

College Controversy Settled

By Dr. A. F. Gray, *Chairman, Board of Trustees*

The ministers of the church and all who read the *Broadcaster* will be interested in knowing the outcome of the recent controversy concerning the College and Seminary. Resolutions passed by the Ohio ministers were sent to our ministers and were printed in the *Broadcaster* with the reply of the College administration. Great concern was aroused over this controversy which reached its climax at the International Camp Meeting at Anderson.

A large number of ministers were present at this meeting, perhaps the largest number of ministers ever present as their number included about five hundred ordained ministers. These included older ministers from various sections, some of whom had not been present for many years. Also the Alumni home-coming brought in many of the younger ministers. All of these ministers were deeply concerned in the outcome of the controversy.

As was made plain in the Ohio Resolutions, the controversy centered in two issues, namely, the discontinuance of the College phase of the School and a change of administration. The Board of Trustees of the College re-elected Brother Morrison President of the School subject to ratification by the General Ministerial Assembly. This put the issue squarely in the hands of the ministers. When the question came to vote there were 243 votes in favor of ratification and 231 against it. Thus Brother Morrison's election was ratified.

The result of this ballot showed an almost equal division of sentiment among the ministers. It was evident to all that no matter what course should be taken it would not do for the ministers to return to their homes so divided. The Trustees met to consider what further steps might be taken. Brother Morrison offered to step aside but the Trustees and Faculty would not agree to this

because they believed that this would not remedy the situation. It was agreed to seek some ground of reconciliation with the brethren of the opposition.

In the meantime these brethren of the opposition were also seeking a way to bring about a unification among the ministers. After conferring with some of these brethren, a meeting was called including the Trustees of the College and some of the Faculty and about twenty-five other ministers from various sections of the country selected by the Ohio brethren. In this meeting, which continued for several hours, there was a very frank discussion of the whole problem but in a very brotherly spirit.

The chief point of contention in this meeting was the conviction held by a number of these brethren that the College was not giving the proper emphasis to the distinctive message of this movement and the resulting belief that the College heads were not loyal to the movement. But the College brethren reaffirmed in very strong terms their sincere faith in our message and their loyalty to our work. They explained that in some cases students did not take any courses bearing directly on doctrine until they had been in the School two or three years. They proposed to add a course on the distinctive doctrines of the Church of God to be given the first year. They also offered to invite brethren of the opposition to visit the School, inspect its teaching, visit its classes, and to speak in chapel.

These brethren very graciously agreed to accept these statements and proposals and to discontinue opposition and instead to give their confidence and support to the School. Thus in a spirit of brotherliness, closing with a season of prayer, the controversy was brought to a happy conclusion.

A committee was appointed to report the result of this conference to the General Ministerial Assembly the next morning. This report (which appears elsewhere) was read and accepted by the Assembly. However, many of the ministers wanted a more detailed account of the settlement so a special meeting of ministers was called for that afternoon at which time statements and explanations were made by various brethren from both sides of the controversy. These statements seemed quite satisfying to the ministers and many expressed themselves as highly pleased with the results.

The trustees and Administration of Anderson College and Theological Seminary have always desired to operate this institution just as the church wants it operated. We desire the confidence of the church and the council of our ministerial brethren and pledge on our honor that we will do our best to make this institution reflect the glorious truth that brought this movement into being. To this end we desire your prayers.

GENERAL MINISTERIAL ASSEMBLY REPORT

A large group of ministers met in the College building on June 20, 1934 to consider the difference between the Anderson College and certain ministers.

After much deliberation upon the subject of the difference, and after we had gone to God in prayer, we believe that a base for continued operation and fellowship in the whole work of the Church of God was reached. This agreement was reached without the sacrificing of any principle of truth, but with a firm conviction in the whole truth that has characterized this great Reform from its very beginning.

Every one declared himself firmly for the whole truth, and affirmed that they would stand by it, and preach it and teach it.

We say God bless our brethren and the whole church with a mighty outpouring of the Holy Ghost, until this blessed truth rings clear from every pulpit and saint throughout.

R. C. Caudill Russell Olt
I. S. McCoy W. T. Wallace
S. P. Dunn Committee

This report was received by the Assembly. The Assembly requested that the members of the group who were present when this settlement was reached would rise. These members were as follows: F. G. Smith, C. E. Byers, I. S. McCoy, P. B. Turner, H. A. Swecker, E. A. Reardon, W. C. Gray, R. T. Vest, Mack Caldwell, Carl Kardatzke, W. S. Halde- man, W. E. Monk, H. A. Schlatter, W. D. McCraw, E. F. Adecock, J. A. Morrison, J. W. Lykins, E. A. Flee- nor, W. O. Moon, G. T. Neal, L. A. Hatch, J. W. Ruehle, W. H. Hunt, R. DeWitt Howell, Charles O. Lee, L. E. Hall, S. P. Dunn, M. B. Boucher, A. F. Gray, Russell Olt, Amy K. Lopez, and C. W. Smith.

E. E. Perry, Chairman
W. B. McCreary, Secretary

A WORD FROM PRESIDENT MORRISON

Brother Gray, Chairman of the College Board of Trustees, has very admirably set forth the facts with reference to the settlement of the controversy at the Anderson Camp Meeting. Yet, it may be expected that I say a word also inasmuch as I was vitally involved in the affair.

In the March issue of this paper I said, "I urge again here that this controversy can and must be carried on in a Christian spirit. We shall all be brethren laboring together in the gospel long after this contro- versy is over."

I am unspeakably happy to report here that the finest Christian spirit characterized the entire procedure. There seemed to be an absolute absence of bitterness and personal animosities. For nearly a quarter of a century I have seen the Church of God settle her difficulties but never have I seen the ministers face stern problems with such a calm spirit of Christlikeness. After it was all over and the time came to separate, as I watched the brethren break up camp and pack their cars or get on the train for the journey home, I said in my heart deeper than I had ever said it before, "surely these brethren are God's men." Many of our older brethren, who are stepping rapidly toward the tomb, were here.

They have hazarded their lives for the gospel. Some of them we shall not see again until we see them over yonder. As I shook the hands of these aged brethren in what may be a last good-by, I prayed that God would let His light fall with double splendor upon the latter part of their path. Young ministers were here in large numbers, valiant for the truth. Unhappy situations tend to breed cynicism and distrust in the minds of young men. Not so here. These young men marched with steady step. They behaved as men who have a vision of the truth as it is in Christ.

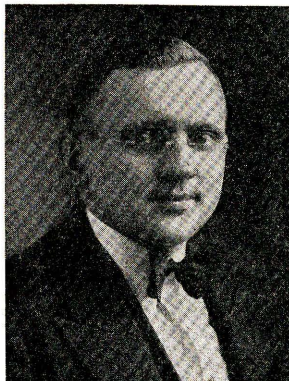
It is and has been the aim of the School Administration to conduct the Institution in accordance with the will of the whole Church as best we can ascertain that will. As Brother Gray points out in his report, definite steps are being taken to lay even a greater stress upon the doctrinal and theological aspects of the School than in the past. In the months and years that lie ahead, we hope to publish many strong articles on vital doctrinal subjects written

by the various teachers and officials of the School. We plan also to ap- point representatives of the School in various sections of the country, whom we shall ask to keep up a vital connection between the School and the Church in their respective sec- tion. Knowledge begets confidence, and we believe that this close con- nection will make for better under- standing and cooperation. Then, too, a substantial increase in Seminary work is listed in our new catalog. Also, as Brother Gray mentioned, an entirely new course on Church of God doctrines is being arranged and will be offered this coming year.

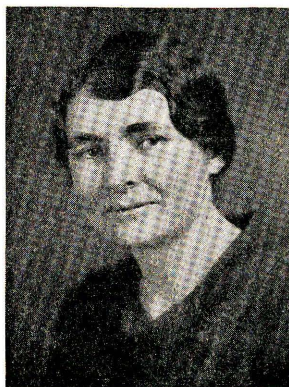
In closing this personal note, I de- sire to thank the brethren for every consideration shown me. To those who stood by me, I am thankful for their loyalty which I appreciate more than I can tell. To those who opposed me, I am thankful for the fine spirit in which they did it. For all, I have nothing but good will. Let us pray for each other and go forward in the name of him who loves us all equally.

—John A. Morrison

NEW ALUMNI OFFICERS



Dr. Carl Kardatzke, '24
President



Miss L. Helen Percy, '23
Secretary-Treasurer



Miss Esther Boyer, '30
Vice-President



Eva Clare (Holbrook) Kardatzke
Alumni Editor

A Circulating Library for Preachers

By W. S. Haldeman

During the recent Camp Meeting I heard a minister speak to another person and ask why a circulating library could not be handled by some institution here at Anderson. I was very glad to inform this brother that Anderson College and Theological Seminary is working on this very thing. At a later date I talked with another minister who told me about a brother minister who has only a few books in his library and he gets along with just these few books. He gets along with them because his income is a long way from being large and will not permit his buying books. Perhaps a large number of ministers are in the same condition as this minister mentioned above, but would like to study and read and keep in touch with some of the books and ideas which they should be familiar with today. There may also be a number of persons who can buy a few books but they do not know which books to buy and therefore they do not buy any; they would like to read before purchasing for permanent possession.

WHAT WE CAN DO

We want to render as much service as possible to the Church and we would like to make our library available to the entire Church, but at the present time we do not have enough volumes to extend our service very far. Some books, which we need for reading assignments here, we have only one copy each and we cannot let them out; but we have several copies of a few different books which we can make available.

Still another minister talked to me during Camp Meeting and said she had a few books which she had read and wondered whether we could use them in the library. I told her that we would be very glad to have them. Now there may be a number of other ministers who have some books that they would like to make available to others for reading and study.

This donating of books does not need to be confined to the ministers alone, Sunday School workers and all laymen could render a great service to the Church by donating books that can be used by ministers, Sunday School workers and others interested in religious work. If you

do not have books you can donate, perhaps you would like to give a few dollars to be used in purchasing books for this purpose; we shall be glad to buy the books if you desire to contribute some money. If you have an especially fine book which you would be glad for ministers to read but you do not feel able to donate it maybe you would like to loan it. If so send it in and we will circulate it. But consecrate it to a good deal of wear.

KINDS OF BOOKS USABLE

Any books which ministers can use for study or reading will be of service in a circulating library. Also books which Sunday School workers, teachers, prospective teachers, and officers can use will be received gladly. Doctrinal books, books on preaching, books on the Bible, books on current religious topics, commentaries, and books on methods of doing religious work, all of these will

dollar a year membership fee and the postage each way on a book, we can handle the books. There will be small expense connected with this work such as containers or wrappers for mailing, mailing labels, record cards, and some correspondence, which we cannot carry entirely on our present financial income. We do not want to make money out of this service, and if there is money left over we will be glad to use it in buying other books for circulation or reduce the membership fee. We are very willing to assume some burden of handling but we cannot assume it all. Send in your books and we will get started soon.

Fall Registration September 17 and 18

Anderson College and Theological Seminary

Brethren:

I want to help out the Preachers' Circulating Library project. Under separate cover I am mailing book or books as follows:

Titles
.....
.....
.....
.....

which I wish to donate (or loan) to this worthy project. When the list of available books is published, I shall be glad to consider the matter of joining the club.

Name

Address

be of great service to many who cannot buy books for themselves.

HOW WE CAN HANDLE THIS

We will publish in the *Broadcaster* a list of the books available for circulating. Then for the sum of one

The BROADCASTER

Published occasionally in the interests of the Anderson Seminary, Cor. 5th and Union Streets, Anderson, Indiana.

J. A. Morrison.....Editor-in-Chief
Mrs. Walter Haldeman.....Alumni Editor
Mrs. Ruth Benson.....Managing Editor

It Was a Great Home-Coming

"Why did we wait seventeen years to have it?" asked one alumnus who was here at the Home-Coming. "Shall we have to wait seventeen years before we have another?" rejoined another alumnus who was standing by.

This great gathering was all that we had hoped for and more. The attendance came up to all we had expected. Even several days before the date set for the program to begin, alumni began coming in. Among the very first to arrive was Rev. I. K. Dawson of Salina, Kansas, whose face was seen at the Park Place Church on Sunday before the Home-Coming. All during the earlier days of the week a few scattering cars kept coming in. On Thursday and Friday they literally poured in, and at six o'clock Friday evening when the first meeting was held in the Park Place Church, the large auditorium was filled. This initial meeting was very impressive. Large placards indicating the various classes had been arranged throughout the auditorium. After a general round of greeting and hand-shaking on the part of old schoolmates who had not met for many years, the classes finally got located in their respective sections. On the platform were seated members of the Faculty, Board of Trustees, and Administration. Several former teachers including Mrs. Bessie Byrum, Mrs. Mabel Sanders, H. A. Sherwood, and J. W. Phelps were on the platform. George Blackwell led the group in song. Dean Olt led in prayer and Dr. E. A. Reardon spoke warm words of welcome as only Brother Reardon can. Reverend V. R. Johnson, pastor at Athens, Pennsylvania and President of the Alumni Association, responded and told us how glad the alumni were to be there. Various quartet groups sang and President Morrison introduced the various classes and teachers and former teachers. Dr. J. T. Wilson, founder of the School, now pastor at Houston, Texas, led the closing prayer, and the entire group of teachers, graduates, alumni, administration and trustees formed in a procession several blocks long and marched to the great tabernacle where four thousand people were waiting to witness the Commencement exercises. President Morrison gave the address on the subject, "Christ and This Present Age,"

and Dean Olt conferred the degrees. Reverend W. T. Wallace, pastor at Louisville, Kentucky, gave the invocation and Rev. W. E. Monk gave the benediction.

Then on Saturday afternoon the whole group of alumni went to Shadyside Park for the outing. John Lackey was in charge of the games and he saw to it that everybody got exercise enough to be ready for the fine refreshments which the committee had arranged. The Program Committee had arranged a short but intensely interesting program which consisted mainly of reminiscences by members of the various classes. In these speeches the class of '19 was represented by Stella Weigle; '20 by R. D. Howell; class of '21 by W. B. Crowell; class of '22 by M. M. Caldwell; class of '23 by Emil Hollander; class of '24 by W. C. Roark; class of '25 by Thomas Ramsey; class of '26 by William A. Fleenor; class of '27 by Dan Schemmer; class of '28 by I. K. Dawson; class of '29 by LaVaughan Hall; class of '30 by Esther Boyer; class of '31 by Ralph Coolidge; class of '32 by Henry Hartman; class of '33 by Gabriel P. Dixon, and Edgar Williams spoke representing the in-coming class of '34.

The regular business session of

the Alumni Association was held at this outing. It was in charge of the President, Reverend V. R. Johnson. New officers elected were President, Dr. Carl Kardatzke, class of '27; Vice-President, Esther Boyer, class of '30; Secretary-Treasurer, L. Helen Percy, class of '23; Alumni Editor, Mrs. Eva Clare Kardatzke, class of '34. A committee was appointed to draft new by-laws for the Association and report next year.

The closing feature of the Home-Coming was the general service of the Camp Meeting on Monday morning in the large tabernacle. The former students and alumni sat in the choir loft and were led in song by Professor H. C. Clausen. A former College Quartet composed of Earl Wells, Frank Towers, Max Gaulke, and Oral Clemens sang, as did also the present College Quartet composed of Wilford Wood, Herbert Thompson, Elmer Kardatzke, and Herman Smith. Professor Otto F. Linn of the College Faculty preached a gripping sermon on, "The Heritage and Responsibility of Youth." Thursday ended the first but not the last Home-Coming of our alumni. Elsewhere in this issue will be found a list of the names of those who registered.

Home-Coming Guests

Note: Others were doubtless here and did not register.

Abbott, Rev. LeRoy, '32
Abell, Rev. and Mrs. Wm. R., '23
Achor, Rev. Donald E., '23
Adcock, Rev. Elver and Mrs., '21, '24
Ahrendt, Mr. Kenneth, '32
Ahrendt, Miss Vivian, '28
Alexander, Rev. Daniel, '22
Allen, Mrs. Pearl, '27
Allis, Mr. and Mrs. Thomas, '29
Anderson, Miss Ruth, '21
Ast, Rev. Herman, '23
Austin, Rev. James, '29
Barnes, Rev. Harvey P., '19
Batdorf, Rev. and Mrs. John, '24
Bauch, Miss Lillian, '27
Beahm, Rev. and Mrs. C. H., '26
Beaver, Rev. Lawrence J., '24
Bennett, Rev. and Mrs. Luke, '24
Benson, Mr. and Mrs. Ralph, '32
Bentley, Rev. and Mrs. Jay, '24
Beyer, Mrs. Mazie (DeArmond), '34
Blackwell, Rev. and Mrs. George, '28
Bleiler, Miss Edith, '19

Boyer, Rev. Esther Mae, '30
Breitweiser, Mrs. Alverta (Morgan)
Brekken, Miss Victoria, '28
Brooks, Mrs. Helen (Hull), '26
Brooks, Rev. Lawrence, '27
Brown, Mrs. Myrtle (Meyer), '28
Byrum, Mr. Myrl, '23
Burke, Leona, '34
Busch, Rev. Edgar, '22
Caldwell, Rev. Mack, '22
Carte, Mrs. Fay (Swick), '25
Clark, Miss Ruby, '34
Clemens, Rev. and Mrs. Oral, '34
Cook, Rev. Paul
Conner, Rev. R. B.
Cogswell, Miss Myra, '34
Coolidge, Rev. and Mrs. Ralph, '31
Cooper, Miss Laura, '24
Cooper, Mr. George S.
Corlew, Miss Lurline, '30
Cortner, Miss Eunice, '24, '29
Crowell, Rev. and Mrs. Walter, '21
Culp, Mrs. Irene, '31
Dallas, Rev. and Mrs. Wm., '26
Daniels, Miss Christine

Dawson, Rev. and Mrs. I. K., '28
 Dayton, Miss Ruth, '33
 Degarmo, Rev. J. E.
 Denniston, Rev. and Mrs. O. C., '29
 Dixon, Rev. Gabriel, '33
 Dooty, Mrs. E. (Schlabach), '23
 Donaldson, Rev. Albert, '28
 Duke, Rev. and Mrs. Albert
 Egert, Rev. Chester, '22
 Elliott, Rev. Foster
 Fairfield, Miss Mary, '28
 Fansler, Rev. and Mrs. B. C., '27-'26
 Farlow, Mr. Clarence, '25
 Fausonaght, Hagen
 Fenton, Miss Lucille, '34
 Feree, Mr. and Mrs. George, '24
 Fleenor, Rev. and Mrs. Wm., '26-'27
 Flynt, Rev. L. T.
 Fluck, Miss Sophie, '27
 Foudy, Rev. Lawrence, '26
 Friddle, Rev. John, '22
 Froehlick, Mr. Paul, '33
 Frye, Rev. Dale, '26
 Gaulke, David, '34
 Gaulke, Rev. Max, '33
 Gehrke, Rev. Chas.
 Genske, Amelia, '20
 Glaser, Rev. Robert, '27
 Goodrick, Rev. and Mrs. Isaac K., '28
 Hagen, Miss Purnie, '27
 Hall, Miss Emma, '29
 Haldeman, Rev. and Mrs. Walter, '24
 Hall, Louise, '29
 Hall, Rev. and Mrs. Wiley, '29
 Handy, Rev. and Mrs. Raymond, '28
 Hansen, Miss Helen T., '30
 Harp, Rev. Harry
 Harris, Miss Belle, '29
 Hartman, Rev. Henry, '32
 Hartselle, Mrs. Araxia, '27
 Hartwig, Rev. and Mrs. H. G., '24
 Hatch, Mr. Percy, '22
 Hatch, Rev. Lawrence A., '21
 Heintzelman, Rev. and Mrs. Sam
 Helms, Mrs. Gertrude, '28
 Henry, Mr. and Mrs. Chester
 Higgins, Mrs. Beatrice, '32
 Hoag, Mr. Floyd, '20
 Hobbs, Miss Ruth, '28
 Hollander, Mr. Emil, '23
 Holton, Helen, '28
 Horne, Professor Orville, '24
 Houck, Rev. Laben, '24
 Howell, Byron
 Howell, Rev. R. DeWitt, '20
 Hyatt, Mrs. Esther (Miller), '25
 Jackson, Miss Elizabeth, '23
 James, Rev. and Mrs. Bert, '31
 Jenkins, Rev. Benjamine, '27
 Jessieven, Mr. and Mrs., '20
 Jeune, Mrs. Mary, '25
 Johnson, Rev. and Mrs. Eustace, '30
 Johnson, Rev. George, '25
 Johnson, Rev. and Mrs. Loren, '23
 Johnson, Rev. and Mrs. Virgil, '21
 Kane, Rev. and Mrs. John, '23, '21
 Kardatzke, Rev. and Mrs. Carl,
 '24, '34

Kemp, Miss Jeanette, '28
 Kinzer, Arthur, '33
 Kline, Mr. and Mrs. Scheldon
 Koglin, Miss Anna, '19
 Koglin, Miss Alvina, '33
 Kreutz, Mrs. Hazel, '22
 Lackey, Rev. and Mrs. John, '32
 Langley, Rev. Earl, '22
 Larabee, Mr. Dennis, '29
 Lewis, Miss Hazel, '25
 Lopez, Miss Amy K., '30
 Lord, Rev. Clifton H., '29
 Loudermilk, Rev. and Mrs. Robt., '26
 Linn, Mrs. Julia, '27
 Lumm, Mr. Arthur, '28
 Marsh, Miss Violet, '25
 Marshall, Rev. Glen, '28
 Martin, Rev. Earl, '26
 Martin, Mr. and Mrs. W. F.
 Millar, Mrs. Alice, '24
 Miller, Miss Emma, '17
 Miller, Mr. and Mrs. Frank, '29
 Miller, Mr. Harold, '22
 Miller, Rev. and Mrs. Melvin, '33
 Mitschelen, Rev. and Mrs. Edgar
 Mitschelen, Rev. and Mrs. Guy
 Monroe, Mr. D. S. Warner, '30
 Montague, Rev. Grady, '20
 Morgan, Miss Emma, '31
 Moore, Miss Ruby
 Morrison, Rev. J. Gordon, '22
 Neuman, Rev. and Mrs. Charles, '28
 Nicholas, Rev. and Mrs. Ernest, '28
 '27
 Oldham, Rev. Dale, '23
 Oldham, Melissa
 Olt, Mrs. Mary Adeline, '29
 Owen, Mr. and Mrs. Walter D., '29
 Palmer, Rev. George, '31
 Percy, Miss L. Helen, '23
 Peterson, Rev. and Mrs. Herbert,
 '27-'28
 Peterson, Rev. and Mrs. Marvin
 Phillips, Miss Amy, '20
 Pierson, Mrs. Ada, '19
 Popp, Rev. and Mrs. Solomon, '27-
 '28
 Poole, Rev. Ralph
 Powell, Rev. A. J.
 Quinn, Rev. and Mrs. Lowry C.,
 '26, '24
 Ramsey, Rev. and Mrs. Thomas, '25
 Rather, Rev. and Mrs. A. E.
 Ratzlaff, Rev. and Mrs. Dan., '24,
 '23
 Rawlings, Rev. and Mrs. Lloyd, '29
 Rawlings, Mr. Earl, '33
 Renbeck, Miss Mary, '23
 Reynolds, Mrs. Elsie, '28
 Reynolds, Mrs. Lura, '23
 Rich, Rev. and Mrs. Elmer, '31
 Richardson, Rev. and Mrs. Joseph,
 '27
 Reidner, Mrs. Velma, '28
 Roark, Rev. and Mrs. Warren, '24
 Sanders, Rev. and Mrs. L. Roy,
 '27, '28
 Schaber, Margaret, '34

Schemmer, Rev. and Mrs. Daniel,
 '27-'28
 Schaeffer, Rev. James F.
 Schield, Miss Myrtle, '31
 Schmidt, Miss Mary, '31
 Schminke, Frederick, '32
 Schroeder, Rev. W. T., '20
 Schrock, Rev. Lester, '31
 Schrock, Rev. Paul
 Schutjer, Rev. and Mrs. Martin, '28
 Seasholtz, Miss Blanche, '28
 Shield, Mr. Vern, '24
 Shriner, Rev. and Mrs. Walter, '25
 Shultz, Rev. and Mrs. Rolla, '24
 Slacum, Rev. and Mrs. Earl, '26
 Smith, Mrs. Lavera
 Smith, Rev. Lawrence, '23
 Smith, Rev. and Mrs. Steele, '24
 Stanford, Mrs. Pearl, '21
 Steinke, Mrs. Augusta, '27
 Steinke, Mr. Reinhold, '27
 Stephenson, Rev. O. Lee
 Stevenson, Mrs. Mary, '27
 Strickler, Mr. and Mrs. Aubrey, '22
 Swart, Mr. and Mrs. George, '29
 Swart, Rev. Gilbert, '27
 Tackett, Rev. and Mrs. J. R., '19
 Templin, Miss Dorothy, '27
 Thompson, Herbert, '34
 Torgerson, Miss Grace, '33
 Towers, Rev. Frank, '31
 Frammell, Mrs. Homer, '20
 Treffry, Rev. Wesley, '23
 Tubbs, Miss Grace, '33
 Tucker, Rev. and Mrs. Isaac, '27
 Turner, Rev. Louis, '33
 Varner, Blaine, '24
 Wagner, Rev. and Mrs. Louis
 Warren, Mrs. B. E., '21, '30
 Weber, Rev. and Mrs. Charles, '25
 Weigle, Miss Stella, '19
 Weir, Rev. and Mrs. F. C., '24
 Wells, Rev. and Mrs. Earl, '32
 Williams, Rev. and Mrs. Edgar, '34
 '31
 Wiley, Prof. Joseph, '23
 Withers, Rev. and Mrs. C. R.
 Wright, Rev. and Mrs. Harvey, '26
 Yerden, Elmer, '33
 Young, Mrs. Carrie, '19
 Young, Miss Edith, '27
 Zazanis, Rev. and Mrs. Nicholas, '22,
 '26

Do You Appreciate It??

Most of the persons who are receiving the *Broadcaster* are receiving it free of charge. But it costs money to print and mail it. We want to make the paper better and better. If you appreciate the visits of the *Broadcaster*, we want to keep sending it. A little offering would help pay the printer. Send to Anderson College, Anderson, Indiana.

Study At Home

Walter S. Haldeman

"I wish I were young and free from some of my responsibilities so I could go to college. I would like very much to have the opportunity many young people have today." These were the words expressed by a man with a family who could not take the time needed to attend college and thus extend his education. It is true that this man could not go to college because of financial and family responsibilities but for just such persons Anderson College and Theological Seminary has established and is carrying forward the work of the Correspondence Department.

Many people are taking advantage of the opportunity to study regularly at home under the guidance of a college or university and are advancing their education and their usefulness considerably. All people have the opportunity of an education within their reach if they will only grasp it. With such an opportunity at hand, it would seem that very few would fail to develop their capacity for usefulness.

WHO CAN TAKE CORRESPONDENCE COURSES

Ministers who cannot leave their work and who have responsibilities that make it impossible for them to take courses in residence at college or seminary find correspondence courses very helpful.

Individuals who feel that they have a call to the ministry but who are not able to give up their work and prepare for religious service—these persons can keep their jobs and study during spare time and thus make preparation for the work they will take up later. Of course, this applies to those who are rather far along in years. Anderson College does not encourage young men to take our correspondence work, but we rather urge them to attend school in person.

Many people are interested in the Bible and want to study it in a systematic way; courses are available that will help such persons.

Other persons want to become more familiar with the doctrines of the Bible; those individuals can find courses in our Correspondence Department that will meet their interests.

Sunday School officers want to know more about the organization and administration of a Sunday

School—a number of courses are available for them.

Sunday School teachers want to know how to teach and how to help their pupils more; we have a variety of courses that will meet their needs.

Prospective Sunday School teachers, individuals who are not teaching now but who expect to be, will find great help in taking courses in religious education work.

Space will not permit us to mention individually all who can and should take correspondence courses because so many would profit by them.

THE COURSES OFFERED

Ministerial

The Sacred Scriptures
Bible Fundamentals No. 1
Bible Fundamentals No. 2
Outlines of Christian Doctrine
The Pastoral Ministry
The Art of Preaching
Early Church History
Modern Church History

Religious Education

Required Courses
Study of the Pupil
Principles of Teaching
Old Testament
New Testament
Message and Program of the Christian Church
Teaching Work of the Church
Departmental (3 courses for each department)

Cradle Roll
Beginners
Primary
Junior
Intermediate
Senior
Young Peoples
Adolescent

Adult
Administration
Elective Courses
Life of Christ
The Old Testament
The New Testament
Materials and Methods of
Missionary Education
Story Telling in Religious Education
Beginners' Worship
Primary Worship
Junior Worship
Training in Worship and the Devotional Life
Administration of Vacation Church Schools
Adolescent Worship
World Missions
What the Bible Teaches

COSTS

Many things today are costing more than they did some time ago, but we have reduced our prices on some courses. The courses for ministers have been reduced considerably—the forty-lesson courses are now \$17.50 instead of \$27.50, and the twenty-lesson course is \$9.00 instead of \$13.75. No change whatever has been made in the courses, but a change has been made in the way we handle the lessons. We can now give the same personal attention to each student but at less expense, and we are giving each student the advantage of our reduction in expense.

The price of the Religious Education Courses is \$4.00 each.

WHEN TO ENROLL FOR A COURSE

The fall is a very good time to begin studying and it will be fall by the time one gets enrolled and gets his materials ready for work.

ENROLLMENT BLANK

Date.....

Please find enclosed \$.....

for which enroll me in your Correspondence Department for

Course	{	Ministerial	_____	Number
		Religious Education		

Name..... Address.....

Personal Mention and General News

Reverend and Mrs. Jay Bentley, '24 of Erie, Pa., were among Home-Coming guests.

Reverend and Mrs. Wm. R. Abell and their two girls with long red curls drove all the way from their home in Sask., Canada to be here. He is a member of the Gospel Trumpet Company.

Karl and Hazel Kreutz, '21 and '22 were here but had to leave before the Home-Coming was well under way in order to sail for China where Mr. Kreutz's business calls him.

Reverend D. E. Achor, '22 has been assisting in pastoral work in Western Pennsylvania.

Mrs. Elver Adcock is visiting relatives in Maine while her husband is on his long trip to Alaska in behalf of Church Extension Work.

Everett Morehead of the class of '22 was among the Home-Comers.

Miss Vivian Ahrendt, with her sister and father and mother, drove all the way from their home on the western slope in Colorado. Brother Ahrendt is pastor at Olathe, Colorado.

Reverend E. W. Barnett, '24, pastor at Eastland, Texas, did not get here until the last Saturday of the Camp Meeting owing to the fact that he was called to visit sick relatives in New York State.

Mrs. Adaline Babel, '26 of Cleveland, Ohio was here for Camp Meeting and Home-Coming.

Reverend and Mrs. C. H. Beahm of Fresno, California had not been to Anderson for many years until this June. Other California guests were Lurline Corlew and Mary Fairfield.

Reverend C. L. Quinn, '26, formerly pastor at Lansdale, Pennsylvania, has accepted the pastorate at Lima, Ohio. Reverend Dale Oldham '23, formerly of Lima, is now pastor at Dayton, Ohio.

Reverend and Mrs. Oral Clemens are working in Anderson during the summer. This fall they expect to enter pastoral work.

Professor Otto F. Linn is attending the University of Chicago where he is completing work for the Doctor of Philosophy Degree.

Reverend Paul W. Cook, former pastor at Bluefield, West Virginia, is now in the evangelistic work.

Reverend and Mrs. Ralph Coolidge, '31 are pastoring the church at Cedar Rapids, Iowa. Reverend E. A. Rather, who is sailing this month for the British West Indies, was the former pastor at Cedar Rapids.

Mr. and Mrs. (Mazie DeArmond) Herman Beyer left Anderson a few days ago for Arizona, Mrs. Beyer's former home.

Professor and Mrs. W. S. Halderman are dividing their time this summer between Anderson and their old home in Akron, Indiana.

Reverend Harry Harp, pastor at Milwaukee, Wisconsin, attended the Camp Meeting and Home-Coming.

Reverend Steele C. Smith, '24, who for several years was pastor at Oklahoma City, Oklahoma and who has spent the last two years in the University there, has accepted the pastorate at Everett, Massachusetts, a suburb of Boston. He and Mrs. Smith are taking up the work immediately.

Professor and Mrs. H. C. Hart-selle are spending the summer in the south.

Mr. and Mrs. Ralph Benson left the College July 19 to visit Mrs. Benson's parents in Grand Junction, Colorado. They will return in time for the opening of School.

Many applications are coming in from prospective students, and a large percentage of the old students plan to return. Enrollment bids fair to be large.

Mr. Emil Hollander of New York City was here at the Home-Coming—his first visit to his Alma Mater since his graduation in 1923.

Professor Orville Horne, '24, who is high school principal at Farmhaven, Mississippi, was here for the first time in several years.

Dr. F. G. Smith, pastor at Akron, Ohio, stopped in Anderson on his way home from Poplar Bluff, Missouri, where he held a meeting for Reverend J. B. Brunk. He reports a profitable meeting at Poplar Bluff.

Reverend Earl D. Langley, '22, remained in Anderson a week or

two after the Camp Meeting. He preached once in the Park Place Church while he was here. He is located at Hudson, New York.

Reverend and Mrs. Bert James, '31 and '28, went from Anderson to San Jose, California, where they have taken charge of the Church of God. They were formerly pastors at Melvern, Kansas. They write encouragingly of the work which they have begun. San Jose is the home of Mr. and Mrs. Paul Watson and Miss Vera Corlew, former students at Anderson.

The College campus is more beautiful this summer than for many years; thanks to Edgar Williams, the care-taker. Anderson has had enough rain this summer, thus far, to keep the vegetation green.

Reverend L. W. and Mrs. Johnson, pastors at Beatrice, Nebraska, were here for the first time since leaving School several years ago. They speak encouragingly of their work at Beatrice.

Dr. and Mrs. Kardatzke are spending part of the summer at his old home on the farm at Elmore, Ohio.

Reverend Gordon J. Morrison, '22, of Marienthal, Kansas was at the Home-Coming.

Reverend F. C. and Mrs. Weir, former students and teachers in Anderson College are now in Yale University. They were here for the meeting. Brother Weir met his father, Rev. J. B. Weir, for the first time in many years.

Reverend S. S. Joiner of Norfolk, Virginia, recently preached for Reverend John Lackey at Vandergrift, Pennsylvania.

Professor Martin, with Mrs. Martin and little Betty Jane, is spending a few weeks in the Ozark Mountains.

No one enjoyed meeting and shaking hands with old friends at the Home-Coming more than did J. W. Phelps, former teacher in Public Speaking. He delighted his former pupils with several readings which he gave at the Alumni Outing.

Miss Amy Phillips, '20, was here after many years of absence. She is spending the summer near Anderson.

Mrs. Edith Hatch, wife of Reverend L. A. Hatch, pastor at Omaha, Nebraska, remained in Anderson some time to visit her parents, Mr. and Mrs. C. C. Reynolds.

Students coming in this fall will be greeted by newly painted walls. All the classrooms and all the halls throughout the building are being freshly painted. Oral Clemens and Dalton Carpenter are doing the work. Herbert Neff, the College carpenter, is spending the summer doing repair work on the building.

Dean Russell Olt spent some time in Colorado on his way to California. He will return in time for the Young People's Convention at St. Louis.

The Woman's Home and Foreign Missionary Society of which Mrs. Nora Hunter, faithful friend of Anderson College, is president, is sponsoring a Scholarship Fund for the College. Mrs. Eunice Crowell of St. Louis is in charge of the movement.

Reverend and Mrs. Earl Wells are assisting Reverend I. B. Tucker in a tent campaign at Bloomfield, Indiana.

Reverend and Mrs. (Burd Barwick) B. E. Warren are temporarily pastoring the Church at Charleston, West Virginia. Reverend W. C. Gray, former pastor there, has returned to South Bend, Indiana as pastor.

Reverend Harvey Wright, '27, is doing evangelistic work in Colorado this summer.

Former students and alumni please send news to Mrs. Eva Clare Kardatzke, Alumni Editor, in care of Anderson College, Anderson, Indiana.

Reverend F. W. Hopkins, for several years pastor of the Grand Avenue Church of God in Los Angeles, California, will resign his pastorate September 1 and enter the evangelistic field early in October.

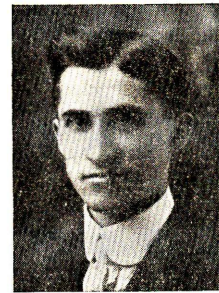
Miss Glenyce Sayre writes that she is working in Charleston, West Virginia this summer and plans to return to School this fall.

Reverend R. C. Hume and Mrs. Hume, pastors at Huntington, Indiana, stopped in Anderson on their way to Mt. Carmel, Illinois, where Brother Hume was called to conduct a funeral.

Our New Trustees



Rev. M. A. Monday, long-time friend of students and supporter of Anderson College and Theological Seminary, was elected to membership on the Board of Trustees. He succeeds Rev. W. T. Seaton, whose term expired.



Rev. R. D. Howell, class of '20, and pastor of the Belden Avenue Church of God in Chicago, strong preacher and crusader for education, was elected a member of the Board of Trustees. He succeeds Rev. E. A. Reardon, whose term expired.

Reverend W. C. Gray, pastor at South Bend, Indiana, and member of the College Board of Trustees, was recently in Anderson on business connected with his Church.

Dennis Larabee, who is doing some plastering in the College building, was called to West Virginia on account of the death of his nephew.

President Morrison was one of the speakers at the Payne, Ohio Camp Meeting and Young People's Convention.

W. O. Dudgeon, driver of the College truck, is hauling coal from the mines near Terre Haute, Indiana for the College.

Mrs. Lura Reynolds, bookkeeper for the College, has returned to the office after her vacation.

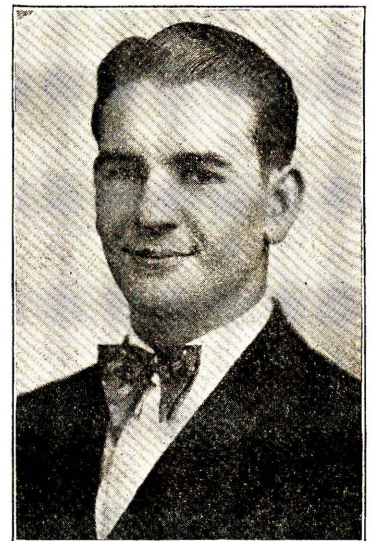
Mrs. Herman Smith, matron, is spending the summer with her relatives at Vincennes, Indiana, while her husband is out with the College Quartet.

Miss Ida Aycock, secretary to the president, has returned from a visit with her home folks at Atlanta, Ga.

Miss Eunice Cortner, class of '24, has the sympathy of her school acquaintances in the death of her mother, which occurred in Anderson recently. Miss Cortner is employed at the Gospel Trumpet Office.

Rolla D. Shultz, '24, is completing an apartment house one block south of the College. He has been busy on this work for a year. He plans soon to take up school work again.

IN EVANGELISTIC FIELD



Brother and Sister Denniston graduated in '29. They have been pastors at Sturgis, Mich., for three years. We quote from the Sturgis paper:

REV. DENNISTON RESIGNS

Rev. O. C. Denniston, minister at the Church of God on East Congress Street for the past three years, has resigned and will leave Sturgis by September 1.

Rev. Denniston, who came here shortly after his graduation from Anderson College and Theological Seminary at Anderson, Ind., plans to enter evangelistic work for the next few years. He will make his headquarters at Anderson. Mrs. Denniston will work with her husband in the evangelistic field by taking charge of the music. Rev. Denniston is a native of Kentucky.

Reverend Paul V. Robinson has taken charge of the Meadowbrook Church in the south part of Anderson.