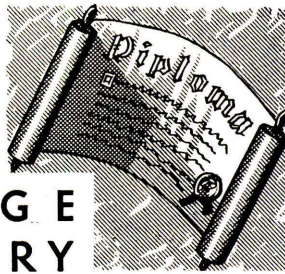




# ALUMNI NEWS



## OF ANDERSON COLLEGE AND THEOLOGICAL SEMINARY

Vol. 24

December, 1941

Number 6

### They Came

By Amy C. Phillips

The first persons to arrive on the College campus for the Harvest Ingathering and Home-Coming were Eustace Johnson, chairman of this year's festivities, and Mrs. Johnson. They were here early to help get everything in readiness for the largest crowd that has attended one of these annual events. Then on Monday Alumni and friends were arriving from everywhere. Some came with heavily laden cars, and all came with cheering smiles and hearty handclaps.

Greeting friends and former classmates and registration filled the time until the hour of the banquet, the largest our Home-Coming has occasioned. Solos by Fred Shackelton, student, and

sell, to illustrate his remarks. As soon as Russell is old enough, Dr. Morrison said, a large portion of his time will be in the hands of the State until he has reached manhood. The State will give him a general education — everything but religion. This is the formal education which everybody's boy and girl has the opportunity of acquiring, with religion entirely in the background. This has been brought about through the secularization of education in America, which means the secularization of all our American life.

It is true that our democracy has its basis in religion, but democracy has been secularized. We think of it in terms of freedom for our individual selves—the true basis of democracy: the sacredness of individual personality, the worth-whileness of the individual. Jesus' democracy had to do with the person-

it is a spiritual concept. We must see life whole, that God is over all, through all, and in all. With all of life secularized, with religion in the background, we are dangling without a purpose.

### Thank-Offering to Date

**\$3,626.45**

**Let's Make It Five Thousand!**

Life is not of consequence apart from religion, hence it is our obligation to see that religion, spirituality, is promoted on this campus. It is our responsibility to give our young people something which they cannot get in a non-church institution.

President Morrison spoke of how instructors give a part of themselves to those who are in their classes. He mentioned a member of the present faculty who not so long ago was offered a position with twice his present

(Continued on page 4)



Eva (Powell) Weaver, of Sullivan, Ill., moved our hearts as only beautiful songs beautifully rendered can move one, and prepared us for what was to follow. Students, Alumni, Faculty, members of the Board of Trustees, and a goodly representation of the Church itself listened to the address of welcome by President Morrison.

The President spoke of the problem of giving to the youth of the Church the opportunity to educate themselves, using Bill Wood's small son, John Rus-

ality of the individual man or woman, boy or girl.

During the first World War orators had in mind a secularized idea of democracy, but war is diametrically opposed to the principles of democracy. Democracy will be saved only by the people understanding that



President welcomes Mr. and Mrs. Bill Wood and John Russell, Joliet, Ill.



# A Thousand Thanks!

By W. Dale Oldham

A thousand thanks to everybody who had a part in making the Anderson College Fall Festival a success! This is a personal "Thank-you!" to every one of you! Special thanks to our efficient executive secretary, I. K. Dawson, for his splendid work. Thanks to Eustace Johnson, who had the special responsibility of seeing that everything was planned and handled in the right way. Much credit for the success of the Festival is due this fine brother from Missouri. Thanks to Myrtle Beebe and June Cima who helped both Dawson and Johnson in the preparatory work and in the execution of the plans.

Thanks to A. T. Rowe for his "Falter Vinchell" program at the banquet, and to his station announcer, C. W. Hatch. The "commercials" of Hatch still haunt me! Thanks to John Kane, our genial Alumni vice-president, for his "Quiz Kids" program, and to Mrs. Rowe, whose "I have a man, Doctor" was most refreshing entertainment.

Thanks to Amy Phillips, our efficient Alumni editor, who was present at all these functions to report the happenings for the readers of the "Alumni News."

Thanks to the Gospel Trumpet Company for the beautiful and artistic souvenirs presented to us. Thanks to all who planned and worked so faithfully to give us a delightful recreational hour Tuesday afternoon in the gymnasium. This was an eye-opening short-course in recreational activities for young people.

Thanks to the cooks and waiters for the fine meals we enjoyed. Thanks to all the students who were so friendly and helpful and interested in the success of our project. Thanks to President Morrison and the College faculty for their co-operation and vital interest. Thanks to Dr. Norman Vincent Peale who lifted us with his challenging chapel address Tuesday morning. We shall remember Dr. Peale and his message for a long time to come. Thanks to Calvin Delph for his lovely solos.

And now, MOST OF ALL, thanks to every pastor and every congregation that made the Fall Festival a success because of his interest and money and gifts of produce. Elsewhere in this paper you will find stated the total amount received in the Festival offering. This is about three times as much as was ever received before on a similar occasion. May God richly bless every one of you. We wish we could write

a personal letter to each of you and make you feel exactly how much we appreciate your help. This appreciation for your co-operation is real, deep, and sincere. And our appreciation for the good will and friendliness you manifested in a material way in the interests of our own Alma Mater cannot be put into words. If we can cause a continuance of this interest and bring a constantly increasing amount of money and produce into this purpose from year to year, there is no limit to the good our College will be able to do for the young people, the Church, and the world. Faculty and students are doing their best to make this institution exactly what they feel it ought to be, but there are some things that can be done only with money. Next year I believe we will bring in at least 50 per cent more than we did this year.

Once again, "Thanks! A thousand thanks!" and may our heavenly Father richly bless you all!

## Thank-You!

By I. K. Dawson

*World Service Committee*, for granting Anderson Alumni a clear field to promote the Fourth Harvest Home-Coming.

*Gospel Trumpet Company*, for space in the GOSPEL TRUMPET and YOUNG PEOPLE'S FRIEND to advertise the Home-Coming, and also for your other generous contributions.

*Board of Church Extension*, for free advertising space in the PIONEER, and for your moral support.

Editors of the following state papers: Illinois, *Church Link*; Kansas, *Church Bulletin*; California, *Abundant Life*, and all others who gave space to announce the Home-Coming.

Local newspapers, *The Anderson Daily Bulletin* and *The Anderson Herald*, for reporting so fully the news in connection with this Home-Coming and to Dr. Frederick A. Schminke, who acts as College reporter for these local papers.

To the several men in various states who gave of their time and energy writing to their fellow pastors regarding their co-operation in this fourth Home-Coming.

To all who in any way helped to make this Fourth Harvest Ingathering such a truly great event as it was, let me say, "Thank-you!"

The aim of education should be to teach us rather how to think than what to think.—Beattie

## In Appreciation

By Eustace D. Johnson,  
Chairman of Home-Coming

Many, many thanks to the Alumni and friends of Anderson College who so liberally gave of their time and substance to the success of the Home-Coming and Harvest Ingathering.

We want to thank the College faculty and students for the royal entertainment and good meals furnished during our stay in Anderson, the Gospel Trumpet Company for the fellowship dinner and interesting program Tuesday evening, the good people of Anderson who opened their homes to give us a place to stay, the pastors and church people who brought or sent gifts, and last but far from least, we want to express our appreciation to our good friend and brother, I. K. Dawson, who has worked untiringly at the job to make this annual ingathering a success. This Home-Coming has been the most successful our Alma Mater has experienced. The thank-offering has reached the \$3,600 mark and is still climbing. Again we say, Thank-you.

## Announcing—

### Births

The arrival of Carolyn Ann, at the home of Paul and Winifred Watson, San Jose, Calif., on October 9.

### Weddings

Dorothy Templin and Cecil P. Smith, Racine, Wis., on September 6.

Mabel Lewis and Theodore Powell, on October 18, in Arkansas City, Kan.

Dr. Kardatzke read the service on November 15 that united his sister Lucille, '34, and Fred Webert in marriage, in Elmore, Ohio. Dr. Kardatzke recorded the entire ceremony. Mr. and Mrs. Webert will make their home in Elmore.

Ferne Schneider and Garland Toombs were married in a very pretty church wedding on October 4, in Anderson, Ind.

"Enclosed you will find a bank draft for \$52," writes Susie Marti, of Donahue, Iowa. "I am sending \$25 to the Anderson Alumni fund and \$1.00 for my dues; and my brother Edward is sending \$25 to the Anderson Alumni fund and \$1.00 for his alumni dues." (This is the kind of response that will make a real difference in our Alumni program. Thanks to the Martis! I.K.D.)



# The President's Response

Anderson College Harvest Festival and Home-Coming number four is now a matter of history. I think it was the verdict of all who had anything to do with the affair that this was the biggest, best, and most successful of any we have ever had. And that is not to say anything disparaging of the three former Home-Comings. It was not my good pleasure to be on the campus in 1938 when George Edes, then president of the Alumni Association, along with such enthusiastic leaders as Nora Hunter, put into actuality the idea of a Home-Coming and Harvest Ingathering. But I was here in 1939 and 1940 when this affair was held and can say from personal experiences that those were days of great inspiration and helpfulness. And I can also say that the personal experience which has just closed excels even those of 1939 and 1940. First, the gathering was a success from a social standpoint. After all, we are social beings and social fellowship is a positive necessity in our lives. Those in charge of the Home-Coming kept this fact well in mind. I. K. Dawson, executive secretary, and Eustace Johnson, chairman of the Harvest Home-Coming Committee, arranged for two banquets, which were largely attended and thoroughly enjoyed. One of these two banquets was held on Tuesday evening and was sponsored by Dr. A. T. Rowe, general manager of the Gospel Trumpet Company. Through his generosity all the out-of-town guests were furnished with complimentary tickets to the banquet. Between two and three hundred people attended the banquets. Mrs. Orpha Stephens, College dining-hall manager, and her corps of workers deserve credit for the fine way in which they served these banquets. At the close of the banquet Tuesday evening all guests were invited to attend the basketball game between the Anderson College Ravens and the Giffin College five. Naturally, we were all pleased that the Ravens were victorious.

Spiritually, the gathering could be said to be a success. On Tuesday morning an old-time chapel service was planned with the Alumni present. Miss Lopez was the scheduled speaker, but it so happened that Dr. Norman Vincent Peale, pastor of the Marble Collegiate Church in New York City, was in Anderson. He was invited to address the Chapel group at that hour. He brought a great message on vital Christian experience. The group was moved

deeply by his passionate appeal for a vital experience in God. The day and the meetings were climaxed with a vesper service around a bonfire on the campus after the game Tuesday evening. This vesper service was led by Ross Minkler, pastor of the North Side Church of God, Indianapolis.

Financially, the Home-Coming was far from a failure. It had been hoped that the gifts would amount to \$5,000, which figure was set as the objective. A complete tabulation of gifts up to this time has not been made, but I think the total figure will not miss \$4,000 very far.

So on behalf of the whole college family, including the teaching staff, the student group, and the administration group I want to say a word of appreciation. To I. K. Dawson, executive secretary, and to W. Dale Oldham, president of the Alumni Association, and to their corps of workers, to every alumnus, to every pastor, to every friend who had a part in making this happy occasion possible we say, "Thank-you and God bless you!"

—J. A. Morrison, *President*

## The Class of '23 Reports

By Joseph Wiley,  
Class Secretary

As a proof that A. C. T. S. instills ideals of service in her graduates, I wish to report some of the doings of the class of '23. I am reporting first the activities of those who answered my questionnaire last spring. The delay is due to a misunderstanding on the part of your reporter.

Vera Corlew deserves special mention. She is pastor of the church in San Jose, Calif. During the depression she and her sister went there and supported themselves for five years while they were organizing a Sunday school and building up a church. Today, they have a fine church building and a wide-awake and growing church with an energetic group of young people. At the time of writing Vera's health was failing. We hope she is stronger now.

\*Mrs. Eleanor (Schlabach) Dooty is co-pastor of the church at Hutchinson, Kan. She is a loyal supporter of her Alma Mater.

George E. Huff is a man of family and pastor of a church in Palmerton, Pa. He has spent much of his time working with struggling and needy congrega-

tions. His interests are still with A.C.T.S.

\*Mrs. Amy (Ekstrom) Hutchinson is performing the duties of a faithful homemaker and finds time to work for the Master by doing personal work at Rochester, N. H.

\*Mrs. Cynthia (Taylor) Kane is a very busy person. In addition to her duties at home, she is very busy in church work. She even tries her hand at preaching while starting another work in Cleveland, Ohio.

\*Mrs. Ruth (McMullen) Barnett is happy in her duties as homemaker for Eddie, the bookkeeper at Church Extension headquarters in Anderson, Ind.

\*Everett I. Phillips resides at Sherwood, Ore., and is busy in the church there.

\*Mary Renbeck is the efficient office secretary in the Missionary Board office in Anderson, Ind. I believe she is also a member of the Missionary Board.

\*Mrs. Lura (Schield) Reynolds resides at 709 W. Howard Street, Muncie, Ind., and is active in children's work.

\*Lawrence Smith lives at Jeffersonville, Ind., and is active in evangelistic work.

\*Joseph Wiley is professor of mathematics and physics at Anderson College, his Alma Mater.

The rest did not respond, too busy maybe. Here are a few whose whereabouts and activities are known to me personally:

\*Herman Ast, has been pastor of the Church of God at New Castle, Ind., for several years.

Gwendolyn (Egert) Bentley is doing pastoral work in Sturgis, Mich.

Ernest L. and Martha (Moore) Bleiler are pastors of the church at South Bend, Ind.

Myrl M. Byrum is employed by the Gospel Trumpet Company in Anderson, Ind.

William R. Abell is doing pastoral work in Canada.

Elizabeth (Jackson) Campbell is also in Canada. She is happily engaged in caring for her young son and her husband, a Canadian Broadcasting Company employee.

Ruth (Laucamp) Ratzlaff, (Mrs. Dan) is helping her husband with his many duties in the church at Stoneboro, Pa.

\*W. Dale Oldham, pastor of the First Church of God, Dayton, Ohio, is the active president of the National Alumni Association.

The following names complete our roll: Donald E. Achor, J. Nolan Adair, Julius Boettcher, \*Amy A. Churchill, Maude L. (Messick) Davis, George Fer-

(Continued on page 6)



## THEY CAME

(Continued from page 1)

salary. When discussing the proposition, the professor said: "I am not even tempted." Such personalities will live forever.

We have merely scratched the surface. On our Alumni, especially the

Dr. Peale told of a mathematician, a scientific genius, who said to him recently: "You are a preacher, and I want to tell you this: What this country needs more than anything else is religion. Why don't you and the other preachers give it to us — real old-fashioned religion?"



Getting ready for the welcome address

Alumni pastors, rests a great responsibility toward the youth of the Church. We must get young people in here and then send them out with enthusiasm to do something—do something for the world. We need faith to believe that God is in heaven and all can be made well with the world.

### Open House

A trip through both dormitories after the banquet concluded the activities of the first day of the Home-Coming.

### Tuesday...

We were greatly honored in having Dr. Norman Vincent Peale, pastor of Marble Collegiate Church in New York City, as our chapel speaker on Tuesday. We give you here a few quotations from his address.

"We must have a vision of the great sweeping movement which Christianity is. If we lose this, something has gone out of us."

"We know what Christianity has done for us. Christ left us the Great Commission."

"We ought to have Paul's conception of religion. Paul was a great man. He went into Rome as he went into Athens, and charmed the people by his intellect and his spirit and won them by his gospel."

"There is no department of human life where we cannot go. There is a deep wistfulness in people for Jesus Christ and religion."

He continued: "People want to hear about how they can be transformed by a spiritual power, such as moved our fathers in days that are gone."

"It is our job to go out among the unsaved. The Spirit of God in me must be dynamic enough to overcome the paganism of the world."

"If we preach the gospel of transformation without fear or apology, this generation will take him. The world is falling apart. We must believe in our gospel enough to go out among the

# ALUMNI NEWS

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College and Theological Seminary

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Rev. I. K. Dawson	Executive Secretary

Address all correspondence to: Rev. I. K. Dawson,  
Executive Secretary, Anderson College,  
Anderson, Indiana

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unchurched. I'll not see this civilization crumble under my feet without trying to save it."

### The Dedication of Gifts Service

This special service had been planned as a climax of the Harvest Ingathering. Members of the National Alumni Executive Committee were seated on the platform with President Morrison and other members of the Faculty.

A complete list of all contributors to date had been prepared by June Cima, Alumni office secretary, and was read by her. Several had expected to report their gifts personally and had not yet had them listed. A lively collection of these late gifts added enthusiasm to the meeting. A total of \$3200 was reported, with a possibility of late gifts bringing the total to \$3,500 or \$4,000.

The President, after a few words of acceptance, led the congregation in  
(Continued on page 6)



Home-Comers' Chapel Hour



## With the Alumni

Jack Van Dyke, '41, is now an aviation cadet in the U. S. Army. He is at present in primary training at Helena, Ark.

Virgil Moore, '28, formerly pastor in Camden, S. C., is now chaplain in the Army, stationed at Camp Wallace, Tex.

A group of Alumni and friends in attendance at the Midwest Ministers' Meeting enjoyed a delightful hour together at a banquet which was made possible through the kindness of the Wilsons and members of their congregation. Eustace Johnson was toastmaster. President Morrison and our executive secretary spoke briefly.

Corporal Fred Huprich and Lieut. James Seibert from Army camps, and Robert Clarke and Duane Windemiller from a C. O. camp were among those who attended the Home-Coming.

Returning home from the Midwest Ministers' Meeting, Mr. and Mrs. Wood, of Springfield, Mo., had an accident with their car. Walter Tiesel, who was riding with them, was thrown through the windshield. All of them were taken to the hospital. Mrs. Wood had her ankle fractured; the others escaped with minor cuts and injuries. Mr. and Mrs. Wood are the parents of Don Wood who is now a student in the College.

Adam W. Miller and Harold L. Phillips were recently awarded Phi Kappa Phi keys for outstanding scholastic work in the School of Religion of Butler University last year.

Ralph and Ruth Benson are now living in Sacramento, Calif.

Mr. and Mrs. R. R. Byrum celebrated their silver wedding anniversary on October 28. The members of Park Place Church and other friends called in the evening for a happy surprise. Mr. and Mrs. Byrum will always be remembered for their sacrificial service to our Alma Mater during her infancy years. The "News" congratulates them on this happy occasion.

Approximately ten years ago Sister Vera Corlew moved to San Jose. Her sincere labors during the darkest years of the depression gradually bore fruit. The substantial congregation at present speaks for itself.

For the past few months Sister Corlew's health has prevented her from giving her full time to the Church. At last she felt that she should step aside in favor of a new minister. The Church voted to invite Eugene Newberry to become the pastor.

Brother and Sister Newberry have already moved to San Jose. Sister Corlew will remain in San Jose to do visitation work.

Mr. and Mrs. Harold L. Phillips and daughter Harolyn spent their recent vacation in California. Harold held revival meetings for Albert Kempin and his church in Los Angeles, and for Mrs. Hazel G. Neal and her congregation in Long Beach.

Ida Byrd Rowe is spending a week in Georgia, teaching leadership training classes in a ministers' institute there.

As the "News" goes to press, Adam W. Miller is on his way to the Kansas state young people's convention that is being held in Hutchinson this year. He will lead conferences and speak in the interest of the 1942 National Youth Convention at Hot Springs, Ark.

Clyde Waddell, Mt. Vernon, Ill., writes that James Hooten will hold a revival for them early in the new year.

George and Lucile Harrington and two small children left Anderson recently for a much-needed rest before taking up work with the congregation in Ballinger, Tex.

H. J. Allport, who has been part-time pastor of the congregation in Union, Miss., during the past five years expects to enter a new field of labor in the near future.

Mrs. Edna Berryman, '31, has continued her interest in music since leav-

ing the College. She was graduated from Pietro Deiro Accordion Conservatory in New York City, and now has a music studio and sales salon in Anderson, where she teaches piano and accordion and sells instruments and sheet music.

Emily Sperry Wampler writes thus about her recovery from a recent car accident: "I am feeling real well again and am getting out to church regularly. The Lord was good to spare our lives. I was in the hospital only ten days."

Kenneth A. Ahrendt, '32, is an inspector of aircraft parts in Delco-Remy Division of General Motors, in Anderson. Kenneth says: "I am 100 per cent for Anderson College and fully indorse both the administration and its policies. Let's make Anderson College known nationwide, and the best way to do this is to back the Alumni Association now!" Thank you, Kenneth.

Myrl H. Ahrendt has been on the faculty of the La Porte, Ind., high school for quite some time, but is now transferring to Elkhart, Ind., where he will teach in the mathematics department of the high school.

Wm. C. Livingston, '39 and '41, has been pastoring the congregation in Eaton, Ind., the last two years.

## The Old Bonfire Circle



The Old Bonfire following the basketball game has become a tradition among Anderson Alumni. Here in the great glow of burning logs loyalties are revived and strengthened—loyalties to Christ and his program, to fellow Alumni, and to our Alma Mater.

Ida Byrd Rowe, in charge of this year's bonfire, had Ross Minkler lead

a devotional service. This Ross did in his inimitable way, pleading that more Christian love be shown to this sin-weary world. And he made us all feel that he was speaking as a representative of him who was called "the Friend of sinners." The group sang, "Keep Me True, Lord," and then broke the circle until the 1942 Bonfire. —I.K.D.



# It Can Be Done

By I. K. Dawson

The Church of God can, in one mighty, concerted effort culminating with Christ's World-Service Day, raise the total budget of \$165,000 for World Service.

This year is most opportune for just such a venture of faith and consecration. Increased income means increased stewardship responsibility. This year the gross income of the Church is far above that of previous years. Therefore some special effort is demanded by this very combination of circumstances.

Imagine, if you can, the vast benefits that would come from raising our total World-Service Budget! Heightened morale throughout the Church, the great increase of services by our general agencies, and above all Christ and his redemptive program magnified in the world!

*It Can Be Done—It Shall Be Done.*

## Notice, All Anderson Alumni in Ohio

### WHAT?

Ohio Alumni dinner meeting

### WHEN?

5:00-7:00 P. M., Tuesday, December 30, 1941

### WHERE?

Springfield, Ohio, in connection with the State Ministers' Assembly

### WHO?

President John A. Morrison will speak.

Alumni executive secretary, I. K. Dawson, will report on plans for the observance of the Silver Anniversary of Anderson College and Theological Seminary.

FREDERIC PINYOUN, Program Chairman

NEW HAVEN, CONN.

DEAR I. K.:

You invited me some time ago to send in news of the family. You know, of course, that since coming to New Haven I have received from Yale both the B. D. and the Ph. D. degrees. I have also published a study book: "Religion in the Bible, the Growth of Ideas about God and Man in the Bible." You may not know that another son, Ralph Cleburne, came to our home in August, 1940.

ANDERSON COLLEGE			
BASKETBALL SCHEDULE			
1941-42		Scores	
Date	Opponent	A. C.	Opp.
Nov. 13	Indiana Central		
*Nov. 18	Giffin		
*Nov. 29	Indiana Central		
Dec. 4	Franklin		
Dec. 6	Central Normal		
Dec. 11	Indiana State		
*Dec. 13	Taylor		
Dec. 18	Rose Poly		
*Jan. 15	Huntington		
Jan. 17	Manchester		
*Jan. 24	Evansville		
*Jan. 30	Oakland City		
*Feb. 5	Central Normal		
Feb. 9	Oakland City		
Feb. 10	Evansville		
*Feb. 17	Rose Poly		
*Feb. 19	Manchester		
*Feb. 21	Franklin		
Feb. 24	Huntington		
Feb. 28	Taylor		

\* HOME GAMES 8:15 P. M.

Wm. Baxter, Fred Richardson,  
Co-Captains  
Charles Struthers, Manager  
C. Wesley Dane, Coach

## CLASS OF '23

(Continued from page 3)

ree, Barbara Harmon, Elsie H. (Jensen) Dietrick, Viola M. Kemp, Amanda (Kinas) Lovett, Pearl (McKinney) Gillelger, \*Lloyd A. Miller, Clara E. Moore, L. Helen Percy, Geraldine C. (Zehendner) Ramey, William V. Ramey, Hattie Roberts, Wesley Treffry, Lydia Troeger and \*Paul J. Bentley.

Class of '23, our project for the year is: Every member a paid-up member in the Alumni Association. Are your dues paid up for this year? If not, will you not get a letter off at once with a dollar bill in it and a little information about yourself, telling where you have been since graduation day? Thank you.

\* Indicates 1941-1942 dues paid—thirteen all told, or one-third. Where are the other two-thirds or twenty-six???

### In Memoriam

Emil Hollander  
Catherine C. (Broeske) Milliken

## THEY CAME

(Continued from page 4)

the litany of dedication, and Herman Ast offered the dedicatory prayer.

### Recreation

Tuesday, from 2:30-4:00 P. M., a most enjoyable and refreshing period of recreation in the gym had been planned by Coach C. Wesley Dane and his class in Theory of Play and Recreation. They called it the "Fun Fest" and it was rightly named. More than twenty different games were in progress at the same time and everyone could play. This feature was thoroughly enjoyed by the "Old Grads"—many of whom played very poor games! Melvin Miller, of Bedford, Ind., and Adeline Chitty, of Covington, Ky., were awarded prizes of large lollipops between halves at the basketball game for having received the highest scores during this recreation period.

### The Home-Comers' Basketball Game

A Home-Comers' basketball game is also an annual feature of the autumn Home-Coming. This year our team, the Ravens, played a team from Giffin College in Ohio. A large crowd attended the game, all seats being taken and standing room at a premium in the large gym. The game turned out as was hoped with a big victory for the Ravens, the score being 37-21. This was the Ravens' second game for the season, and it is hoped that this victory will start them on a victorious road for the rest of the year.

Mrs. Weir is now serving as chairman of a city-wide committee of the Council of Churches on the religious education of children, under which a paid secretary for children's work co-operates directly with the churches.

I have undertaken the deanship of the New Haven Institute of Christian Service, the current session of which is well under way, with an enrollment of 235.

With cordial good wishes to you personally and to the College, I remain  
Sincerely yours,  
FORREST C. WEIR

LIMA, PERU

DEAR BROTHER DAWSON:

My wish that this dollar might be much larger is exceeded only by the wish that I might be present for the Harvest Festival. Obviously, both are impossible. But accept the desire as the deed (if you can pay any bills that way).

My sincerest best wishes from six thousand miles distant for a Harvest Festival bigger and better than ever.

Sincerely yours,  
VAL CLEAR

It is not scholarship alone, but scholarship impregnated with religion, that tells on the great mass of society.—Horace.



# "Having a Good Conscience"

I Peter 3:16.

Robert Clark,  
Student, '39, '40

Eighty men who have "let their conscience be their guide" have gathered at Civilian Public Service Camp 14 at Merom, Indiana, to serve their country in alternate nonmilitary service as conscientious objectors. Here they become at once living examples of their patriotism and of their unswerving devotion to an ideal—the ideal that it is wrong to kill an international brother, or to assist that killing, in the name of so-called "justice." Included in this group of hopeful "creative pioneers" are five Anderson College men: Melvin Kleinhenn, Carl Olson, Welda Tracy, Duane Windemiller, and myself. Other Church of God boys are to be found at other camps. We mingle with men from seventeen different denominations, ranging from Friends (Quakers) and Methodists, who are in the majority here, to lone representatives of the Christian Science and Mohammedan faiths. Doctors of philosophy rub shoulders and share common labor with eighth-grade graduates. Most of the campers, however, claim college affiliation—from Wisconsin to Earlham to Iowa State.

Several impressions fasten themselves more and more deeply upon the new camper as he orients himself to this novel phase of his life. One is that although the camp is united on the basic cry: "We cannot kill," that the similarity in great part ends there. Each man is an individual nurturing his own philosophy and convictions, but in an atmosphere of almost complete tolerance and democracy. The other man's view is always—or nearly so—respected. In such an atmosphere the interchange of ideas among campers is found by most to be beneficial. Democracy is the keynote, with the main emphasis in the camp routine being placed on self-discipline rather than on formal rule or regulation.

The campers wear their own work clothes rather than uniforms, sound a Chinese gong in place of the Army bugle; call it K. D. (kitchen duty) rather than K. P. (kitchen police), dining hall, not mess hall; find no need of a guardhouse; in general, they attempt to get away from both the practice and the atmosphere of the military.

Except for a few points, deep religious conviction and action, high average education, a certain serious-

mindedness and avocation to study, the men represent a normal cross section of American youth, working hard, eating heartily, competing wholeheartedly in "intramurals," finding time for horseplay, good times, singing of all varieties (good and not-so-good), and widely varying hobbies.

There is a deep religious core in the camp activity evidenced not only by the daily group services and meditations but, among others, by the unusual prominence of the Bible and other religious literature, the religious activity of the men in the local churches and those in the surrounding areas, the presence of ministerial students, and the common spontaneous discussion of religion in all its aspects by the campers.

In work, the men are expected to parallel the service of the men of the armed forces save that they spend their time in the fields, aiding the government program of Soil Conservation. The work is in general quite hard, consisting of building dams, terraces, and fences, constructing spillways, and otherwise aiding the farmer in preventing the waste and sweeping away of his most valuable resource, his soil. While this work goes on some of the campers keep busy on maintenance duties about the camp or aid in the erection of new quarters to house additional "C. O.'s."

Beginning almost immediately after the close of the work day the campers begin gathering together in various voluntary study groups set up according to the needs of the campers and taught or led by the campers themselves. The courses range from the study of nonviolent techniques to genetics to Greek. Provided in this free time of evening are organized games and opportunity to participate in the various governing bodies of the democratic camp system. Lights-out time at 9:30 finds most of the boys ready for sleep, but if the desire is present they may go to the library—which is well equipped—or some place other than the dormitory until they are ready for the close of the day's activity.

It is my feeling that the average C. O. is glad to be able to express his stand against war in this manner, being sure that by his life and by the creative thinking done while here on paths to peace he is not only maintaining "a good conscience" for himself but that he is bringing the thinking of the nation a little nearer to what he believes is the Christian ideal.

Education is a better safeguard of liberty than a standing army.—Edward Everett

# First Local Alumni Club Is Formed

On the evening of October 7 a good-sized group of local Anderson Alumni met in the College dining room for the purpose of organizing an Anderson Alumni Club.

After enjoying a good meal together Carey Higgins led us in several choruses and rounds. Mrs. Edna Berryman favored us with a group of accordion solos before and during dinner.

I. K. Dawson acted as chairman during the business session. By-laws were adopted and a charter was applied for. It was decided to have five meetings during the year. They will be held in September, November, January, March, and May. We hope to vary the nature of these meetings, thus making them enjoyable and worth while.

Officers elected for the year are as follows: president, Loren Owen; vice-president, Harold L. Phillips; secretary-treasurer, Irene Larabee.

We hope that by organizing we can pool our efforts and make them count for something worth while. Members of the Anderson Alumni Club expect to be boosters for Anderson College in any way that we can.

After the election of officers and the paying of dues by a goodly number, we were dismissed with prayer by Dr. Morrison.

—Irene Larabee, Secretary

# Loyalty That Lifts

ALABAMA 1941 THANK OFFERINGS	
<b>Church Groups</b>	
Birmingham	\$11.39
Decatur, Cecil J. Brown	15.00
Lanett, R. E. Sterner	9.00
Sylacauga, W. R. Vietch	31.79
<b>CALIFORNIA</b>	
<b>Church Groups</b>	
Los Angeles, R. Dewitt Howell	20.00
Modesto	5.50
San Jose, Vera Corlew	15.00
San Jose, Mr. and Mrs. Paul R. Watson	3.00
<b>COLORADO</b>	
<b>Church Groups</b>	
La Junta, Ruth W. Baker	2.57
Pueblo Crusaders, I. K. Goodrick	2.65
Stratton Crusaders, Waneta Sealock	5.55
<b>D.C.</b>	
<b>Individuals</b>	
Anacostia, Lottie G. Simpson	3.00
Washington, G. S. Ewell	1.00
<b>FLORIDA</b>	
<b>Church Groups</b>	
Brandenton, M. M. Akers	5.43
Fort Meade, J. M. Jones	2.00
Homestead, Mrs. C. F. Waldron	3.00
Miami, J. E. DeGarmo	20.00
<b>ILLINOIS</b>	
<b>Church Groups</b>	
Chicago, Rev. Lena Daul	10.00
Central Chicago	4.00
North Chicago, Myrle Cross	39.00
South Chicago, Max Gaulke	45.00
W. Lawn, Chicago, Anson B. Covher	4.00
Clinton, H. P. Barnes	4.00
Joliet, W. D. Wood	6.25
Joliet W.H.F.M.S., Emma Bauck	9.17
Kankakee, H. E. Wolfe	5.00
Lovington, C. F. Bohn	2.60
Rockford	5.00
St. Elmo, H. Hutchins Ward	22.75
Springfield, W. H. Tiesel	10.27
Sullivan, Gerald Weaver	4.21



<b>Individuals</b>			<b>Individuals</b>		
Chicago, Naomi Freeman	2.00	Baltimore, Miss Ivy Roe	3.00	Cleveland, John Kane	32.30
Chicago, Mrs. Wm. Nicholas	1.50	Marbury, J. S. Reynolds	3.00	Cleveland, John Kane	2.85
Chicago, P. Petropoulos	2.00			Hamilton, T. G. Steenbergen	16.00
Mt. Vernon, I. W. Gibson	5.00			Hamilton, W. H. Hunt	28.68
<b>INDIANA</b>		<b>MASSACHUSETTS</b>		Hartville, H. S. Fausnight	12.62
<b>Anderson Church Groups</b>		<b>Church Groups</b>		Lima, C. L. Quinn	50.00
Arrow Heights, Boyce Blackwelder	25.00	Boston (Greek), Michael Stergion	2.00	Middletown, R. C. Caudill	115.50
North Anderson, A. O. Jenkins	16.00	Pittsfield, Charles Clark	9.00	New Lexington	.77
Park Place, E. A. Reardon	171.08	<b>MICHIGAN</b>		New Springfield, Arnold Cromlish	4.30
Sherman St., John M. Clark	4.07	<b>Church Groups:</b>		Piqua, Ralph Poole	8.23
South Meridian, Wm. A. Fleenor	50.00	Albion, Blaine Varner	5.12	Youngstown, Lester Schrock	3.10
South Meridian, Crusaders	7.08	Benton Harbor, E. Koroch	25.00	<b>Individuals</b>	
Gospel Trumpet Co.	150.00	Burlington, Clyde E. Hunter	18.50	Akron, Rev. and Mrs. F. G. Smith	5.00
Church Extension Board	325.00	Decatur, Walter Doty	10.00	Dayton, Mrs. Edmund Wells	1.00
<b>Anderson Individuals</b>		Detroit, G. E. Swart	7.50	Middletown, E. E. Barnhardt	5.00
Sam Bathauer	5.00	Ithaca	11.00	Middletown, John Droxler, Jr.	5.00
Art Bebee	1.00	Ithaca, Geo. W. Lewis	5.50	Payne, Nellie Hawkins	2.25
E. E. Byrum	10.00	Kalamazoo, J. W. Batdorf	11.00	Piqua, Rosetta Halley	1.00
Frances Campbell	1.00	Rose St. Church, Kalamazoo	7.50	<b>PENNSYLVANIA</b>	
O. J. Flynt	1.00	Rose St. Church, Kalamazoo, Crusaders	5.00	<b>Church Groups</b>	
Stanley Funk	2.00	Lansing (Cru'ers) Delores Loudenslager	5.00	Allentown, Evelyn M. Ehert	2.25
Emil Hassler	1.00	Muskegon Heights, W. Schroeder	4.00	Distant, James Schaeffer	10.71
Mrs. C. W. Hatch	1.00	St. Joseph, Missionary Society	5.00	Jersey Shore, C. A. Bachman	5.00
Fred Higgins	10.00	S. E. Michigan, Young People	10.00	North Apollo, Geo. Sample	18.00
Paul Horne	5.00	<b>Individuals</b>		Middle Run, Cly. Anthony	10.00
O. E. Howard	5.00	Benton Harbor, Alice Adams	.50	Reading, R. C. Handy	25.00
Nora Hunter	3.00	Benton Harbor, Mrs. Bessie Crepe	1.00	Stoneboro, D. E. Ratzlaff	13.00
Anthony W. Kriebel	50.00	Benton Harbor, Mr. and Mrs. L. Dustin	1.00	Vandergrift, W. A. Donaldson	20.00
Mr. and Mrs. D. T. Larabee	25.00	Benton Harbor, Ida M. Ridgely	1.00	York Springs, Rittenhouse	10.00
R. E. Schieve	2.00	Detroit, Mrs. Beryl Meggison	2.00	<b>Individuals</b>	
H. A. Sherwood	1.00	St. Joseph, Mrs. M. Jesswein	5.00	Erie, R. P. Anderson	25.00
Ruth Teel	2.00	<b>MINNESOTA</b>		Erie, Percy G. Hatch	15.00
<b>Church Groups</b>		<b>Church Groups</b>		Erie, H. Thomas	1.00
Auburn, E. E. Watts	1.00	Bertha, Fred B. Bradley	7.00	Erie, Clyde Theuret	1.00
Akron, D. L. Slaybaugh	92.50	Duluth, Floyd Bowman	5.00	Prospect Park, Mrs. Myrtle Bailey	.50
Bedford, Melvin Miller	21.14	St. Paul, Geo. A. Edes	12.95	Zellenople, W. D. Rubright	5.00
Eaton, Elmer Powell	8.00	St. Paul Park, C. W. Shultz	18.25	<b>OKLAHOMA</b>	
Elwood	5.25	Stanley, D. E. Dietrick	16.80	<b>Church Groups</b>	
Emma, G. D. Frye	35.00	Thief River Falls, Missionary Society	.60	Blackwell, Ambassador Class	6.00
Greensburg, LeRoy Wingham	1.80	<b>Individual</b>		Dacoma, C. O. Newman	7.00
Fleming Garden Indianapolis, S. C. Hoele	2.36	Parkers Prairie, Laura E. Terry	20.00	Enid, Lemuel Smith	4.00
Indianapolis, M. P. Rimmer	5.00	<b>MISSOURI</b>		Muskogee, Wiley H. Hall	5.00
North Indianapolis, Ross Minkler	50.00	<b>Church Groups</b>		Ponca City, S. J. Lane	8.27
South Indianapolis, Harold Boyer	25.46	Doniphan, Vere Williams	5.45	Pryor, Geo. H. Ramsey	5.00
West Indianapolis, John J. Williams	30.00	East Prairie, W. E. Reed	5.00	Sand Springs, Archie Kinion	10.00
Kirklin, Hillery C. Rice, Jr.	33.00	Mountain Grove, Ernest Hart	2.45	Waynoka, H. G. Walker	2.75
Linton, Thos. A. Hillenberg	3.00	Poplar Bluff, A. Q. Bridwell	20.80	N.E. Youth Rally	13.00
Mishawaka, H. R. Shock	7.26	Rolla, C. M. Line	4.85	<b>OREGON</b>	
Monroe City, H. F. Stiff	5.22	St. James, E. D. Johnson	100.00	<b>Individual</b>	
New Castle, Herman Ast	11.00	St. Louis, L. E. Brooks	25.00	Portland, N. Pearl Lewis	5.00
New Salem, Henry G. Johnson	5.00	St. Louis, W. A. Lambert	5.00	<b>SOUTH CAROLINA</b>	
North Webster, Merle W. Squier	9.30	Springfield, L. L. Kachel	3.00	<b>Church Group</b>	
Praise Chapel, Union City, C. M. Kilmer	8.40	West Plains, Missionary Society	10.00	Spartanburg, Roy D. Kendall	5.00
Rochester, John A. Call	39.00	<b>Individual</b>		<b>TENNESSEE</b>	
Rushville	13.20	St. Louis, Thelma Clark	1.00	<b>Church Groups</b>	
South Whitley, Ira N. Kilpatrick	47.25	<b>MISSISSIPPI</b>		Cornersville, Leonard Warren	10.00
Terre Haute, J. F. Selvidge	3.50	<b>Church Groups</b>		Elizabethtown, Wm. C. Livingston	2.75
Topeka, DeVirl Frye	54.00	Little Rock		Fayetteville	5.00
Vincennes, Crusaders	4.50	Union, Horace Germany		Johnson City, C. A. McGillen	65.00
Warsaw, A. A. Duke	3.50	Meridian, H. G. Montague		Nashville	10.26
Winslow, L. E. Powell	7.50	Collinsville		Rockvale, T. H. Williams	10.75
Ft. Wayne, C. H. Hartung	12.50	Jackson		<b>Individuals</b>	
<b>Individuals</b>		Bluff Springs, J. H. Germany		Greenville, James I. Turner	9.00
Cayuga, Paul G. Smith	2.00	F. F. Gordon		Hermitage, Mrs. J. C. Cooper	12.96
Rochester, Mrs. Rose Alexander	1.00	G. B. Moffett		Morristown, Annie M. and Daisie Hodges	25.00
Ft. Wayne, Herman T. Stevens	1.00	Total	16.00	Morristown, L. D. Skeen	2.25
Logansport, Mrs. H. L. Berryman	1.00	<b>Individual</b>		<b>TEXAS</b>	
Huntington, Wilmer Bowers	1.00	Quitman, Mrs. Bernice Railey	1.00	<b>Church Groups</b>	
Huntington, Mrs. Katherine Folk	1.00	<b>MONTANA</b>		Houston, Harvey Brooks	7.50
Huntington, Mr. and Mrs. Roy C. Smith	3.00	<b>Church Group</b>		Houston, C. A. Thomas	11.75
Jeffersonville, Rugena Ryan	5.00	Billings, E. A. Thompson	2.00	Pineland, Floyd Brown	2.50
Topeka, Celestia Smith	10.00	<b>NEBRASKA</b>		<b>VIRGINIA</b>	
<b>IOWA</b>		<b>Church Group</b>		<b>Church Groups</b>	
<b>Church Groups</b>		Omaha, L. A. Hatch	3.00	Blacksburg, Louis F. Gough	10.75
Iowa Ministers	50.00	<b>NEW HAMPSHIRE</b>		Norfolk, J. M. Everett	5.00
Cedar Rapids	10.62	<b>Individual</b>		Norton, B. C. C. Fansler	5.00
<b>Individuals:</b>		Rochester, Mrs. Samuel Hutchinson	5.00	Richmond, Melvin Wampler	10.00
Donahue, Edward Marti	5.00	<b>NEW JERSEY</b>		<b>Individual</b>	
Donahue, Susie Marti	5.00	<b>Church Groups</b>		Norfolk, D. W. Gaskins	5.50
Ottumwa, C. A. Longton	2.00	Butler, Charles Appell	10.00	<b>WASHINGTON</b>	
<b>KANSAS</b>		Union City, Paul E. Froehlich	20.00	<b>Church Group</b>	
<b>Church Groups</b>		Tenafly, Helen Hansen	5.00	Seattle, J. G. Christensen	10.75
Arkansas City, V. R. Johnson	12.40	<b>NEW YORK</b>		<b>WEST VIRGINIA</b>	
Hutchinson, S. E. Dooty	22.38	<b>Church Groups</b>		<b>Church Groups</b>	
Newton, Ray Keith	4.00	Five Points, W. Ross Colegrove	3.00	Charleston, J. W. Lykins	25.00
Pratt, G. L. Willsey	3.00	Prospect Heights, Charles Clark	4.00	McMechen, Hattie W. Shilts	2.00
Topeka, A. C. Harrison	2.12	New York City, W. B. Crowell	19.07	New Haven, Denver Smoot	10.00
Council Grove, J. G. Morrison	7.91	<b>Individuals</b>		Valley Bend	1.00
Wichita, J. G. Beecher	10.00	Cohoes, Ruby Clark	1.00	<b>Individual</b>	
<b>Individuals</b>		Clifton Springs, Mrs. Vincent Seliman	2.00	S. Charleston, Mr. and Mrs. O. C. Carte	10.00
Almena, Edgar L. Busch	5.00	New York City, Amy Churchill	20.00	<b>WISCONSIN</b>	
Hutchinson, Mrs. Torrence Riley	3.00	<b>NORTH CAROLINA</b>		<b>Church Groups</b>	
<b>KENTUCKY</b>		<b>Church Groups</b>		Baraboo, James E. Austin	3.65
<b>Church Groups</b>		Drexel, O. L. Stevenson	12.78	Birchwood	1.00
Covington, J. W. Chitty	5.00	High Point, H. L. Callway	10.19	Cornell, Everett L. Riley	7.00
Erlanger, E. H. Tharp	5.83	Morganton, B. B. Sellars	8.05	LaCrosse, John Kurtz	10.00
Glo, Howard H. George	1.25	<b>NORTH DAKOTA</b>		North Milwaukie, J. A. Ratzlaff	5.00
First Church Louisville, Denzel Lovely	24.18	<b>Church Groups</b>		Racine, Marvin E. Petersen	10.00
McVeigh, E. H. Tharp	3.35	Benedict, Emilia Blaskowsky	2.00	Racine, Union Gospel Center	2.80
Somerset, B. F. White	4.00	Gedrich, R. E. Rowe	7.00	Rice Lake, Russell Schield	5.36
<b>Individuals</b>		<b>Individual</b>		Stanley, D. E. Dietrick	16.80
Camp Taylor, W. P. Evans	7.00	Fargo, Grace E. Torgerson	1.00	Tomah, M. O. Schutjer	14.00
Louisa, S. Brandenbury	5.00	<b>OHIO</b>		<b>Individuals</b>	
<b>LOUISIANA</b>		<b>Church Groups</b>		Norwalk, Augusta Wruk	3.00
<b>Individual</b>		Bellefontaine, Frederic C. Pinyoun	10.00	Tomah, Minnie & Herman Damerow	5.00
Ruston, Paul Breitweiser	5.00	Canton, Warren Roark	16.93	<b>INDIVIDUALS UNLOCATED</b>	
<b>MARYLAND</b>		Cincinnati, Russell Olt	30.05	Mrs. T. A. Berry	1.00
<b>Church Groups</b>		Columbus, Herman Greiner	10.00	C. E. Dietrick	3.55
Baltimore, L. T. Flynt	31.95	Columbus, Emmett Caldwell	10.00	Marian Rabb	5.00
Essex, Walter L. Ott	9.00	Dayton, W. Dale Oldham	55.00	John E. Williams	1.00
Federalsburg	18.02	Elmore, John C. Peoples	4.13	A. Friend	10.00
		Corning, Missionary Society	5.00	<b>FOREIGN</b>	
		Creston, W. R. Plough	8.72	Peru, Lima, Val Clear	1.00
		Dayton South, Missionary Society	10.00		