

## College Represented in the Field

For a long time there has been a strongly felt need of closer connection between Anderson College and Theological Seminary and the church in the field. This feeling has been shared by ministers, laymen, alumni in the field, and by the faculty and administration at the School. Various suggestions have been made as to how this closer connection could be brought about.

At a recent meeting of the Executive Committee a plan was hit upon which we think will assist greatly. The plan is to have the School represented in the field by well-known ministers and alumni who can see a situation from the viewpoint of both the School and the field. By correspondence we presented the plan to various brethren in the field whom we thought would be willing to spare the time and effort to look after the School's interests. Practically all of them responded with enthusiasm approving the plan and pledging to do their very best to serve the School on the one hand and the church on the other. There are many ways in which these special representatives can do this. There is large room for initiative and new ideas on the part of those who have assumed this responsibility. The school does not wish to dictate to or limit them as to any plans they may wish to work out in their respective fields. However, we suggest here a few general ways in which these brethren may assist. They are as follows:

1. Keep in constant and vital touch with the School, so as to be able to answer questions that may arise concerning it and to offer any suggestions or constructive criticism which may help it.
2. Appoint in each congregation, in cooperation with the pastor or young people's leader, a capable, wide-awake person to represent the School in his congregation.

3. Help organize the State for any special School project which may be sponsored from time to time.
4. Assist in the encouragement of young men and young women in your State to attend Anderson College and Theological Seminary.
5. Cooperate with the alumni in the State in whatever project they may carry on to extend the usefulness of the School.
6. Act as a sort of a connective link between the School and the ministry and churches of the State to the end that they may be mutually helpful.
7. Assist graduates of the School who go out into the church to fit helpfully and harmoniously into the work and program of the church.

We print, herewith, the complete line-up of the College organization:

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(Cent. Section)

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## A New and Fine Idea

Some time late in last summer or early in last fall H. M. Sell, pastor of the Church of God at Rochester, Ind., got a new idea into his head. Some new ideas are good and some are bad, but this one proved to be a good one. It was the idea of having a College Day in his church. It would not be worth while to discuss whether Brother Sell had in mind the benefit that would come to his church by having such a program or whether he had in mind the benefit that would come to the College. We shall take it for granted that he had in mind both. He wrote the College and asked what we thought of the plan and we wrote back and told him that the plan met with our most hearty approval and that we would be glad to cooperate in every way possible. He suggested an all-day meeting on Sunday, November 11. He wanted the quartet to come and do the singing. He wanted some of the professors to come and do the speaking. He wanted the College truck to come to haul back whatever foodstuff the members of his church felt like offering. He also stated that a cash offering for the College would be taken. Well, the quartet boys went up, Professor Martin went up, Miss Lopez went up, and Mr. Dudgeon drove the truck. They had services in the forenoon, in the afternoon, and in the evening. They had an old-fashioned dinner at the church.

They sang and preached and prayed and visited together and talked about the problems which confront the School and which confront the church. They all agreed that these problems were pretty much alike and that they must be solved by our working together. When the members of the church had brought in their fruit and vegetables and groceries, and piled them into the truck, it was pretty well filled. The driver smiled his usual good-natured smile and drove to Anderson. We did not ask the church for a cash offering, but they insisted on taking one and they gave something more than twenty dollars.

A few days after the meeting Brother Sell wrote Professor Martin like this, "I wrote the Gospel Trumpet about our wonderful day. It did more to raise the spirit of zeal and devotion in our church than a whole month's revival has

done in the past. The young man from Wisconsin has gone back to boost such a day in that State. Brother Slaybaugh was enthused over it." On the opposite page is a reproduction of the poster which the church at Rochester used in advertising their College Day.

What was done in Rochester could be done in a few score or in a few hundred other churches all over the country, some on a smaller scale and some on a larger scale.

With the full approval of the Associated Budgets Committee the first Sunday in March has been designated as Anderson College Day all over the church. Would it be too much for any congregation of the Church of God to set aside one Sunday in all the year for the consideration of the Christian education of our thousands of young people? We are losing a few hundred young people every year to our work through the process of their education in unreligious schools. It is planned to make this an annual affair throughout the church. Of course, there is nothing compulsory about it and no congregation is asked to observe the day unless it feels so disposed. But we believe hundreds of churches will observe it with great benefit to themselves and to the School. Here are some things that could be done on such an occasion: 1. The pastor could preach a sermon on the place of education in the church. 2. Members of the faculty, members of the College Board of Trustees, when available, could be asked to speak on the College. 3. Alumni and former students of the College who may be in the community could be asked to take part in the service. 4. The young people could put on a play representing some aspect of the College. 5. Young people in the grades and high school could be urged to go on to college, and lists of prospective students could be secured. 6. Posters or literature from the College could be placed on the church bulletin boards. 7. Parents could be asked to talk on some of the problems which are facing them in the education of their young people. 8. The problem of financing some worthy young person in the church through College could be taken up. 9. An offering in cash or groceries for the College could be taken. 10. Find out if any young people feel called to the min-

istry and what they are doing toward preparation.

Here is a chance for the various field representatives to do a real piece of work for good. It is hoped that these representatives will appoint one or more representatives of the school in every congregation in their State where such is possible and practicable. These local representatives in the church, in many cases, could be the pastor, the pastor's wife, or the young people's leader. The State of Kansas was the first to have an organization completed throughout the State. Michigan is following close on.

Remember the date, *March 3, Anderson College Day*. Begin now to think about it. Those churches within a hundred miles or so from Anderson may be able to get some help from Anderson. Our quartets, our teachers, outstanding students, and other Anderson speakers will be available without cost to the churches.

### THANK YOU, MRS. HUNTER

Mrs. Nora Hunter stopped in Anderson on her long journey from California to New York. She lugged all the way from California enough fruit cake to give a piece to each of the sixty students who did not get to go home at Christmas time.

### Every Addition

to human knowledge is an addition to human power.

Sustain your college and seminary in its good work for the youth of the Church of God by sending a donation to

*R. L. Berry, Secretary*

### Associated Budgets

Anderson,  
Indiana

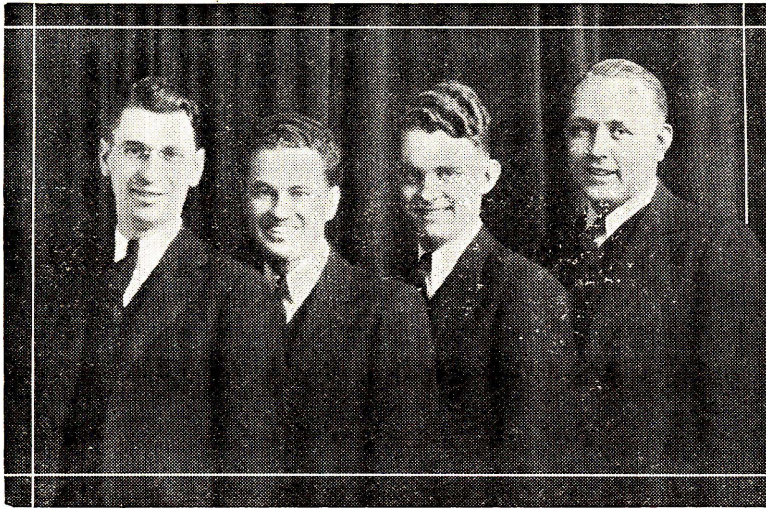
### The BROADCASTER

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J. A. Morrison.....Editor-in-Chief  
Mrs. Eva Clare Kardatzke..Alumni Editor

# COLLEGE DAY- Sun., November 11th, 1934

**CHURCH  
OF GOD**



**ROCHESTER,  
INDIANA**

ANDERSON COLLEGE QUARTETTE



PROF. EARL MARTIN  
Bible and Theology,  
Anderson College

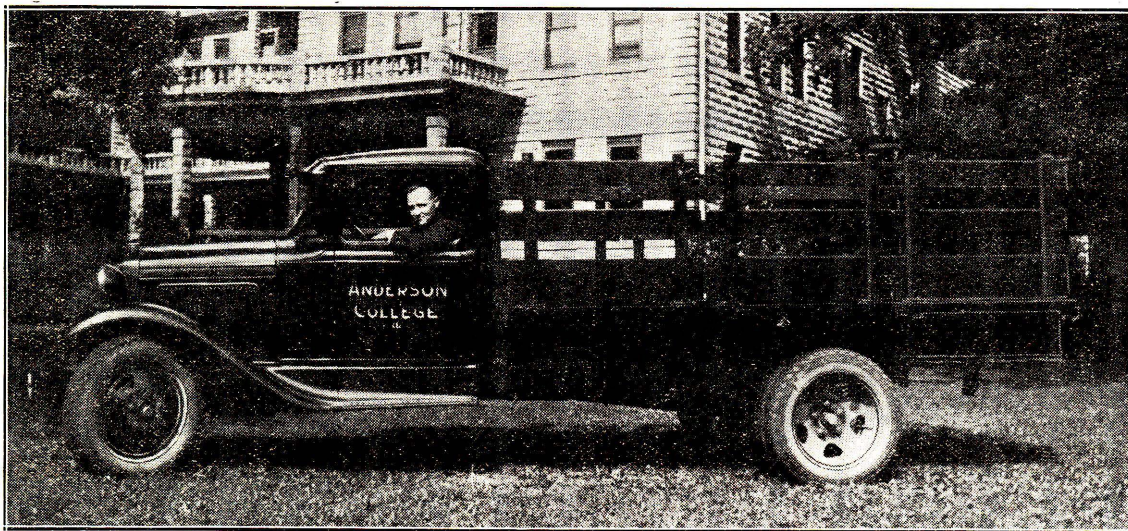
## COLLEGE DAY PROGRAM

Sunday School ..... 9:45  
Sermon ..... 10:30  
Irresistible Christ..... Miss Lopez  
Afternoon Service..... 2:30  
The Christ of the Future Prof. Martin  
Evening Service ..... 7:00  
The Modern Prodigal.....

Elmer Kardatzke



MISS AMY LOPEZ  
Dean of Women,  
Anderson College



ANDERSON COLLEGE TRUCK WHICH WILL HAUL OUR "HARVEST OFFERING" HOME

**ANDERSON COLLEGE AND SEMINARY, Anderson, Indiana**  
**Bring Your Harvest Offering, a Cash Offering, and Farm Products**

NOTE: The above is an exact reproduction (reduced) of the poster which the church at Rochester used to advertise their College Day program.  
See article.

# Why a Church of God College?

By R. L. Berry

It was argued by some, and by me at one time, that the maintenance of a college was a work apart from the work of the church. It was said that it threw the church out of equilibrium and caused friction, that it included something that the church, as such, was not primarily interested in, that so much disagreement was bound to ensue in the management of a college that trouble would be the result, and finally it was said, let Christian men found colleges if they want to, but let the church stick to its primary purpose.

As I said, these arguments seemed sound to me at one time, and I desire to put down the steps that led me to think differently.

Perhaps the first thought that led me to believe a church could properly conduct a college was the fact that on our foreign missionary field our missionaries were carrying on considerable purely secular educational work. Moreover, the Missionary Board planned a wide extension of its educational work in every field, so that ultimately our missionaries would conduct schools to equip the native Christians to go out and preach the gospel to their own people. To accomplish this result much secular education was essential. One cannot conduct even a Bible school if his students cannot read. The Holy Spirit has never taken the place of study and education. Therefore, on the mission field, we have many schools, mostly secular, but in which also the Bible is taught.

Therefore, if education in secular branches is all right on the mission field, it cannot be wrong at home.

It may be argued, however, that education is necessary on the mission fields but that at home we have State endowed public schools sufficient for our needs and that, therefore, the church is out of place having a college of higher education.

This brings up another important point. But let us state here that this point came up also on our mission field. At our station in Africa an urgent call came for a fully qualified professor to take charge of our educational work there. Why? Because the "boys" of our school could not go as high as they could in other schools over there. So to keep our converts, it was said, we must raise the standard of education. For if

our converts went to a Catholic, or Friends, or Church of England school, they would imbibe their religious doctrines and thus be lost to us. That sounded reasonable so we sent the Rogers to raise the educational standards and keep our converts.

What difference is there between there and here? None except we have a college level here and not quite that over there. Some of our youth have been lost because they lost their faith in a State controlled college. In other words, we need a college to prevent the loss of our young people just as they need a higher school in Africa to prevent loss over there. And this is true simply because education has a great effect upon religious conviction and religious belief.

Perhaps the next step in my thinking was a comparison of our college work with our publishing work. What authority has the Church of God to establish and maintain a publishing plant? To publish the gospel, you say. But our publishing plant spends not half its time on publishing our message. Much of its effort is apart from publishing our message. Yet we believe in it and maintain it. If the church has authority to establish and maintain a publishing outfit, it has the right to establish and maintain a college of education.

The main reason for my believing in a college as a legitimate church project is, however, this point—that education has a direct bearing on religious conviction and belief. The early Christian church had to meet this problem. All, or nearly all, the schools of their day were heathen schools, taught by heathen or pagan teachers, many of them most brilliant scholars, many of them the writers and philosophers of the time. But to send young and impressionable children to such schools meant, in most cases, that the child would graduate a heathen, not a Christian. How did the early church meet that problem? By carrying on schools of their own. It was a case of necessity.

Brethren, the same problem is ours. It is conceivable that our civilization may degenerate into such extreme materialism that the effect of it may be most profound upon our

children going to school and ultimately cause us to carry on our own schools from sheer necessity. I hardly think such is necessary now and may never be. That as it may, there is no question but what secular education of whatever level affects the religious life of any one, old or young. As it is, the materialistic philosophies are more regnant in our colleges. Therefore, I am convinced that the Church of God needs a college of high academic standing, thoroughly religious, genuinely spiritual, honestly committed to the promotion of Bible truth, loyal to the Church of God, where our youth can obtain the education they need without having their faith overthrown or their loyalty misplaced.

We need the college for our youth's sake, for our own sake; for only by intelligent promotion of the truth can truth itself live or prevail.

Another reason why I now support our college at Anderson is that I feel sure that their loyalty to our message is genuine. Perhaps it is too much to say that everything connected with the college suits me. But I see the practical necessity of practical cooperation in our work. And that means that I must support things that may not entirely meet my approval. I mean that in such a work as ours (and this will be increasingly true as the work grows) we must not expect every detail of management to exactly suit us. If it suits the majority, let us be satisfied. I am well acquainted with our foreign missionary work. I find plenty of details in that work that do not correspond to my ideas of missionary work, but I support it nevertheless.

Organization is essential to life. Our church general must not become disorganized. If so, it is only the beginning of dissolution and death. We may feel that independent action preserves our purity, but remember that no widespread unity can be built upon independence. The basic idea of unity is oneness and oneness must express itself in co-operative effort or it is not oneness.

Let us heartily draw together, cultivate the spirit of unity, pray for one another, pull for one another and for all our general causes, and watch the Church of God grow.

## Students from Thirty States

- Alabama**  
Thomas Maryland Hethcoat  
Charles Kissell  
John Tilden Olds
- Arizona**  
Charles Harlow Weir
- California**  
Elmer Overton Bennett  
Erla Wills Bennett  
Ralph Alvin Benson  
Cecil James Brown  
Lottie Alma Brown  
Opal Hays Montague  
Margaret Elizabeth Anna Tinker
- Colorado**  
Ruth Zimmerman Benson  
Virginia Pearl Parkhurst
- Delaware**  
Ellwood James Bailey
- Florida**  
Avice Maude Swann
- Georgia**  
Mignonne Mabel Green Byrd  
Ida Jean Aycock Owen  
Loren Anderson Owen  
Mary Lucile Whitten
- Illinois**  
Anna Maye Anderson  
Chris Andrew Bachman  
Ralph Henry Gray  
Paul Edgar Williams  
Mildred Allen Williams
- Indiana** (Anderson not included)  
Wanda Helena Beaver  
Crystal Helena Beaver  
Edith Olive Earlywine  
Ray Sanford Earlywine  
John William Harvey  
Richard George Harvey  
Vernie Mathias Hendricks  
Alma Lucile Huston  
Irene Elizabeth Kinney  
Herman Stephen Smith  
Lavera Morgan Smith
- Indiana** (city of Anderson)  
Alverta Morgan Breitweiser  
Lucille Alberta Brown  
Marvin Willis Brown  
Ralph Brown  
Ethelyn W. Byrum  
Frances Amelia Campbell  
Charles Dalton Carpenter  
Myra Gray Cogswell  
James Henry Crawley  
Gail Davis  
Orval I. Evans  
Goldie Ewen  
Louis Elmer Frost  
Amalia Z. Genske  
James Gilmore  
Joyce Marie Higgins  
Wilma Jeanette Higgins  
Helen Aureta Homan  
Karl Henry Kardatzke  
Walter Russell Keeney
- Ralph Keeseear  
Gladys Kieth  
Clara Gladys Kriebel  
Arlene Kriebel  
Daniel Franklin Martin  
Agnes Ruth McKinney  
David Earl Martin  
Earl Leslie Martin  
Helen Eunice Martin  
Adam W. Miller  
Retha Lucille Mills  
Arthur Isador Neuerman  
David W. Patterson  
Emil Ratzlaff  
Ida Byrd Rowe  
Jay Cecil Thompson  
Margaret Lucille Tiesel  
Walter Henry Tiesel  
Theda Bates Walls  
Joseph Yens Welling
- Iowa**  
Charles Dale Adcock  
Wilbur Lewellyn Schield
- Kansas**  
Harold William Boyer  
Bernadine Bright  
Sybil Belle Delano  
Mary Helen Husted  
Homer Leroy Kinch  
Ronaly Hyrm King  
Mabel Anne Lewis  
Elsie Clara Manthei  
Edith Lucille McGraw  
Reva Rather Miller  
Thomas Franklin Miller  
Elsie Juanita Prichard  
Dorothy ELLenn Rather  
Ellen Frances Shaner  
Mary Frances Shepherd  
Inez Lenora Taylor
- Kentucky**  
Herbert William Thompson  
Robert Wilson Thompson
- Maryland**  
Gertie Martha Andrew  
Edward Arnold Hoffman  
Elbridge G. MacKenzie
- Michigan**  
Kenneth Alonzo Anderson  
Margaret Lucile Anderson  
Johnsie Lee Billingsley  
Mildred Irene Cleveland  
William Otto Dudgeon  
Ruby Jessie Herzog  
Clyde Wellington Horton  
Adaline Louise Mae Jesswein  
Zella Mae Knight  
Mary Russell  
Beulah May Welder  
Wilford Don Wood
- Minnesota**  
Alvina Myrtle Koglin  
Leonard Phillips
- Mississippi**  
Paul Thompson Horne
- Leo Clark Johnson  
George Daniel Montague  
Joe Smith Montague  
Henry Milton Oaks
- Missouri**  
Geneva Kathryn Brunk  
Anson Blaine Covher  
Ralph Norman Helverson  
Alice Ferne Van Gundy
- New York**  
Thelma Corrine Clark
- Nebraska**  
Raymond Mohrman  
Merle Warren Squier
- North Carolina**  
Boyce Watson Blackwelder
- Ohio**  
Hilda Marguerite Beckett  
Homer Creth Beckett  
Nellie Louise Beckett  
Cecil Kash Byrd  
Wendell Forest Byrd  
Joseph Leroy Crosswhite  
Lucy Mary DeMuth  
Samuel William Fedor  
Harry William Heath  
Arlin Merl Kardatzke  
Elmer Edward Kardatzke  
Elsie Elizabeth Kardatzke  
Lillian May Kash  
John Everett May  
Gladys Mae Minton  
Robert Lee Morgan  
Herbert Beethoven Neff  
Ralph Zelotes Neff  
Raymond Ruthven Neff  
Claire Wilson Shultz  
Emily Elliott Sperry  
Edward Arthur Troyer  
Robert William Turnbull
- Oklahoma**  
Ruth Orlinda Bruner Kardatzke  
Glen Lee Calhoon  
Alice Bilbrey Sadler  
Vera Stanley Kardatzke
- Oregon**  
Faith Florence VanLydegraf  
Merl VanLydegraf  
Violet Verna VanLydegraf
- Pennsylvania**  
Alfred Edward Brown  
Juanita Grace Ehrhart  
Blanche Arlene Harriger  
Lima Valera Lehmer  
Gertrude Isabel Little  
John Ruhrig  
Esther Ione Sample  
Russell Eugene Sterner  
Esther Ione Williams  
Milton Eynon Williams
- Texas**  
Myrtle Meyer Brown  
Lydia Ann Courvisier  
Brick Bradshaw Harrington  
George Reuben Harrington  
William James Harrington  
Clyde Eston Hunter  
(Continued Column 3, Page 7)

# Free Books for Preachers

Here is an unclassified list of books which are offered (loaned) free to preachers. Put the list away for future reference. Many of the books are of value. We are not responsible for the doctrinal correctness of the books. You may have any book for 30 days by sending 10 cents to cover postage.

*How to Prepare Sermons and Gospel Addresses*, by William Evans  
*The Book of Books*, by William Evans  
*Church-School Administration*, by E. Morris Fergusson  
*How to Run a Little Sunday School*, by E. Morris Fergusson  
*The Life of Christ*, by Rev. John Fleetwood  
*Handbook of Bible Manners and Customs*, by Rev. James M. Freeman  
*Evolution and Christianity*, by Jessie W. Gibbs  
*Quiet Talks on Prayer*, by S. D. Gordon  
*Soul Stirring Sermons*, Gospel Trumpet Company  
*Camp-Meeting Sermons*, 1913, Gospel Trumpet Company  
*The Historic Christ in the Faith of Today*, by W. A. Grist  
*Psychology and Psychic Culture*, by Reuben Post Halleck  
*Ministerial Ethics and Etiquette*, by Nolan B. Harmon  
*The Resurrection of Jesus Christ*, by William B. Hill  
*World of Moral and Religious Anecdote*, by Edwin Paxton Hood  
*Christ at the Round Table*, by E. Stanley Jones  
*The Christ of the Mount*, by E. Stanley Jones  
*Springs in the Desert*, by Rev. J. H. Jowett  
*Musings and Memories*, by J. Fagan and Son  
*Introduction to New Testament Study*, by John H. Kerr  
*How to Argue and Win*, by Grenville Kleisser  
*How to Speak in Public*, by Grenville Kleisser  
*The Community Daily Vacation Bible School*, by E. C. Knapp  
*In the Secret of His Presence*, by G. H. Knight  
*History of the Rise and Influence of the Spirit of Rationalism in Europe*, by W. E. H. Lecky  
*Ancient Fires on Modern Altars*, by Bishop Adna Wright Leonard  
*Pray: A Manual on Prayer*, by Charles Edward Locke  
*Bible Manners and Customs*, by Rev. G. M. Mackie  
*In the School of Christ*, by William Fraser McDowell

*The Evidence of Christianity*, by Bishop Charles P. McIlvaine  
*The Kingdom of Selfhood*, by J. A. Morrison  
*How to Increase Your Sunday School*, by Henry C. Munro  
*The Life of Trust*, by George Muller  
*General History for Colleges and High Schools*, by Philip Van Ness Myers  
*Winning a Crown*, by C. W. Naylor  
*God's Will and How to Know It*, by C. W. Naylor  
*The Mosaic Law*, by Thomas H. Nelson  
*The Cause and Cure of Infidelity*, by Rev. David Nelson  
*The Theological Education*, by Rev. W. Robertson Nicoll  
*The Expositor's Bible Epistles of St. John*, by Rev. W. Robertson Nicoll  
*The Gospel Day, or the Light of Christianity*, by Charles E. Orr  
*The Secret of a Singing Heart*, by Charles W. Naylor  
*Sermons on Special and Ordinary Occasions*, by Rev. Robert Newton  
*An Autobiography*, by John G. Paterson  
*The Soul Digger, or Life and Times of William Taylor*, by John Paul  
*Enemies of Youth*, by Deets Pickett  
*Many Infallible Proofs*, by D. D. Pierson  
*The Divine Art of Preaching*, by Arthur T. Pierson  
*Theory of Preaching*, by Austin Phelps  
*Christianity and the Social Crisis*, by Walter Rauschenbusch  
*The Christian Church*, by H. M. Riggle  
*The Kingdom of God and the One Thousand Years' Reign*, by H. M. Riggle  
*Syllabus for Old Testament Study*, by John R. Sampey  
*Religion in a Changing World*, by Rabbi Abba Hillel Silver  
*The Psychology of Religion*, by James H. Snowden  
*The Fact of Christ*, by P. Carnegie Simpson  
*The Last Reformation*, by F. G. Smith  
*Bible Readings*, by Samuel Speck and H. M. Riggle  
*The Pedagogy of Jesus in the Twilight of Today*, by Walter Albion Squires

*Selected Sermons*, Vols. 6, 7, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, by F. DeWitt Talmage  
*The Wonders of Prophecy*, by John Urquhart  
*Philosophy of the Plan of Salvation*, by James B. Walker  
*His Life and Ours*, by Leslie D. Weatherford  
*The Story of Modern Science*, by Henry Smith William  
 Vol. 1—Charting the Universe  
 Vol. 3—Analyzing the Man  
 Vol. 4—Conjuring with Plants  
 Vol. 5—Juggling with Animal Life  
 Vol. 6—Wonder Working by Machinery  
 Vol. 7—Bettering the Race  
 Vol. 8—Super-Engine of War  
 Vol. 9—Radio Mastery of Ether  
 Vol. 10—Man and the Magic of Medicine  
*Sex Life and Home Problems*, by J. Grant Anderson  
*One Hundred Revival Sermons and Outlines*, by Frederick Barton  
*How to Teach Religion*, by George Herbert Betts  
*Illustrations from Mythology*, by William Edward Biederwolf  
*The Missionary Enterprise*, by Edwin M. Bliss  
*Bible History*, by William G. Blaikie  
*Pulpit Mirror*, by Edwin H. Byington  
*The Higher Critic's Bible or God's Bible*, by William Henry Burns  
*Peter the Fisherman*, by E. E. Byrum  
*The Secret of Salvation*, by E. E. Byrum  
*Life Experiences*, by E. E. Byrum  
*200 Genuine Instances of Divine Healing*, by A. L. Byers  
*Preparation and Delivery of Sermons*, by John A. Broadus  
*The Church of Christ*, by A. Layman  
*The Priest, the Woman, and the Confessional*, by Father Chinquy  
*Acres of Diamonds*, by Russell H. Conwell  
*The Geological Story*, by James D. Dana  
*The Art of Preaching in the Light of Its History*, by Edwin Charles Dargan  
*In His Image*, by William Jennings Bryan  
*The Meaning of Education*, by N. M. Butler  
*Birth of a Reformation*, by A. L. Byers  
*Sociology and Modern Social Problems*, by C. A. Ellwood  
*Modern World History, 1776-1926*, by A. C. Flick  
*The Science and the Art of Teaching*, by D. W. LaRue

## Personal Mention and General News

Rev. M. A. Monday, member of the Board of Trustees, came from his evangelistic work in California to spend Christmas with home folks at Bedford, Ind. He did not forget to run up and spend a day or two at the College. Thank you, Brother Monday.

The College male quartet spent the holiday season touring the southland. They report a fine trip and nineteen engagements.

Dean Olt goes each week-end to Cincinnati, Ohio, where he is pastor of the church of which he had charge years ago before coming to Anderson.

All but about sixty of the student body went home during the holiday season. Those who stayed entertained themselves with social meetings, prayer meetings, games, resting, studying, and working.

Dr. A. T. Rowe and Rev. R. L. Berry attended the Ministers' Meeting at Apollo, Pa., January 8. Rev. I. S. McCoy was host pastor. A fine meeting was reported.

Rev. W. E. Monk, globe trotter for Church Extension, evangelist, member of various boards, general booster of the Lord's work, friend of Anderson College, stopped by for just a day or two during the holidays. Come when you can, Brother Monk.

Many students were given part-time work at the Gospel Trumpet plant during the Christmas rush. This means much to the students.

Rev. E. F. Adcock, '21, was re-elected president of the Central Indiana Alumni Association when it met at the College a few weeks ago.

Rev. and Mrs. Walter Shriner, pastors at North Star, Mich., visited Mrs. Shriner's relatives in Anderson during the holidays. Both Rev. and Mrs. Shriner are graduates of the School.

Rev. John Bolt, '27, was at the College recently for the first time since his graduation. He was accompanied by Mrs. Bolt.

Mrs. A. T. Rowe and Mr. and Mrs. Loren Owen drove to Atlanta, Ga., during the vacation period. Atlanta is the home of Mr. and Mrs. Owen.

Rev. B. A. Jenkins, '27, is now pastor at Roanoke, Va.

President Morrison spoke recently in a chapel service at Taylor University, Upland, Ind.

Rev. and Mrs. G. E. Sample, of New Bethlehem, Pa., drove to Anderson to bring their daughter, Esther, she having spent the holidays at home.

At this writing the new pipe organ is being installed in Park Place Church of God. It will be dedicated on Sunday, January 27.

Rev. and Mrs. Foster Elliott, former students, are doing pastoral work at Dunbar, W. Va.

Rev. W. A. Fleenor, '26, returned missionary from Syria, is holding a revival at Walkerton, Ind., where Guy Mitschelen is pastor. Brother Mitschelen is also a former student.

Rev. and Mrs. Lars Olsen, '26, sent season's greetings to all old Anderson friends and schoolmates. They are in Denmark.

Dean Olt and President Morrison attended the meeting of the Association of American Colleges at Atlanta, Ga.

Prof. Harold Achor is getting his debating teams organized for intercollegiate debating. Last year, under his coaching, Anderson won seven out of eight decision debates.

Miss Stella Weigle, '19, for many years Matron of our dormitories, is teaching school near Elkhart, Ind. She was a welcomed visitor here at the School a few days ago.

Rev. and Mrs. Max Gaulke, '33, are pastors at Montevideo, Minn.

Rev. Geo. A. Edes, '24, writes that he is doing further work in Dakota Wesleyan University.

John Friddle, '22, was a recent visitor at the College. He lives near Noblesville, Ind.

Mr. and Mrs. Warner Monroe, '33, are teaching in the Bible school at Ferintosh, Alta., Canada.

Miss Anna Koglin, '19, a former member of the faculty, is located at Cornell, Wis., where she is assisting the church in a program of religious education.

### STUDENTS FROM THIRTY STATES

(Continued from page 5)

Helen Myrtle Wiens

#### Washington

Lucille Nevada Heater  
Maxine Augusta Heater

#### West Virginia

Dorothy Glenyce Sayre  
John Milton Sayre

#### Wisconsin

Eleanor Jean Ihrig  
Benjamin Lee Shackleton  
Lola Hartwig Thompson

#### Washington, D.C.

Selma Erna Koehn

#### Canada

Glen Irvin Beach  
Frederick Charles Pinyoun

#### Syria

Kenneth LaVerne Crose

## MORE OFTEN

"Why do we not get the *Broadcaster* more often? I enjoy it so much when it does come, but am disappointed that its visits are no more frequent." So writes a friend of this little paper.

Now, close your eyes and try to guess the reason that we shall give for not getting the paper out more often. Printers on a strike? Scarcity of printer's ink? Paper mills shut down? Uncle Sam refuses to deliver the mail? We have nothing to write about? No, no, no, nothing of the sort.

It would be embarrassing to say it, but we don't have the money. A dollar, a quarter, a dime would help. Send to Anderson College.

## ALUMNI CORNER

Mrs. Eva Clare Kardatzke, Editor

### EASTERN GROUP ACTIVE

Sometimes the smallness of a group is an incentive rather than a hindrance to activity. This seems particularly true of the group of alumni in the eastern States. Numbering less than any other group that has organized, they have been just as active. Their meetings are regular, they are well attended, and the group has undertaken some very valuable projects.

Of these projects one of the most valuable is the staging of a play, written in collaboration by two of the group, Esther Olson and Ruth Dayton, in order to give an adequate picture of life at the College and to raise money for it. The play will soon be presented in the University Heights Church of God, Bronx, New York.

News of the individual members of the group tells of a very happy Mr. and Mrs. Paul Froehlich in their

new home in Grantwood, N.J.—Paul is teaching in a private school at Times Square, New York City; of Helen Hansen still keeping house for her dad and helping in the woman's missionary organization, and growing fat on it, or perhaps we might say pleasingly plump; of Emil Hollander busy at the Y.M.C.A. and on Sundays actively engaged in church work in the Bronx with a group of live-wire boys; of Haig Darpinian sick in a sanitarium but still with a very loyal love for his Alma Mater; of Amy Churchill helping all she can in the Bronx church; of Ruth Dayton in charge of the primary group in the church school there; of Esther Olson directing and writing plays, playing the piano for church services, and making herself generally helpful.

Carry on! Eastern Alumni, and the best of everything for you! *Alumni everywhere!* Let us hear

from you! Your Alma Mater and your school friends everywhere are eager to hear of you and about you. Why not send us news about yourself or, if by chance you know of something interesting happening in the life of some other alumnus, write that. Just send your bit of news to the school to the alumni editor, and all will be fine!

### COLLEGE REPRESENTED IN THE FIELD

(Continued from page 1)

|                              |                                  |
|------------------------------|----------------------------------|
| Birdie M. Smith,<br>Trustee  | <b>Texas</b>                     |
| C. L. Quinn                  | J. T. Wilson,<br>Trustee         |
| <b>Oklahoma</b>              | <b>Virginia</b>                  |
| C. O. Newman,<br>Chairman    | A. G. Littek                     |
| A. A. Kinion                 | <b>Washington</b>                |
| <b>Oregon</b>                | A. F. Gray,<br>Trustee           |
| C. W. Hatch                  | A. P. Gregory<br>H. A. Schlatter |
| <b>Pennsylvania</b>          | <b>West Virginia</b>             |
| J. L. Williams,<br>Chairman  | Chas. V. Weber,<br>Chairman      |
| J. T. Lackey<br>G. E. Sample | B. E. Warren<br>Thomas E. Sexton |
| <b>Tennessee</b>             | <b>Wisconsin</b>                 |
| W. A. Sutherland             | <b>Canada</b>                    |
|                              | W. R. Abell                      |

## REGULAR EQUAL SUFFICIENT

I have four children and have had for a good many years. It has not always been easy to provide for them. At times we have run a little short. But I have done my very best to see that they had **regular** meals and that they shared **equally** in whatever was provided and that it was **sufficient** for proper nourishment.

So for several years the Church of God has been working a plan to provide **regular, equal, and sufficient** support for all the general Boards which the church has established. For lack of a more poetic name the plan has been called the Associated Budgets. It merits and is gradually gaining the support of the entire church. Its simplicity, its reasonableness, its fairness, and its logic are making an irresistible appeal to the mind of the church. And hardly a week passes that does not see new congregations added to the roster of those supporting **all** the institutions which the general church has established. Friends of Anderson College everywhere are urged to stand by and support the Associated Budgets. First, because it is the plan the whole church has agreed upon and, second, because to support it means to support the College.

Rev. R. B. Roan, pastor at Parkersburg, W.Va., writes, "Dear Brother Berry, enclosed is check for Associated Budgets. It is the beginning of our program to send some each month.

"I am firmly convinced, thus far, that the Associated Budget plan is the best. All that is needed is to give it a chance to work."

Brother Roan is positively correct.

—J. A. Morrison