaches Sunday-school class.
- NELSON, HOPE**, '21, 402 S. 7th St., Montevideo, Minn.—Assists her father in pastoral and evangelistic work. Leader of Young People's meetings. Does Sunday-school work.
- PEER, ETHEAL**, '20, 820 E. Broadway, Mt. Pleasant, Mich.—Spent two years in active gospel work at Cassopolis, Mich. At present pastor of congregation at Mt. Pleasant where the work has increased under her labors.
- PHELPS, GRACE**, '20, 906 High St., Anderson, Ind.—Was assistant to Secretary of Missionary Board; filled position of Secretary while he was on a missionary tour to West Indies. At present attending a college in Indianapolis.
- PHILIPS, AMY**, '20, Anderson, Ind.—On leaving school became associate editor of the Young People's Friend and Shining Light. At present on leave of absence from office because of illness.
- POPE, ADA**, '19, New Castle, Ind.—Was pastor at Newton, Kans., for two years. At present teaching school near New Castle.
- SAYLOR, IVAN**, '20, Emerson, N. Dak.—Has had charge of three congregations since leaving school.
- SCHNEIDER, ROSE**, '19, 304 Saint Joe St., Union City, Mich.—During part of 1921-22 was pastor of church at Boyne City, Mich. At present pastor of congregation at Union City.
- SCHROEDER, Wm. T.**, '20, 1007 E. 27th St., Erie, Pa.—Is pastor of congregation at Erie.
- SHAW, FRANK**, '19, 15 Carlos St., Woodbrook, Port of Spain, Trinidad, B. W. I.—Has had entire charge of our missionary work in Trinidad since spring of 1922. Visits stations on other islands and in British Guiana.

"Today is the day of salvation."

- SMITH, CHARLES**, '21, R. 3, Huntington, Ind.—Was pastor at McMechen, W. Va., for one year. At present at Huntington.
- SODERQUIST, MRS. BERTHA (ELSASER)**, '20, 514 W. 122nd St., New York City. Is a student at the Columbia University.
- STANFORD, MRS. PEARL (KEMP)**, '21, 1114—6th Ave., S. Albany, Ala.—Is pastor of congregation at Albany. Does evangelistic work.
- STRICKLER, AUBREY**, '22, 393 Glenwood Ave., Rochester, N. Y.—Assists in general work at Rochester. Is superintendent of Sunday-school.
- TIMMONS, MRS. DOROTHY (GRIFFIN)**, '19, Butternut St., Pomeroy, Ohio.—On leaving school was engaged in gospel work. At present actively engaged in local church work.
- TORKELSON, JEWELL**, '21, 1642 Marshal Ave., St. Paul, Minn.—Attending the Bethel Institute in St. Paul. Has assisted in work of local congregation as a leader of Young People's meetings; assistant superintendent and teacher of Sunday-school and has assisted in the song directing.
- TUCKER, F. L., AND MABEL**, '20, 185 W. 2nd St., Sheridan, Ind.—On leaving school took charge of the work at Pickard, Ind., where the work developed considerably under their labors. At present have charge of congregations at Pickard and Sheridan. Mrs. Tucker is assistant pastor and leader of Young People's meetings.
- WALLACE, ELIZABETH**, '22, Cambridge, N. Y.—Taking post graduate course at A. B. T. S. Expects to take course in nursing at close of school term.
- WEBER, CORA**, '19, 16 S. Washington St., Lodi, Cal.—Has charge of Young People's work in Lodi. Conducts singing in all the general services and teaches a Sunday-school class. Expects to start a class in Bible-study soon.
- WEIGLE, STELLA**, '19, Anderson, Ind.—Is matron, cafeteria manager, and social director of A. B. T. S.
- WEINS, JACOB**, '21, 819 Port St., St. Joseph, Mich.—Engaged in Sunday-school and Young People's work.
- YOUNG, MRS. CARRIE (LARSON)**, '19, R. 2, Arvada, Colo.—On leaving school had charge of East Side congregation in Denver for two years. Teaches Sunday-school class and is active in Young People's work. Holds cottage prayer-meetings and conducts singing.
- ZAZANIS, NICK**, '22, 1604 W. Madison Ave., Chicago, Ill.—On leaving school went to Los Angeles, Cal., where a congregation was raised up through his efforts. From there he went to Chicago where he is pastor of a Greek congregation at the present time. Is editor of the Greek Gospel Trumpet.

"The field is white already to harvest."

Commencement Program



Invocation	E. A. Reardon
Violin Solo	The Souvenir—Drda Cynthia Taylor
Address	The Pastor's Vision William Abell
Oration	A Goodly Heritage Elizabeth Jackson
Essay	A Theanthropic Christ Emil Hollander
Solo	Sweet Prayer—Hallman Gwendolyn Egert
Address	Where Fear Holds Sway Barbara Glatzel
Original Dialog	Amy Churchill Ruth McMullen Viola Kemp Lura Schield Ernest Bleiler
Female Quartet	As Pants the Hart Lydia Troeger Vera Corlew Elizabeth Jackson Helen Percy
Address	Dawn of a New Day Myrl Byrum
Class Song	Words by Viola Kemp Music by Lydia Troeger
Benediction	R. R. Byrum

"To hear, to see the name of a friend, brings that friend near."

sixty-three

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