

Shall We Discontinue the College?

A communication has just come to the College from the Ohio Ministerial meeting which was held in Toledo over the holiday season. Inasmuch as this communication is being sent to all our ministers, it was thought expedient by the ministry here in Anderson that something should be said about the affair in the Broadcaster.

THE RESOLUTION

Resolution passed unanimously by the ordained ministers assembled at the regular mid-winter business session of the Ohio State Ministerial Association at Toledo, Ohio, December 28, 1933.

Whereas, there has for several years existed in many quarters grave questions concerning Anderson College and Theological Seminary; and

Whereas, many of our ministers no longer support this institution, because convinced that the College is not truly representative in doctrinal teaching and emphasis of the ideals firmly held by this reformation, and evidently these ministers will not give support so long as the present conditions exist; and

Whereas, the Ministerial Body of the State of Ohio, assembled at the State Camp-meeting at Springfield, in August, 1933, passed a resolution asking that the College phase of the institution be eliminated, and the work restored to a Bible Training School and Seminary only: **THEREFORE**

Be It Hereby Further Resolved

1. That we insist that the Anderson School give its students the same doctrinal teaching and emphasis as has, and still does, characterize the great body of our ministers; including such truths as the present-day call of God to his people to come out of all sectarianism, Papal and Protestant, the modern Babylon.

2. That upon this condition only can the School hope to receive our moral and financial support.

3. That after the lapse of several years, during which time we have hoped for a change to be brought about within the School itself—such a change as will bring it into full harmony with the church and its teachings—we are now convinced that the only way this can be brought about is for the ministers in general to insist that the School be placed in the hands of, and be directed and managed by, men who are known to be wholly committed to this TRUTH; men who can and will pass it on, both in theological instruction and in burning reformational emphasis, to the body of students.

4. As far as we are concerned we shall vote to ratify officials of this kind only.

5. That until the aforementioned changes are definitely and unequivocally made we can not urge our young people to attend the School, neither can we urge our congregations to support it.

And Be It Finally Resolved

That the Secretary of this Ministerial Assembly be instructed to mail copies of this resolution to all ordained ministers of the Church of God in the United States as listed in the Year Book.

THE SPRINGFIELD RESOLUTION

Whereas: There are themes and studies included in the accredited curriculum, and such textbooks specified that introduce theories and instruction that borders at best on contradiction of accepted Bible doctrine; and

Whereas: Such theories and instructions have been the cause of much friction among the ministry, and the progress of our school in

Anderson, Indiana is being sadly hindered in its spiritual development by the retention of other courses than theological courses; and

Whereas: There is no other school, or public institution devoted to the propagation of a full gospel as now revealed to us as "The Church of God"—none that would perpetuate, neither prepare a ministry, or gospel workers to better teach them; and

Whereas: We cannot hope to compete with other schools and colleges in tuition, either in excellence of courses or knowledge imparted; and sincerely believing a change would meet the approval of the Church,

Therefore, Be it Resolved:

That the Ohio State Ministerial Association of the Church of God advise that our present school, now known as the Anderson College and Theological Seminary be changed to "The Anderson Bible Training School" and that the curriculum include only such studies as are in keeping with a purely religious training school, and that its very purpose and mission be to perpetuate in the earth a ministry that will give a full gospel to the world; the teaching and training to be in keeping with the doctrines as generally accepted among the general ministerial body of the Church of God with publishing plant now located at Anderson, Indiana. And,

Whereas: There are schools and colleges maintained in most every State, and, at least every section of the country boasts of a first-class institution offering an education in art and science; and

Whereas: The curriculum of these schools and colleges are under the supervision of State Boards of Education, and all accredited must be regulated by the same

board, and instructors must meet the requirements of the State Board before permitted to teach in any accredited school; and

Be it further resolved:

That we request the Board of Trustees of the present school to place before the General Ministerial Assembly at our next International Camp Meeting a resolution to this effect for the consideration of this general body.

Before I make any comment on the text of these resolutions, I want to first make plain my attitude towards these brethren who have taken this action in regard to our beloved institution. In no sense do I wish to retaliate or accuse them of any wrong motives. We are living in an age of freedom of thought and we should allow our brethren the privilege of differing with us concerning our church agencies without losing confidence in them. In no way would I want to reflect on those brethren who in sincerity voted for the resolutions. It should be borne in mind also that there are many brethren in Ohio who are loyal supporters of our School and are firm believers in the educational phase of our movement.

In a movement like our own, which lays so much stress on Christian love and unity, we should ask God to give us a double portion of his grace that our hearts feel no evil towards those who so strenuously oppose us in matters of church policy. If we cannot dwell in love with those within our ranks, how can we attract and win those outside the fold of the truth which God has given us? For twenty some years, I have been a minister in the glorious Church of God. I have traveled over the country a great deal and have come in contact with hundreds of our ministerial brethren. I have eaten at their tables, I have slept in their beds, I have drunk at the fountain of their hospitality. I believed in them twenty odd years ago. I believe in them even more today. In loyalty to truth, in fineness of spirit, in sacrificial love they are seldom equalled and never surpassed. Surely I can love and appreciate even those among us who oppose an institution that lies so close to my heart. I have faith in the wisdom and sincerity of the great body of our ministers and I am glad to trust their judgment.

It will be noted by the resolutions that they call for two things, either by implication or by actual statement. Namely: a change of administration and a return of the School to the status of a Bible Training School. The first of these demands, I personally am willing to grant. I came here fifteen years ago at the invitation of Brother Wilson, then head of the School. These have been years of toil, anxiety and sacrifice. But they have been happy years and I feel that the School has helped me more than I have helped the School. In my relations here, my life has been touched and enriched by the lives of thousands of the finest saints that God ever redeemed. I have never felt qualified either by training or by natural gifts to hold this responsible place and have repeatedly told the friends of the School so at the times of my reflection. I have always looked forward to the time when some man from our younger ranks who has better academic qualifications than myself could take up the work and carry it on to higher heights of usefulness than I have been able to do.

For many years there have been urgent demands for my removal on the part of some of our brethren who honestly seem to think that I am unsound on the church question. If I may be pardoned for so much reference to myself, I should like to make myself very clear on this point. For three generations my people have been Church of God people. My grandfather preached for fifteen years in the Reformation, being occasionally associated with Brother Warner. I was saved in the movement, received the Holy Ghost in the movement, was baptized in the movement, ordained in the movement and have never joined or been tempted to join anything else.

I have given a portion of every dollar I have made to the support of our Publishing work, our Missionary work, our Sunday-school work and our Church Extension work. I have done this not merely because I felt it was my duty but because I loved the work and believed in it. Moreover, I have plead with many a young man to stay with the reformation when he was tempted to leave it and with prayer and in tears I have taught my four children the doctrines of the Church of God. I would rather see one of

them a humble minister in the Church than to see one of them in the White House at Washington.

I rejoice in all the doctrines of the New Testament but this doctrine of the spirituality and unity of the Church especially thrills me. The idea that the Church is a great spiritual brotherhood which cannot be gotten into by any joining process is going to sweep the world and I bless the day when D. S. Warner and others stepped forward and declared their freedom from denominational bondage.

Occasionally the report goes out that students come here and go through the School without getting a knowledge of the doctrines of the Church of God. I would not claim for one moment that our teachers are perfect or that our teaching methods are above criticism. Our teachers make many mistakes and are subject to all the frailties common to our humanity. But this I must say, that all of our teachers are Christians and are members of the Church of God in good standing, many of them being ministers. They have spent many years and thousands of dollars to prepare themselves for teaching and during these years of trial and stress they have taught in this School for less salary than is paid the janitor in the little grade school across the street from the college. Do they complain? If they do, I do not hear it. Year after year, they have toiled patiently on with no reward save the blessed consciousness that they were helping some boy or girl get a Christian education. I do not believe that a single one of them would teach any doctrine out of harmony with the Bible.

More than five hundred students have gone out carrying our diplomas. A list of these five hundred names lies on the desk before me, and as I run my eyes down this list, every name calls to my mind a face that used to be seen in these halls. I know every single one of them and less than six of these five hundred have left the Church of God and joined a denomination. And this is no less true of our present student body. On the whole they are godly young men and women. During the Christmas vacation several of them were out holding meetings. In one meeting alone held by a student on his vacation 88 souls were saved.

The second request of the reso-

lutions is that we discontinue the College and retain only a Bible Training School. This College belongs to the Church and if the Church wishes to discontinue it, no one shall say them nay. But what are we going to do with the twenty-five thousand young people among us? In my files are hundreds of letters written out of the yearning hearts of fathers and mothers who want their children to have the opportunity to secure a Christian education. Personally, I want my children to have a better chance than I had. I grew up in a remote corner of our beloved Ozark Mountains in Missouri. When I was thirteen my mother went away on the long journey to return no more and I was left in poverty and ignorance to wrestle with a world that was none too friendly. How I longed for the privilege of going to college! I dreamed of it by night and longed for it by day. A little leaflet advertising a small Christian college in Kentucky came to me, and I read its every word a dozen times and carried it in my pocket until it was worn out. Yes, our young people hunger for knowledge. Shall we send them away in their young years to the great state universities to have their faith ruined? Or, if we send them to the small denominational colleges, will they be taught the doctrines of the Church of God there?

Let it be borne in mind that we still have the same Bible Training School courses which we had in the beginning. We still have the same Seminary courses. Since we added the college work, most of our young ministers have been taking the college work as a means of getting a broad foundation for their Seminary work which follows the college work. Unless we provide the college work here these young men will go away to other colleges for their work and while there may get interested in other lines of work and never enter the ministry at all. Then, too, if we offer only a Bible Training School course of two or three years in length we cannot get enough students to operate the school at all. Although we have advertised our training school courses with great urgency only a comparatively small number are enrolled in them and for several years only a small number have graduated from these training school courses. That does not mean

that only a few are studying for the ministry. It means, rather, that most of our ministerial students want to take advanced Seminary work which they are not prepared to do properly until they have taken the college work first. All these considerations were thrashed out in great detail several years ago when the Ministerial Assembly voted that the college work should be offered. It was pointed out then, too, that the same organization, same faculty, and the same physical plant could be used in promoting both the theological and college phases of the work.

To discontinue the college now and surrender our charter as an institution of higher learning would render all the degrees which students have earned here in the past valueless—even worse than valueless—a positive embarrassment. Then, too, in our present student body nearly one hundred are doing straight college work. We have already the largest freshmen class in our history and a goodly number plan to enter the second semester February 5. There is not the slightest question but that next year will see the largest enrollment since before the depression and likely in the history of the school. Almost every mail brings letters from earnest young men who in these hard times have been patiently saving their dollars and who plan to be in Anderson next year. What shall we do about it? Shall we close our doors in their faces? This issue of the Broadcaster goes to all ministers and alumni and to many other friends of our dear old Anderson College. Think it over and pray about it and write us if you feel like it. In writing this article I have tried to express the love I feel in my heart for all our dear brethren and I think my attitude is the attitude of all here at the institution. Criticize us if you wish, point out our faults, do with us as you think best, but let us not imagine the Church of God, the most glorious institution on earth without an institution of higher learning. Let the friends of the School work harder for students than ever before, believing that God will give his church too much wisdom to destroy her greatest asset.

Whenever a lazy man looks toward heaven the angels close the windows.—Anonymous

REVEREND R. L. BERRY REGAINING HEALTH

Nearly a year ago Bro. R. L. Berry, widely known among us, began failing in health. He had a stomach affliction which carried some symptoms of cancer. Time and more thorough examination



have proven, to the delight of all who know him, that he does not have cancer. Through rest, careful diet, and the prayers of the saints, Brother Berry is well along on the road to complete recovery. We all rejoice.

Beginning December first, Brother Berry is again giving full time to the work of the Associated Budgets of the Church of God. This Budget is made up of the Foreign Mission Board, Anderson College, Church Extension Board, Gospel Trumpet Company's Benevolences, and The Board of Sunday Schools and Religious Education.

At the present time, Brother Berry is visiting churches in Oklahoma, Missouri, Texas and other Southern States. Give him a warm welcome brethren, he will do your work good.

**SECOND
SEMESTER
OPENS
FEBRUARY
5.**

The BROADCASTER

Published monthly in the interests of the Anderson Seminary, Cor. 5th and Union Streets, Anderson, Indiana.

J. A. Morrison.....Editor-in-Chief
Mrs. Walter Haldeman.....Alumni Editor
Mrs. Ruth Benson.....Managing Editor

Personal Mention and General News

Rev. L. L. Rawlings, Anderson graduate, and able evangelist is now located in Anderson from which point he is doing evangelistic work.

Rev. Adam W. Miller, Professor of Missions and Secretary of the Foreign Missions Board, has just returned from the East where he attended the Foreign Missionary Conference of North America.

Rev. George E. Sample of New Bethlehem, was a welcome visitor at the college. He came to bring his daughter, Esther, back from her vacation. With him was his sister, Mrs. Latimer, of Vandergrift, Pa. She is the mother of Pauline Latimer, a student.

Rev. D. E. Achor, '23, is located in Anderson now. We understand that he is open for a pastorate.

Rev. W. F. Coy of Ft. Collins, Colo., has accepted the pastorate at Norton, Kansas, where Rev. L. L. Rawlings was formerly pastor.

Rev. E. F. Adcock is always happy but now he is extraordinarily happy. A new girl came to visit the Adcock home—came to stay.

Mr. Kenneth Ahrendt, '32, is working at Delco-Remy's here in Anderson.

Fine reports come concerning the work of Rev. Nick Zazanis, '22, who is pastor of a Greek church in Chicago. Brother and Sister Zazanis spent several years in Egypt. They have just recently taken charge of the Chicago church.

Miss Edith Young, '27, missionary to Jamaica and now on furlough, is a student here this year.

Rev. Harvey Wright, '27, writes from Delta, Colorado, where he is in a revival. President Morrison was pastor at Delta many years ago.

Rev. W. J. Bailey, '20, writes that he is sending the School two leopard skins from Africa where for several years he has been a missionary. His boys killed the animals.

Rev. E. W. Barnett, '24, is pastor at Eastland, Texas.

Mrs. Opal (Davis) Bengston, '32, writes from Madrid, Iowa. She says she is busy in the work of the church even though she is a farmer's wife.

That is the way all farmers' wives should be. Mrs. Bengston traveled two or three years with the College Ladies Quartet.

George W. Blackwell, '28, evangelistic singer, visited a few days at the College. He and Mrs. Blackwell went from here to Parkers City, Pa., to assist Rev. T. J. Steenbergen in a revival.

Miss Stella Weigle, '19, former matron of Anderson College, is teaching school this winter in Michigan. Her address is Sears, Mich.

Mr. Aubrey Strickler, '22, of Anderson, was recently injured in an automobile wreck. His injuries were quite serious but we are pleased to report that he is well on the road to recovery.

A Christmas greeting came from John Tabakian, '29, who is a missionary in Alexandria, Egypt.

Mr. H. H. Boyd, '26, writes occasionally from Oklahoma City, Okla., where he is in the furniture business.

Rev. F. L. Blevins, pastor of the Eastside Church of God in Springfield, Ohio, was here for a short visit when he brought his son, Dillon, back to college from the Christmas vacation.

Miss Esther Boyer, '30, recently held a very successful meeting at her old home town, Melvern, Kansas. Rev. Bert James, '30, is pastor there. Miss Boyer and her brother are now in the east holding evangelistic meetings. Her brother plans to enter Anderson next year.

Rev. Dale Oldham, '21, pastor at Lima, Ohio, was a welcome visitor at his Alma Mater last week.

Miss Amy C. Phillips, '20, who for several years has been in very poor health is much improved. She lives in Wichita, Kansas. She is able to work more or less regularly.

Rev. and Mrs. O. C. Denniston, '29, pastors at Sturgis, Mich., spent the holidays with Mrs. Denniston's parents, Mr. and Mrs. George Martin here in Anderson.

Word has been received from Rev. and Mrs. W. A. Fleenor, '26, missionaries in Egypt to the effect that the physicians have advised them to return to America on account of the health of their children.

News has come to us of the birth of a son to Elmer and Ruth Rich. They are pastors at Arkansas City, Kansas.

Anyone having news of any of the Anderson College and Theological Seminary alumni, please send the same to the alumni editor in care of Anderson College.

Rev. J. Gordon Morrison, '22, is located at Marienthal, Kansas. He preaches regularly at two points near Marienthal.

Professor Earl Martin has been acting as supply pastor at South Bend, Indiana, for several weeks.

Rev. and Mrs. Roy L. Sanders are located in Anderson, doing evangelistic work. They may be addressed in care of the College.

Dean Olt, E. F. Adcock, and W. B. McCreary drove to Chicago recently on business.

Mr. and Mrs. Arthur Lumm of the classes of '26 and '20 respectively spent a few days in Anderson on their way home from Northern Indiana where they visited Mr. Lumm's relatives.

Rev. Grady Montague, '20, brother to Mr. George Montague student-teacher, is located as pastor at Meridian, Miss.

Elmer Kardatzke a student and brother to Professor Kardatzke held a very successful revival meeting during Christmas vacation at Sand Springs, Oklahoma. Rev. Archie Kinion is the pastor at Sand Springs. Nearly one hundred conversions were reported.

The College Quartet consisting of Wilford Wood, Earl Wells, Herbert Thompson, Herman Smith, spent the holidays in the field. They held a very successful meeting at St. James, Missouri where Eustace Johnson is pastor. At the close of the St. James meeting, they drove to Southeast Missouri and visited several congregations.

Rev. W. A. Shriner, '25, who for several years has been pastor at Belding, Michigan, has recently assumed the pastorate at North Star, Michigan. This is the church that J. C. Thompson was pastor of before he came to Anderson.

(Continued on page 6, column 2)

They Have Helped Us

Three times a day more than one hundred students (about one hundred and twenty-five) gather in the College dining hall. They talk while they are there, but talking is not the chief thing they do. They go there to eat. Before they eat a bell taps, all heads are bowed and someone in earnest tones gives thanks. They thank the Lord, to be sure. But that is not all; they thank the hundreds of friends over the country who have sent in things to eat.

Did you ever try to feed a family of five? Do you notice how quickly the pantry gets empty. How the sugar gets low. How the potatoes vanish. How loaves of bread melt away. How the grocery bill mounts up. Yes, you are feeding a family of five. But suppose you are feeding a family twenty-five times as large, then what? Well, that is what we are doing. They are paying us nine cents per meal, but we cannot feed them for that, can you? So our friends are helping us. And how we do thank all who have and are helping us. In all cases we have not written personal letters to every giver. We wish we could, but in many cases we do not have the complete address of the individual giver. Then, too, letters cost money and time, and here in the College offices we are working long, long weary hours. So our friends will bear with us when we cannot send a personal letter. In the future, we hope to have the system better organized and we believe it will operate more smoothly.

A Big Truck Load from the Key Stone State

Rev. John L. Williams, a pioneer preacher, known throughout our work, is not so young any more; but he believes in youth. He is pastor at Kittanning, Pa. He took upon himself to write to all the preachers in Western Pennsylvania and ask them to send in provisions for the College to his home. And they responded. So when our truck driver arrived at Brother Williams', he found enough to fill the truck—four tons. Brother Sample, Brother Swecker, Brother Mackey, Brother Ratzlaff, Brother McCreary, Sister Shilts, and others responded. Even some of the

brethren from eastern Pennsylvania shipped some produce over in boxes and barrels. Well, thanks, Keystoneers.

Akron, Indiana Leads

All of our churches, particularly in Indiana, are helping. But Akron, where D. L. Slaybaugh is pastor, sent in more produce than any one church. Space here will not permit us to tell all that Akron and the rest of Indiana did to keep our boys and girls from going hungry.

Ohio Churches Help

Middletown, Dayton, Hamilton, Cincinnati, Creston, Ansonia, Findlay, Canton, Ravenna, Elmore, Lima, New Springfield and other churches in Ohio responded to our call and sent in produce.

On Old 66

Our truck had occasion to go down into Oklahoma and Texas, and on the way back the good people along U. S. highway 66 filled the truck with good things to eat. At Oklahoma City, Brother Mercer's church gave about a thousand pounds. Brother Hammon's church also helped. At Bristow, Tulsa, Sand Springs, Muskogee, St. James, St. Louis, and Washington Park 66 yielded help.

Michigan Has Not Failed

For three years in succession, the churches in Michigan have canned fruit and vegetables for the College dining hall. Our truck has made more than one trip into Michigan. The churches at Clare, Muskegon Heights, Battle Creek, Kalamazoo, Detroit, Grand Rapids, Lansing, Flint, Saginaw, Pontiac, and other churches in Michigan have helped us.

Don't Be Offended

This article does not claim to be a complete report of all that has been done. In some cases, we were unable to get a record of what was given and by whom. Many churches helped which are not mentioned in this article. This is just a general report to let anybody anywhere who did anything at all know that we appreciate all that was done. I am sure those who are not mentioned here will take no offense.

We Need Meat

A brother in Ohio writes that he is fattening a hog to butcher for

the College. He says it will soon weigh 300 pounds and when it does weigh that much the butcher's knife will get in action. Won't that make us happy?

Down at East Prairie, Missouri last winter, Brother Scott gathered up hams, shoulders and bacon, one here and one there, until he had 500 pounds of cured meat for the College. A pork or a beef would help a lot right now. Look around, brethren, and if you can get trace of a stray hog or steer anywhere, write in. Thanks.

NEW PLAN OF SENDING BROADCASTER

It has been decided to mail out the *Broadcaster* on a little different basis than heretofore. We have been sending it out on the subscription basis, but a number of friends and alumni have felt unable to subscribe. And yet they would like to keep in touch with the School. Under the former plan, we were obliged to send out the paper every month in order to comply with postal regulations.

During the coming year, we shall send the paper out as occasion demands, which may be twice a month or once in two months. It will go to all alumni, former students, and to many ministers and other friends of the School. No subscription price will be charged. But those who receive the paper are urged to send in a small donation to help pay for the printing and mailing.

Do you enjoy the paper? Do you appreciate its visits? If so, try to send a donation at once to keep it coming. Send a dime, a quarter, a half dollar, a dollar, or five dollars. Do the best you can to help out in a time like this. We promise to keep the paper full of worth-while reading matter. Let us hear from you.

GREAT

ALUMNI

HOME-COMING

IN JUNE

A Great Convention in Kansas

For many years I have been addressing Young People's Conventions in all parts of the country. But I have never attended a convention which I considered as more inspiring than the one in Wichita, Kansas, at Thanksgiving time. The first thing about it all to call forth remarks was the crowds. They just came and came and kept coming until the Wichita folks were embarrassed for lack of a place to put the delegates. Those in charge of lodging asked for volunteers to go out in the neighborhood of the church and solicit rooms to accommodate the visitors. It may be asked what contributed to so large an attendance. There may be several answers, but one is that the convention President, C. L. Edwards left no stone unturned to work up interest in the convention. For weeks he had worked unceasingly on the project. He simply got the young people of the Sunflower State to see that their attendance at the convention was the proper thing. President Edwards seemed to have his whole convention organization working in fine unity.

In Wichita, I met a great many old friends and hope I made some new ones. I met a great many young people who have their faces turned towards Anderson for their education. A few of them will be here in February. Others plan to come next year.

A great many young people attend these conventions who can be reached by the evangelistic appeal. On Friday night of the convention in Wichita, fifteen fine young people walked boldly forward and bowed at the altar for the forgiveness of sins. At the final service of the convention, a hundred came forward in a special consecration service. Our young people are rallying by the thousands to the banner of our blessed Christ.

Our Anderson alumni in Kansas are loyal and busy. Under the leadership of I. K. Dawson and others, they have formed an Anderson College Alumni Association and are really doing things for their Alma Mater. I had the privilege of addressing the Association at its annual banquet. If my memory fails me not, these former students were present at the banquet: I. K. Dawson, Bert James, Mrs. Bert James, Sophia Fluke, Clarence Thomas, Curtis Nobles, Elmer Rich, Mrs. Elnora Dooty, Franklin Miller, I. K. Goodrick, Mrs.

I. K. Goodrick, Herbert Peterson, Mrs. Herbert Peterson. I am afraid I missed someone, but I do not have a list so I am just depending on my memory. All these alumni are fitting into the church program in Kansas.

The Kansas Young People plan to go to St. Louis in such crowds that they will be seen even in that big town.

—J. A. Morrison

PERSONAL MENTION

(Continued from page 4)

Walter and Eunice Crowell are the proud parents of a baby girl. She has been named Erlene, but to them she is "Little Dream Girl."

Rev. George Palmer, '31, who has been pastor at Albion, Mich., since leaving the School, has recently assumed a pastorate in Toledo, Ohio.

Rev. Warren C. Roark, '24, pastor at Canton, Ohio, in addition to his pastoral duties is carrying heavy studies in Mt. Union College. A hard worker is he.

Students and teachers in the College are taking great interest in the Park Place Sunday School and Church. A number of them are teachers in the Sunday School. On Rally Day, the Sunday School numbered 738. At a New Year's watch night service two or three hundred were in attendance and more than one hundred remained until the whistles sounded for the New Year, at which time the group was in earnest prayer.

The second semester opens February 5. A few students will have to leave on account of depleted finances. Others will be coming in as new students so that the change in the number of students will not be noticeable.

President Morrison will be the principal speaker at the Iowa Young People's Convention April 27, 28, and 29.

Mr. Elwood Bailey, a freshman, who was injured in an auto wreck while on his way home during the holiday season, is recovering.

A large number of individuals as well as sewing circles have sent in rugs and bed clothing. Thanks so much and how we need them; especially sheets.

The College truck is kept going almost every day in the week hauling coal from the mines and gathering up foodstuff for our dining hall. Except for the generosity of our friends, we could not keep going.

TO EASTERN ALUMNI

A short time ago it was suggested to form an Organization Committee to formulate plans for an auxiliary "Eastern Alumni Association of Anderson College and Theological Seminary." This committee met November 23 and they are very eager to get the expression of all graduates and former students in the Eastern States as to their willingness to cooperate in the formation of such an organization. Will all those interested please send suggestions promptly to Helen Hansen, Secretary, 564—38 Street, North Bergen, New Jersey.

SHEETS AND PILLOW CASES

The College dormitory is very much in need of a supply of sheets and pillow cases.

Any sewing circle or private individual that can send us a few, either used or new, will be much appreciated.

We have received some already and are very grateful to those who were so thoughtful.

We have also had some rugs and quilts sent in. These are always gratefully received.

—Mrs. J. A. Morrison

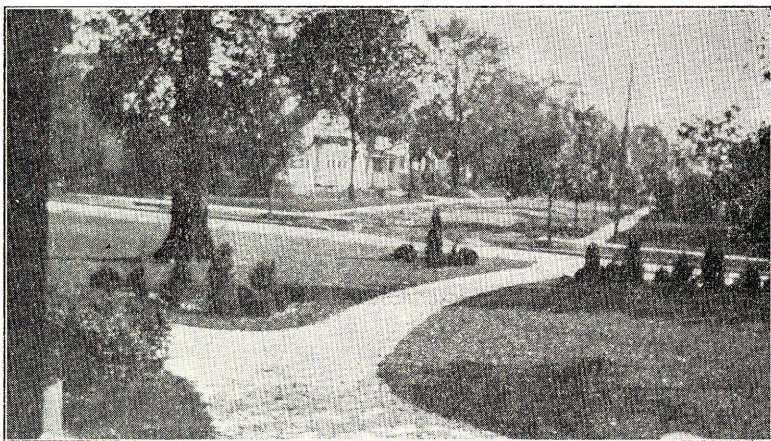
**NINTH
INTERNATIONAL
YOUNG
PEOPLE'S
CONVENTION
OF THE
CHURCH OF GOD
ST. LOUIS
AUG. 30—SEPT. 2**

If the College Should Close

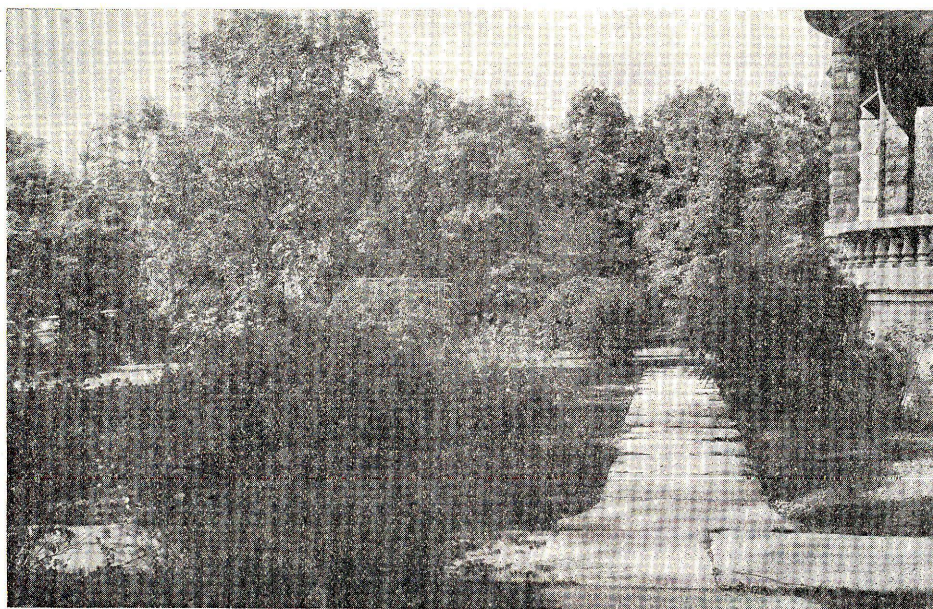
Should we discontinue the college phase of our School this is what it would mean:

1. Two-thirds of our present student body would be forced to go elsewhere to continue the work they are now doing here.
2. Scores of young people who are planning to enter Anderson next fall would be disappointed.
3. Scores of graduates who hold the college diplomas would be embarrassed.
4. Faith would be broken with thousands of people who subscribed to our endowment fund.
5. We would be obligated, under contract with our Endowment Fund Trustee here in Anderson, to return \$60,000 in cash and pledges secured from the citizens of Anderson.
6. The good name of the Church of God and her institutions here in Anderson would be ruined beyond repair.
7. Our faithful teachers who have spent years in preparing themselves for college teaching in the Church of God will have labored in vain.
8. All the world will know that the Church of God cannot provide an institution of higher learning for her youth.
9. Hundreds of youth will turn from us in discouragement and disappointment.

Old



Familiar



Scenes

