

College Represented in the Field

For a long time there has been a strongly felt need of closer connection between Anderson College and Theological Seminary and the church in the field. This feeling has been shared by ministers, laymen, alumni in the field, and by the faculty and administration at the School. Various suggestions have been made as to how this closer connection could be brought about.

At a recent meeting of the Executive Committee a plan was hit upon which we think will assist greatly. The plan is to have the School represented in the field by well-known ministers and alumni who can see a situation from the viewpoint of both the School and the field. By correspondence we presented the plan to various brethren in the field whom we thought would be willing to spare the time and effort to look after the School's interests. Practically all of them responded with enthusiasm approving the plan and pledging to do their very best to serve the School on the one hand and the church on the other. There are many ways in which these special representatives can do this. There is large room for initiative and new ideas on the part of those who have assumed this responsibility. The school does not wish to dictate to or limit them as to any plans they may wish to work out in their respective fields. However, we suggest here a few general ways in which these brethren may assist. They are as follows:

1. Keep in constant and vital touch with the School, so as to be able to answer questions that may arise concerning it and to offer any suggestions or constructive criticism which may help it.
2. Appoint in each congregation, in cooperation with the pastor or young people's leader, a capable, wide-awake person to represent the School in his congregation.

3. Help organize the State for any special School project which may be sponsored from time to time.
4. Assist in the encouragement of young men and young women in your State to attend Anderson College and Theological Seminary.
5. Cooperate with the alumni in the State in whatever project they may carry on to extend the usefulness of the School.
6. Act as a sort of a connective link between the School and the ministry and churches of the State to the end that they may be mutually helpful.
7. Assist graduates of the School who go out into the church to fit helpfully and harmoniously into the work and program of the church.

We print, herewith, the complete line-up of the College organization:

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A New and Fine Idea

Some time late in last summer or early in last fall H. M. Sell, pastor of the Church of God at Rochester, Ind., got a new idea into his head. Some new ideas are good and some are bad, but this one proved to be a good one. It was the idea of having a College Day in his church. It would not be worth while to discuss whether Brother Sell had in mind the benefit that would come to his church by having such a program or whether he had in mind the benefit that would come to the College. We shall take it for granted that he had in mind both. He wrote the College and asked what we thought of the plan and we wrote back and told him that the plan met with our most hearty approval and that we would be glad to cooperate in every way possible. He suggested an all-day meeting on Sunday, November 11. He wanted the quartet to come and do the singing. He wanted some of the professors to come and do the speaking. He wanted the College truck to come to haul back whatever foodstuff the members of his church felt like offering. He also stated that a cash offering for the College would be taken. Well, the quartet boys went up, Professor Martin went up, Miss Lopez went up, and Mr. Dudgeon drove the truck. They had services in the forenoon, in the afternoon, and in the evening. They had an old-fashioned dinner at the church.

They sang and preached and prayed and visited together and talked about the problems which confront the School and which confront the church. They all agreed that these problems were pretty much alike and that they must be solved by our working together. When the members of the church had brought in their fruit and vegetables and groceries, and piled them into the truck, it was pretty well filled. The driver smiled his usual good-natured smile and drove to Anderson. We did not ask the church for a cash offering, but they insisted on taking one and they gave something more than twenty dollars.

A few days after the meeting Brother Sell wrote Professor Martin like this, "I wrote the Gospel Trumpet about our wonderful day. It did more to raise the spirit of zeal and devotion in our church than a whole month's revival has

done in the past. The young man from Wisconsin has gone back to boost such a day in that State. Brother Slaybaugh was enthused over it." On the opposite page is a reproduction of the poster which the church at Rochester used in advertising their College Day.

What was done in Rochester could be done in a few score or in a few hundred other churches all over the country, some on a smaller scale and some on a larger scale.

With the full approval of the Associated Budgets Committee the first Sunday in March has been designated as Anderson College Day all over the church. Would it be too much for any congregation of the Church of God to set aside one Sunday in all the year for the consideration of the Christian education of our thousands of young people? We are losing a few hundred young people every year to our work through the process of their education in unreligious schools. It is planned to make this an annual affair throughout the church. Of course, there is nothing compulsory about it and no congregation is asked to observe the day unless it feels so disposed. But we believe hundreds of churches will observe it with great benefit to themselves and to the School. Here are some things that could be done on such an occasion: 1. The pastor could preach a sermon on the place of education in the church. 2. Members of the faculty, members of the College Board of Trustees, when available, could be asked to speak on the College. 3. Alumni and former students of the College who may be in the community could be asked to take part in the service. 4. The young people could put on a play representing some aspect of the College. 5. Young people in the grades and high school could be urged to go on to college, and lists of prospective students could be secured. 6. Posters or literature from the College could be placed on the church bulletin boards. 7. Parents could be asked to talk on some of the problems which are facing them in the education of their young people. 8. The problem of financing some worthy young person in the church through College could be taken up. 9. An offering in cash or groceries for the College could be taken. 10. Find out if any young people feel called to the min-

istry and what they are doing toward preparation.

Here is a chance for the various field representatives to do a real piece of work for good. It is hoped that these representatives will appoint one or more representatives of the school in every congregation in their State where such is possible and practicable. These local representatives in the church, in many cases, could be the pastor, the pastor's wife, or the young people's leader. The State of Kansas was the first to have an organization completed throughout the State. Michigan is following close on.

Remember the date, *March 3, Anderson College Day*. Begin now to think about it. Those churches within a hundred miles or so from Anderson may be able to get some help from Anderson. Our quartets, our teachers, outstanding students, and other Anderson speakers will be available without cost to the churches.

THANK YOU, MRS. HUNTER

Mrs. Nora Hunter stopped in Anderson on her long journey from California to New York. She lugged all the way from California enough fruit cake to give a piece to each of the sixty students who did not get to go home at Christmas time.

Every Addition

to human knowledge is an addition to human power.

Sustain your college and seminary in its good work for the youth of the Church of God by sending a donation to

R. L. Berry, Secretary

Associated Budgets

Anderson,
Indiana

The BROADCASTER

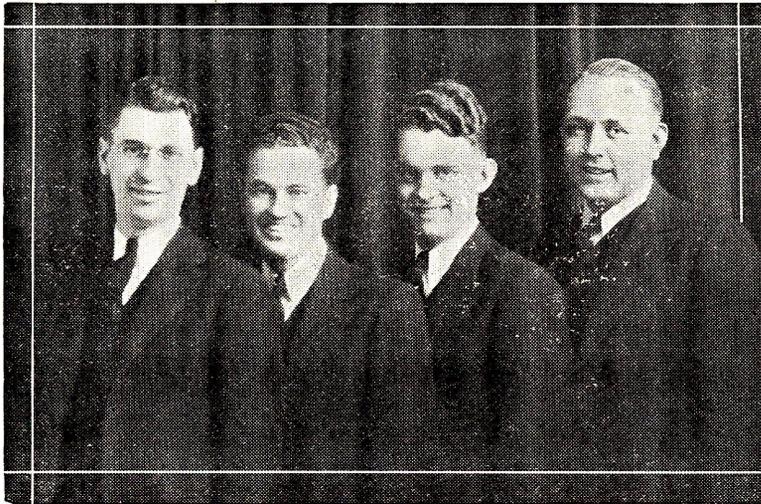
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J. A. Morrison.....Editor-in-Chief
Mrs. Eva Clare Kardatzke..Alumni Editor

COLLEGE DAY- Sun., November 11th, 1934

CHURCH OF GOD

ROCHESTER, INDIANA



ANDERSON COLLEGE QUARTETTE



PROF. EARL MARTIN
Bible and Theology,
Anderson College

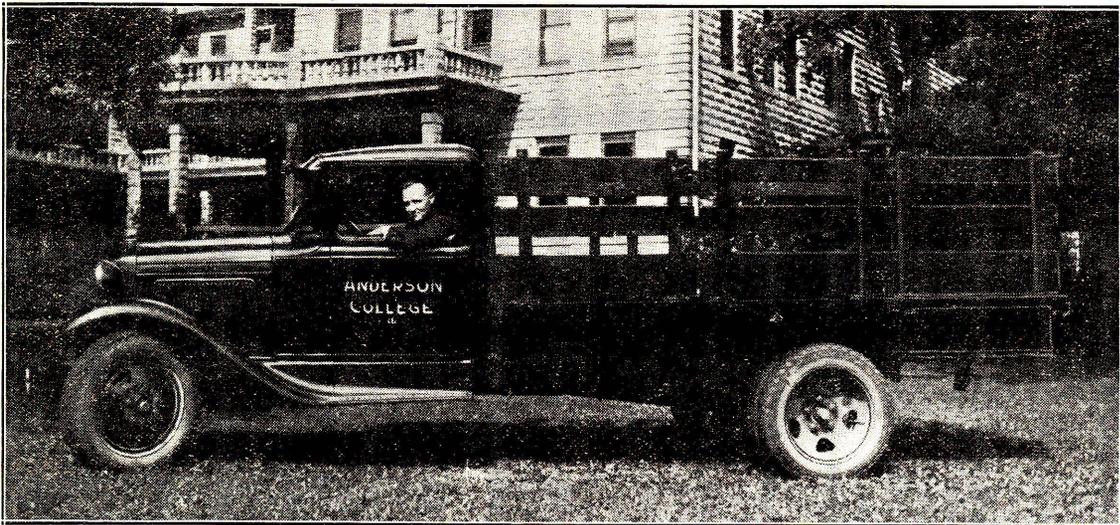
COLLEGE DAY PROGRAM

Sunday School	9:45
Sermon	10:30
Irresistible Christ.....	Miss Lopez
Afternoon Service.....	2:30
The Christ of the Future.....	Prof. Martin
Evening Service	7:00
The Modern Prodigal.....	

----- Elmer Kardatzke



MISS AMY LOPEZ
Dean of Women,
Anderson College



ANDERSON COLLEGE TRUCK WHICH WILL HAUL OUR "HARVEST OFFERING" HOME

ANDERSON COLLEGE AND SEMINARY, Anderson, Indiana Bring Your Harvest Offering, a Cash Offering, and Farm Products

NOTE: The above is an exact reproduction (reduced) of the poster which the church at Rochester used to advertise their College Day program.
See article.

Why a Church of God College?

By R. L. Berry

It was argued by some, and by me at one time, that the maintenance of a college was a work apart from the work of the church. It was said that it threw the church out of equilibrium and caused friction, that it included something that the church, as such, was not primarily interested in, that so much disagreement was bound to ensue in the management of a college that trouble would be the result, and finally it was said, let Christian men found colleges if they want to, but let the church stick to its primary purpose.

As I said, these arguments seemed sound to me at one time, and I desire to put down the steps that led me to think differently.

Perhaps the first thought that led me to believe a church could properly conduct a college was the fact that on our foreign missionary field our missionaries were carrying on considerable purely secular educational work. Moreover, the Missionary Board planned a wide extension of its educational work in every field, so that ultimately our missionaries would conduct schools to equip the native Christians to go out and preach the gospel to their own people. To accomplish this result much secular education was essential. One cannot conduct even a Bible school if his students cannot read. The Holy Spirit has never taken the place of study and education. Therefore, on the mission field, we have many schools, mostly secular, but in which also the Bible is taught.

Therefore, if education in secular branches is all right on the mission field, it cannot be wrong at home.

It may be argued, however, that education is necessary on the mission fields but that at home we have State endowed public schools sufficient for our needs and that, therefore, the church is out of place having a college of higher education.

This brings up another important point. But let us state here that this point came up also on our mission field. At our station in Africa an urgent call came for a fully qualified professor to take charge of our educational work there. Why? Because the "boys" of our school could not go as high as they could in other schools over there. So to keep our converts, it was said, we must raise the standard of education. For if

our converts went to a Catholic, or Friends, or Church of England school, they would imbibe their religious doctrines and thus be lost to us. That sounded reasonable so we sent the Rogers to raise the educational standards and keep our converts.

What difference is there between there and here? None except we have a college level here and not quite that over there. Some of our youth have been lost because they lost their faith in a State controlled college. In other words, we need a college to prevent the loss of our young people just as they need a higher school in Africa to prevent loss over there. And this is true simply because education has a great effect upon religious conviction and religious belief.

Perhaps the next step in my thinking was a comparison of our college work with our publishing work. What authority has the Church of God to establish and maintain a publishing plant? To publish the gospel, you say. But our publishing plant spends not half its time on publishing our message. Much of its effort is apart from publishing our message. Yet we believe in it and maintain it. If the church has authority to establish and maintain a publishing outfit, it has the right to establish and maintain a college of education.

The main reason for my believing in a college as a legitimate church project is, however, this point—that education has a direct bearing on religious conviction and belief. The early Christian church had to meet this problem. All, or nearly all, the schools of their day were heathen schools, taught by heathen or pagan teachers, many of them most brilliant scholars, many of them the writers and philosophers of the time. But to send young and impressionable children to such schools meant, in most cases, that the child would graduate a heathen, not a Christian. How did the early church meet that problem? By carrying on schools of their own. It was a case of necessity.

Brethren, the same problem is ours. It is conceivable that our civilization may degenerate into such extreme materialism that the effect of it may be most profound upon our

children going to school and ultimately cause us to carry on our own schools from sheer necessity. I hardly think such is necessary now and may never be. That as it may, there is no question but what secular education of whatever level affects the religious life of any one, old or young. As it is, the materialistic philosophies are more regnant in our colleges. Therefore, I am convinced that the Church of God needs a college of high academic standing, thoroughly religious, genuinely spiritual, honestly committed to the promotion of Bible truth, loyal to the Church of God, where our youth can obtain the education they need without having their faith overthrown or their loyalty misplaced.

We need the college for our youth's sake, for our own sake; for only by intelligent promotion of the truth can truth itself live or prevail.

Another reason why I now support our college at Anderson is that I feel sure that their loyalty to our message is genuine. Perhaps it is too much to say that everything connected with the college suits me. But I see the practical necessity of practical cooperation in our work. And that means that I must support things that may not entirely meet my approval. I mean that in such a work as ours (and this will be increasingly true as the work grows) we must not expect every detail of management to exactly suit us. If it suits the majority, let us be satisfied. I am well acquainted with our foreign missionary work. I find plenty of details in that work that do not correspond to my ideas of missionary work, but I support it nevertheless.

Organization is essential to life. Our church general must not become disorganized. If so, it is only the beginning of dissolution and death. We may feel that independent action preserves our purity, but remember that no widespread unity can be built upon independence. The basic idea of unity is oneness and oneness must express itself in cooperative effort or it is not oneness.

Let us heartily draw together, cultivate the spirit of unity, pray for one another, pull for one another and for all our general causes, and watch the Church of God grow.

Students from Thirty States

- Alabama**
Thomas Maryland Hethecoat
Charles Kissell
John Tilden Olds
- Arizona**
Charles Harlow Weir
- California**
Elmer Overton Bennett
Erla Wills Bennett
Ralph Alvin Benson
Cecil James Brown
Lottie Alma Brown
Opal Hays Montague
Margaret Elizabeth Anna Tinker
- Colorado**
Ruth Zimmerman Benson
Virginia Pearl Parkhurst
- Delaware**
Ellwood James Bailey
- Florida**
Avice Maude Swann
- Georgia**
Mignonne Mabel Green Byrd
Ida Jean Aycock Owen
Loren Anderson Owen
Mary Lucile Whitten
- Illinois**
Anna Maye Anderson
Chris Andrew Bachman
Ralph Henry Gray
Paul Edgar Williams
Mildred Allen Williams
- Indiana** (Anderson not included)
Wanda Helena Beaver
Crystal Helena Beaver
Edith Olive Earlywine
Ray Sanford Earlywine
John William Harvey
Richard George Harvey
Vernie Mathias Hendricks
Alma Lucile Huston
Irene Elizabeth Kinney
Herman Stephen Smith
Lavera Morgan Smith
- Indiana** (city of Anderson)
Alverta Morgan Breitweiser
Lucille Alberta Brown
Marvin Willis Brown
Ralph Brown
Ethelyn W. Byrum
Frances Amelia Campbell
Charles Dalton Carpenter
Myra Gray Cogswell
James Henry Crawley
Gail Davis
Orval I. Evans
Goldie Ewen
Louis Elmer Frost
Amalia Z. Genske
James Gilmore
Joyce Marie Higgins
Wilma Jeanette Higgins
Helen Aureta Homan
Karl Henry Kardatzke
Walter Russell Keeney
- Ralph Keeseear
Gladys Kieth
Clara Gladys Kriebel
Arlene Kriebel
Daniel Franklin Martin
Agnes Ruth McKinney
David Earl Martin
Earl Leslie Martin
Helen Eunice Martin
Adam W. Miller
Retha Lucille Mills
Arthur Isador Neuerman
David W. Patterson
Emil Ratzlaff
Ida Byrd Rowe
Jay Cecil Thompson
Margaret Lucille Tiesel
Walter Henry Tiesel
Theda Bates Walls
Joseph Yens Welling
- Iowa**
Charles Dale Adeock
Wilbur Lewellyn Schield
- Kansas**
Harold William Boyer
Bernadine Bright
Sybil Belle Delano
Mary Helen Husted
Homer Leroy Kinch
Ronaly Hyrm King
Mabel Anne Lewis
Elsie Clara Manthei
Edith Lucille McGraw
Reva Rather Miller
Thomas Franklin Miller
Elsie Juanita Pritchard
Dorothy ELLenn Rather
Ellen Frances Shaner
Mary Frances Shepherd
Inez Lenora Taylor
- Kentucky**
Herbert William Thompson
Robert Wilson Thompson
- Maryland**
Gertie Martha Andrew
Edward Arnold Hoffman
Elbridge G. MacKenzie
- Michigan**
Kenneth Alonzo Anderson
Margaret Lucile Anderson
Johnsie Lee Billingsley
Mildred Irene Cleveland
William Otto Dudgeon
Ruby Jessie Herzog
Clyde Wellington Horton
Adaline Louise Mae Jesswein
Zella Mae Knight
Mary Russell
Beulah May Welder
Wilford Don Wood
- Minnesota**
Alvina Myrtle Koglin
Leonard Phillips
- Mississippi**
Paul Thompson Horne
- Leo Clark Johnson
George Daniel Montague
Joe Smith Montague
Henry Milton Oaks
- Missouri**
Geneva Kathryn Brunk
Anson Blaine Covher
Ralph Norman Helverson
Alice Ferne Van Gundy
- New York**
Thelma Corrine Clark
- Nebraska**
Raymond Mohrman
Merle Warren Squier
- North Carolina**
Boyce Watson Blackwelder
- Ohio**
Hilda Marguerite Beckett
Homer Creth Beckett
Nellie Louise Beckett
Cecil Kash Byrd
Wendell Forest Byrd
Joseph Leroy Crosswhite
Lucy Mary DeMuth
Samuel William Fedor
Harry William Heath
Arlin Merl Kardatzke
Elmer Edward Kardatzke
Elsie Elizabeth Kardatzke
Lillian May Kash
John Everett May
Gladys Mae Minton
Robert Lee Morgan
Herbert Beethoven Neff
Ralph Zelotes Neff
Raymond Ruthven Neff
Claire Wilson Shultz
Emily Elliott Sperry
Edward Arthur Troyer
Robert William Turnbull
- Oklahoma**
Ruth Orlinda Bruner Kardatzke
Glen Lee Calhoun
Alice Bilbrey Sadler
Vera Stanley Kardatzke
- Oregon**
Faith Florence VanLydegraf
Merl VanLydegraf
Violet Verna VanLydegraf
- Pennsylvania**
Alfred Edward Brown
Juanita Grace Ehrhart
Blanche Arlene Harriger
Lima Valera Lehmer
Gertrude Isabel Little
John Ruhrig
Esther Ione Sample
Russell Eugene Sterner
Esther Ione Williams
Milton Eynon Williams
- Texas**
Myrtle Meyer Brown
Lydia Ann Courvisier
Brick Bradshaw Harrington
George Reuben Harrington
William James Harrington
Clyde Eston Hunter
(Continued Column 3, Page 7)

Free Books for Preachers

Here is an unclassified list of books which are offered (loaned) free to preachers. Put the list away for future reference. Many of the books are of value. We are not responsible for the doctrinal correctness of the books. You may have any book for 30 days by sending 10 cents to cover postage.

- How to Prepare Sermons and Gospel Addresses*, by William Evans
The Book of Books, by William Evans
Church-School Administration, by E. Morris Fergusson
How to Run a Little Sunday School, by E. Morris Fergusson
The Life of Christ, by Rev. John Fleetwood
Handbook of Bible Manners and Customs, by Rev. James M. Freeman
Evolution and Christianity, by Jessie W. Gibbs
Quiet Talks on Prayer, by S. D. Gordon
Soul Stirring Sermons, Gospel Trumpet Company
Camp-Meeting Sermons, 1913, Gospel Trumpet Company
The Historic Christ in the Faith of Today, by W. A. Grist
Psychology and Psychic Culture, by Reuben Post Halleck
Ministerial Ethics and Etiquette, by Nolan B. Harmon
The Resurrection of Jesus Christ, by William B. Hill
World of Moral and Religious Anecdote, by Edwin Paxton Hood
Christ at the Round Table, by E. Stanley Jones
The Christ of the Mount, by E. Stanley Jones
Springs in the Desert, by Rev. J. H. Jowett
Musings and Memories, by J. Fagan and Son
Introduction to New Testament Study, by John H. Kerr
How to Argue and Win, by Grenville Kleisser
How to Speak in Public, by Grenville Kleisser
The Community Daily Vacation Bible School, by E. C. Knapp
In the Secret of His Presence, by G. H. Knight
History of the Rise and Influence of the Spirit of Rationalism in Europe, by W. E. H. Lecky
Ancient Fires on Modern Altars, by Bishop Adna Wright Leonard
Pray: A Manual on Prayer, by Charles Edward Locke
Bible Manners and Customs, by Rev. G. M. Mackie
In the School of Christ, by William Fraser McDowell
The Evidence of Christianity, by Bishop Charles P. McIlvaine
The Kingdom of Selfhood, by J. A. Morrison
How to Increase Your Sunday School, by Henry C. Munro
The Life of Trust, by George Muller
General History for Colleges and High Schools, by Philip Van Ness Myers
Winning a Crown, by C. W. Naylor
God's Will and How to Know It, by C. W. Naylor
The Mosaic Law, by Thomas H. Nelson
The Cause and Cure of Infidelity, by Rev. David Nelson
The Theological Education, by Rev. W. Robertson Nicoll
The Expositor's Bible Epistles of St. John, by Rev. W. Robertson Nicoll
The Gospel Day, or the Light of Christianity, by Charles E. Orr
The Secret of a Singing Heart, by Charles W. Naylor
Sermons on Special and Ordinary Occasions, by Rev. Robert Newton
An Autobiography, by John G. Paterson
The Soul Digger, or Life and Times of William Taylor, by John Paul
Enemies of Youth, by Deets Pickett
Many Infallible Proofs, by D. D. Pierson
The Divine Art of Preaching, by Arthur T. Pierson
Theory of Preaching, by Austin Phelps
Christianity and the Social Crisis, by Walter Rauschenbusch
The Christian Church, by H. M. Riggle
The Kingdom of God and the One Thousand Years' Reign, by H. M. Riggle
Syllabus for Old Testament Study, by John R. Sampey
Religion in a Changing World, by Rabbi Abba Hillel Silver
The Psychology of Religion, by James H. Snowden
The Fact of Christ, by P. Carnegie Simpson
The Last Reformation, by F. G. Smith
Bible Readings, by Samuel Speck and H. M. Riggle
The Pedagogy of Jesus in the Twilight of Today, by Walter Albion Squires
Selected Sermons, Vols. 6, 7, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, by F. DeWitt Talmage
The Wonders of Prophecy, by John Urquhart
Philosophy of the Plan of Salvation, by James B. Walker
His Life and Ours, by Leslie D. Weatherford
The Story of Modern Science, by Henry Smith William
 Vol. 1—Charting the Universe
 Vol. 3—Analyzing the Man
 Vol. 4—Conjuring with Plants
 Vol. 5—Juggling with Animal Life
 Vol. 6—Wonder Working by Machinery
 Vol. 7—Bettering the Race
 Vol. 8—Super-Engine of War
 Vol. 9—Radio Mastery of Ether
 Vol. 10—Man and the Magic of Medicine
Sex Life and Home Problems, by J. Grant Anderson
One Hundred Revival Sermons and Outlines, by Frederick Barton
How to Teach Religion, by George Herbert Betts
Illustrations from Mythology, by William Edward Biederwolf
The Missionary Enterprise, by Edwin M. Bliss
Bible History, by William G. Blaikie
Pulpit Mirror, by Edwin H. Byington
The Higher Critic's Bible or God's Bible, by William Henry Burns
Peter the Fisherman, by E. E. Byrum
The Secret of Salvation, by E. E. Byrum
Life Experiences, by E. E. Byrum
200 Genuine Instances of Divine Healing, by A. L. Byers
Preparation and Delivery of Sermons, by John A. Broadus
The Church of Christ, by A Layman
The Priest, the Woman, and the Confessional, by Father Chinquy
Acres of Diamonds, by Russell H. Conwell
The Geological Story, by James D. Dana
The Art of Preaching in the Light of Its History, by Edwin Charles Dargan
In His Image, by William Jennings Bryan
The Meaning of Education, by N. M. Butler
Birth of a Reformation, by A. L. Byers
Sociology and Modern Social Problems, by C. A. Ellwood
Modern World History, 1776-1926, by A. C. Flick
The Science and the Art of Teaching, by D. W. LaRue

Personal Mention and General News

Rev. M. A. Monday, member of the Board of Trustees, came from his evangelistic work in California to spend Christmas with home folks at Bedford, Ind. He did not forget to run up and spend a day or two at the College. Thank you, Brother Monday.

The College male quartet spent the holiday season touring the southland. They report a fine trip and nineteen engagements.

Dean Olt goes each week-end to Cincinnati, Ohio, where he is pastor of the church of which he had charge years ago before coming to Anderson.

All but about sixty of the student body went home during the holiday season. Those who stayed entertained themselves with social meetings, prayer meetings, games, resting, studying, and working.

Dr. A. T. Rowe and Rev. R. L. Berry attended the Ministers' Meeting at Apollo, Pa., January 8. Rev. I. S. McCoy was host pastor. A fine meeting was reported.

Rev. W. E. Monk, globe trotter for Church Extension, evangelist, member of various boards, general booster of the Lord's work, friend of Anderson College, stopped by for just a day or two during the holidays. Come when you can, Brother Monk.

Many students were given part-time work at the Gospel Trumpet plant during the Christmas rush. This means much to the students.

Rev. E. F. Adcock, '21, was re-elected president of the Central Indiana Alumni Association when it met at the College a few weeks ago.

Rev. and Mrs. Walter Shriner, pastors at North Star, Mich., visited Mrs. Shriner's relatives in Anderson during the holidays. Both Rev. and Mrs. Shriner are graduates of the School.

Rev. John Bolt, '27, was at the College recently for the first time since his graduation. He was accompanied by Mrs. Bolt.

Mrs. A. T. Rowe and Mr. and Mrs. Loren Owen drove to Atlanta, Ga., during the vacation period. Atlanta is the home of Mr. and Mrs. Owen.

Rev. B. A. Jenkins, '27, is now pastor at Roanoke, Va.

President Morrison spoke recently in a chapel service at Taylor University, Upland, Ind.

Rev. and Mrs. G. E. Sample, of New Bethlehem, Pa., drove to Anderson to bring their daughter, Esther, she having spent the holidays at home.

At this writing the new pipe organ is being installed in Park Place Church of God. It will be dedicated on Sunday, January 27.

Rev. and Mrs. Foster Elliott, former students, are doing pastoral work at Dunbar, W. Va.

Rev. W. A. Fleenor, '26, returned missionary from Syria, is holding a revival at Walkerton, Ind., where Guy Mitschelen is pastor. Brother Mitschelen is also a former student.

Rev. and Mrs. Lars Olsen, '26, sent season's greetings to all old Anderson friends and schoolmates. They are in Denmark.

Dean Olt and President Morrison attended the meeting of the Association of American Colleges at Atlanta, Ga.

Prof. Harold Achor is getting his debating teams organized for intercollegiate debating. Last year, under his coaching, Anderson won seven out of eight decision debates.

Miss Stella Weigle, '19, for many years Matron of our dormitories, is teaching school near Elkhart, Ind. She was a welcomed visitor here at the School a few days ago.

Rev. and Mrs. Max Gaulke, '33, are pastors at Montevideo, Minn.

Rev. Geo. A. Edes, '24, writes that he is doing further work in Dakota Wesleyan University.

John Friddle, '22, was a recent visitor at the College. He lives near Noblesville, Ind.

Mr. and Mrs. Warner Monroe, '33, are teaching in the Bible school at Ferintosh, Alta., Canada.

Miss Anna Koglin, '19, a former member of the faculty, is located at Cornell, Wis., where she is assisting the church in a program of religious education.

STUDENTS FROM THIRTY STATES

(Continued from page 5)

Helen Myrtle Wiens

Washington

Lucille Nevada Heater
Maxine Augusta Heater

West Virginia

Dorothy Glenyce Sayre
John Milton Sayre

Wisconsin

Eleanor Jean Ihrig
Benjamin Lee Shackleton
Lola Hartwig Thompson

Washington, D.C.

Selma Erna Koehn

Canada

Glen Irvin Beach
Frederick Charles Pinyoun

Syria

Kenneth LaVerne Crose

MORE OFTEN

"Why do we not get the *Broadcaster* more often? I enjoy it so much when it does come, but am disappointed that its visits are no more frequent." So writes a friend of this little paper.

Now, close your eyes and try to guess the reason that we shall give for not getting the paper out more often. Printers on a strike? Scarcity of printer's ink? Paper mills shut down? Uncle Sam refuses to deliver the mail? We have nothing to write about? No, no, no, nothing of the sort.

It would be embarrassing to say it, but we don't have the money. A dollar, a quarter, a dime would help. Send to Anderson College.

ALUMNI CORNER

Mrs. Eva Clare Kardatzke, Editor

EASTERN GROUP ACTIVE

Sometimes the smallness of a group is an incentive rather than a hindrance to activity. This seems particularly true of the group of alumni in the eastern States. Numbering less than any other group that has organized, they have been just as active. Their meetings are regular, they are well attended, and the group has undertaken some very valuable projects.

Of these projects one of the most valuable is the staging of a play, written in collaboration by two of the group, Esther Olson and Ruth Dayton, in order to give an adequate picture of life at the College and to raise money for it. The play will soon be presented in the University Heights Church of God, Bronx, New York.

News of the individual members of the group tells of a very happy Mr. and Mrs. Paul Froehlich in their

new home in Grantwood, N.J.—Paul is teaching in a private school at Times Square, New York City; of Helen Hansen still keeping house for her dad and helping in the woman's missionary organization, and growing fat on it, or perhaps we might say pleasingly plump; of Emil Hollander busy at the Y.M.C.A. and on Sundays actively engaged in church work in the Bronx with a group of live-wire boys; of Haig Darpinian sick in a sanitarium but still with a very loyal love for his Alma Mater; of Amy Churchill helping all she can in the Bronx church; of Ruth Dayton in charge of the primary group in the church school there; of Esther Olson directing and writing plays, playing the piano for church services, and making herself generally helpful.

Carry on! Eastern Alumni, and the best of everything for you! *Alumni everywhere!* Let us hear

from you! Your Alma Mater and your school friends everywhere are eager to hear of you and about you. Why not send us news about yourself or, if by chance you know of something interesting happening in the life of some other alumnus, write that. Just send your bit of news to the school to the alumni editor, and all will be fine!

COLLEGE REPRESENTED IN THE FIELD

(Continued from page 1)

Birdie M. Smith, Trustee	Texas
C. L. Quinn	J. T. Wilson, Trustee
Oklahoma	Virginia
C. O. Newman, Chairman	A. G. Littek
A. A. Kinion	Washington
Oregon	A. F. Gray, Trustee
C. W. Hatch	A. P. Gregory H. A. Schlatter
Pennsylvania	West Virginia
J. L. Williams, Chairman	Chas. V. Weber, Chairman
J. T. Lackey G. E. Sample	B. E. Warren Thomas E. Sexton
Tennessee	Wisconsin
W. A. Sutherland	Canada
	W. R. Abell

REGULAR EQUAL SUFFICIENT

I have four children and have had for a good many years. It has not always been easy to provide for them. At times we have run a little short. But I have done my very best to see that they had **regular** meals and that they shared **equally** in whatever was provided and that it was **sufficient** for proper nourishment.

So for several years the Church of God has been working a plan to provide **regular, equal, and sufficient** support for all the general Boards which the church has established. For lack of a more poetic name the plan has been called the Associated Budgets. It merits and is gradually gaining the support of the entire church. Its simplicity, its reasonableness, its fairness, and its logic are making an irresistible appeal to the mind of the church. And hardly a week passes that does not see new congregations added to the roster of those supporting **all** the institutions which the general church has established. Friends of Anderson College everywhere are urged to stand by and support the Associated Budgets. First, because it is the plan the whole church has agreed upon and, second, because to support it means to support the College.

Rev. R. B. Roan, pastor at Parkersburg, W.Va., writes, "Dear Brother Berry, enclosed is check for Associated Budgets. It is the beginning of our program to send some each month.

"I am firmly convinced, thus far, that the Associated Budget plan is the best. All that is needed is to give it a chance to work."

Brother Roan is positively correct.

—J. A. Morrison