

The Future of the Church College

By Forrest Clebourne Weir, Professor of History

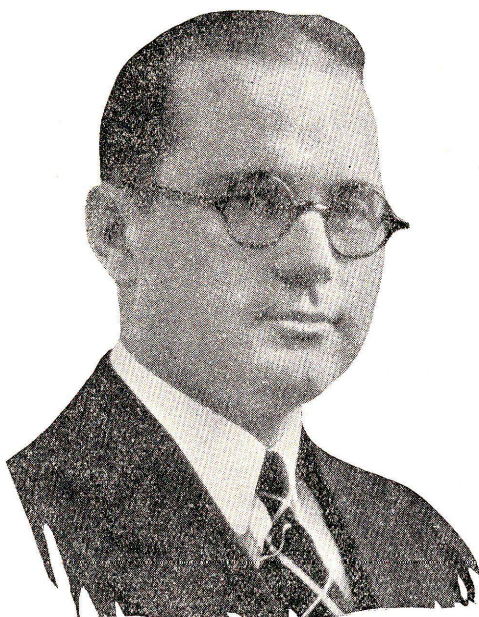
The extreme difficulty now experienced by many church colleges in maintaining themselves in the present crisis has focused attention upon what in the opinion of a growing number of reputable educators is a more general decline in church college education. Indeed many predict a precarious future for it.

Let us understand to what type of college we here refer. By church college is meant that institution of higher education directly under the control of and supported by the church. It has an enrollment ranging from 200 in the smaller ones to 500 or 600 in the larger ones. It builds its curriculum around the college of liberal arts with a strong emphasis upon professional education and with a declining interest in organized religion. There are approximately 500 colleges in the United States at the present time which fall within this classification.

Before 1870 the church college furnished almost entirely the training for law, the ministry, medicine, and for those who seek only a "cultural education." The church college can challenge with glee tax supported schools by listing the many professional leaders, statesmen, diplomats, and justices who have come from her halls. Even Elihu Root came from a little eastern college that is now scarcely known except as it is linked with his name and the names of other famous men who emanated from it. But Hamilton College (ask yourself where it is) in a remarkable way emblemizes hundreds of other such schools in its fierce struggle for existence.

To-day the church college is yielding its prerogatives to the State, albeit under protest. But in this instance it is only following precedent. When the early pioneer American leaders set up a system

of education to meet the needs of that society they appealed to the most educated group to take command. Since that group consisted largely of clergymen, and since the church was the most potent institution in their lives, they established grammar schools for the parishes



Professor Weir

and placed them under the control of the church board, with the parish minister as teacher. As the State passed into a distinct political entity it set up free public schools which assumed the functions of the grammar schools. Thus through sheer competition the church school had to surrender. But it pioneered in another field and set up academies to continue its educational functions on a higher level. Here again the State learned quickly and established free high schools to force church schools out of that field. Still the church sought an exclusive field and immediately entered upon a program of building colleges. But the State saw quickly

the advantages of collegiate training and in turn launched its program of building State schools, such as the land grant college, State universities, normal colleges, agricultural and mechanical colleges. Now we are observing the very processes by which the State is assuming the functions of the church college. Perhaps the most important trends which indicate the decline are the junior college movement and the established curricula of the standard four-year college. The junior college is but two years of the four and covers a general and ostensibly basic academic field which prepares the student for specialization on his major and minor fields in the junior and senior years. This junior college movement has come partly in response to the academic, as well as moral, losses incident to placing in the hands of children suddenly the direction of their own interests and training, in a strange environment away from home. Boys and girls on the average finish high at seventeen or eighteen and go on to college. The inability of college administration to supervise and intimately direct this mass of irresponsibility has now become apparent; and to meet the situation the junior college, a continuation of two years beyond senior high school, has grown up. This places the responsibility for direction back on the home and the community where the student has finished high school. No one can deny that it logically belongs there.

Yet to the extent that the junior college obtains favor it cripples the church college, for the first two years constitute the most popular half of the church college curriculum. The State institutions have many more resources available and can consequently provide laboratories and libraries for the special professions far more adequately

Mrs. Byrum Retiring from Faculty

With the close of the present school year, Mrs. Bessie L. Byrum, professor of Religious Education, will close her labors at Anderson College and Theological Seminary. Of course we announce this fact with a good deal of pain, because we all recognize that with the going of Mrs. Byrum, we lose one of the strongest teachers we have ever had on our staff. Dr. and Mrs. Byrum came to the school at the beginning of the first year in 1917. Both of them taught in the school every year until 1929 when Dr. Byrum resigned and Mrs. Byrum will have taught continuously from 1917 up to the close of this year.

Aside from the work in the school these fourteen years Mrs. Byrum has taken active interest in the various general and local phases of the work of the church. At the present time she is a member of the Board of Foreign Missions and is President of the Board of Religious Education, and is General Superin-

tendent of the Park Place Sunday school.

In addition to this work in the



Bessie L. Byrum

church, she has been more or less active in community affairs here in the city having worked in connec-

tion with our local Parent-Teacher Association and is serving on the Board of Directors of the local Y.W.C.A. All this heavy work together with her duties as wife and mother have drawn rather heavily on her physical strength and her health demands that she take life a bit easier. Therefore her resignation. Her services in the School through the years have been unusually satisfactory and it is naturally the wish of all concerned that she continue for many more years. But the demands of health and home must be heeded.

In the department of Religious Education, Mrs. Byrum will be succeeded by Miss Anna Koglin who has wide experience and training in that field. The Seminary will continue to lay strong stress on the courses in religious education and we solicit the consideration of our hundreds of young ladies who are seeking to serve in the Sunday school. —J. A. Morrison

than the church college can. Thus graduate work has been suspended in most of the church colleges which once granted master's—and in some cases doctor's—degrees. With neither a natural connection with any thing below it nor above it the senior church college seems useless in the picture. If one goes through the State schools until he finishes junior college, it is a perfectly natural thing for him to proceed on through the State university for senior college work, because it has a natural connection with the professional training which he is to pursue in graduate study. The church college has standardized its regular course to correspond to the State school but is unable to provide a connection with graduate studies.

It would seem that to add graduate schools would solve the problem; but that is exceedingly expensive. According to Dr. Andrew D. Harmon, former president of Transylvania College, it costs three times as much to conduct graduate courses, as it does for senior college courses.* And with all their feverish endowment campaigns, the church colleges have not been able to increase their financial resources

to correspond with the increasing demand of the time.

Moreover, while the church college has slighted its religious emphasis and exerted its energies to improve its scholarship to compete with the State school, the State universities have become interested and have begun adding courses in religion. One of the most interesting attempts to be found in this direction is at the University of Iowa. There the Bible has been placed in the college of liberal arts on the same basis, as far as credits and competency in instruction are concerned, as English, history, or sociology. A board consisting of representatives of Protestants, Jews, and Catholics cooperate with the university in conducting the work.

Thus many factors are combining to make the future of the church college a diminishing finale, unless some influence is set up to counter present trends. Some colleges are literally being forced to the wall, others where it is possible are becoming municipal institutions, still others are becoming junior colleges, and some others that are well endowed and have an unworked field are holding out—probably against time.

What I have said thus far applies to the general church college situation. Suppose the State schools do completely absorb the smaller church colleges. Are we to assume that Anderson College and Theological Seminary will go the same way? We now have a major emphasis on religion, and we have a graduate school into which students desiring to do any type of religious work may naturally pass upon the completion of undergraduate work. Even some types of lay Christian training are available for specialization in undergraduate study. As I see it, if we are not to decline as others we must continue our major emphasis upon vital spiritual religion. This will mean of course that our field will be confined pretty closely to our own people. That in turn places responsibility upon our people, particularly the alumni and friends of the school, to supply the needed funds to build one institution that can at the same time maintain adequate scholarship and genuine religion.

*The passing of the Church College. *Current History*, December, 1930

Go to church with great expectation; go out with determination to do great things.

EDITORIAL

THE KENTUCKY PREACHER

It has been said that Kentucky, aside from being famous as a producer of bluegrass, does her share in the production of good preachers. I believe it.

Late in February the Kentucky State Ministers' Conference was held at Ashland. Brother Hunt, the host pastor, invited me to come down and be with the brethren. I accepted and in company with Brothers Berry, Ast, and Fleenor, drove down and had a pleasant and profitable season of fellowship with the Kentucky ministers. There was a fine representation of the State ministers present and a few from outside the State, including J. W. Lykins and R. B. Roan from West Virginia, and W. L. Shinn and R. C. Caudill from Ohio and W. E. Monk from everywhere added strength to the meeting by their presence and messages.

The addresses were all timely and well seasoned with grace and sense and the spirit of the meeting was of the kind that makes you want to go home and get down on your knees and thank God for the brethren.

Some of the old-timers of Kentucky were there including Brother Lyons, Brother Chappel, Brother Jones and others. These old brethren, after more than a quarter of a century of hard preaching and hard work, still have the fire and vigor of youth and the forward look. They are an inspiration worthwhile.

And the younger fellows were there in ample numbers and spirit to give one courage to believe that the message will be carried forward even after our faithful pioneers have been called to a fairer country even than Kentucky. I have no list of all who were there, but I was overjoyed to see so many former Seminary boys working heart and hand with the older brethren. I recall Kane, Tucker, Cook, Paris and wife, Kardatzke, Perry, Thorp, Schemmer and wife, Blackwell and wife, Myrtle Hunt, and others.

Brother E. L. Voight, President of the Winchester Academy, was there, beaming with enthusiasm about his work.

Of what use are these preachers' conferences anyway? A great deal. They keep the brethren in touch with each other thus assuring a warmer fellowship, a firmer confidence and a finer cooperation.

At Easter time, it is to be my happy privilege to be with the young people of Kentucky in their convention at Mt. Sterling. I can never forget the Kentucky brethren.

SEMINARY GRADUATING CLASS INTERESTED IN THE MINISTRY

Next June the Anderson College and Theological Seminary will graduate a splendid class of young men and young women. After four years of hard work in school, naturally enough, those who are called to the ministry are eager to get into active work. Some of them are ordained ministers and have had experience before coming here. Some

of them are inexperienced and liable to make a great many blunders for which some long-suffering congregation should be charitable enough to pardon them. All of them are loyal to the church of God and zealous to promote the truth of the gospel. Congregations in need of pastors should write to

J. A. Morrison, President

Personal Mention and News Items

The boys' basketball team has been playing quite a few games the last month, several of which have been victories. Fort Wayne Church of God lost to the boys early in February. Later on the Lapel Independents lost to them in two different contests, as did the U.B. team. The boys lost a hard fight to the Guide Lamp team and also the Pleasant Valley boys.

Negotiations are at present under way for a game with the Indiana Law School of Indianapolis, and also for a game for the girls' team to be played with the Real Silk Girls of the same city.

It is hoped that the boys can have a regular coach next year and also a schedule calling for games with other colleges of the state. The boys have been much handicapped by the fact that they could only practice twice a week. Mr. D. W. Patterson has been coaching the boys since Mr. Denny of the Y.M. C.A. was forced to drop the work out here on account of a heavy schedule uptown.

Quite a number of the students were in attendance at the last concert of the year given by the Civic Music Association. Mr. Paul Kochanski, Polish virtuoso, was the artist on the stage. His handling of the violin was marvelous, and his ability to make the crowd feel the way he did was very evident. This is Mr. Kochanski's tenth consecutive tour of the United States.

The BROADCASTER

Published monthly in the interests of the Anderson College and Theological Seminary, Cor. 5th and Union Streets, Anderson, Indiana.

J. A. Morrison.....Editor-in-Chief
John Lackey.....Student Editor
Rolla D. Shultz.....Alumni Editor
E. S. Reynolds.....Managing Editor

Entered as second class matter under act of March 3, 1879 at post-office at Anderson, Ind., April 5, 1929.

SUBSCRIPTION RATES

Per year\$1.00

Two debate teams are representing Anderson College in the state this year. The affirmative team composed of Rolla Schultz, Kenneth Ahrendt, and Frederick Schminke will meet Taylor University on March 14th. On the same date, the negative squad—Dave Gaulke, Opal Davis, and Paul Watson, will travel to North Manchester for a debate with Manchester College.

On February 21, both teams went to North Manchester and took part in a tourney. The negative team spoke twice and the affirmative three times during the day. Coach F. C. Weir, Opal Hayes, Lucille Fenton, Lurline Corlew, and Thomas Sexton accompanied them.

Much is to be said of the way Prof. Weir has worked with the teams and the untiring effort he has given. The team members feel privileged to work under him, and appreciate his help. He has tentative engagements with Ball State College, Indiana Central, and has written several others attempting to schedule dates for the teams.

"The Jew of Malta," an Elizabethan drama of the sixteenth century, was played in the auditorium on Friday evening, February 13th. It was produced in the style of the sixteenth century by the class in Elizabethan drama under Mrs. Weir.

Not many were present, but those that were there were well pleased with the acting, the parts being well taken. Frederick Schminke played the part of the Jew of Malta with much ease. Other members of the cast were: Ralph Coolige, Hubert Irons, Mrs. George Palmer, Mrs. Rolla Schultz, and Lloyd Powell, all of whom played several parts and acquitted themselves very well.

Mr. M. H. Gaar, the landscape gardener from Cambridge City, Indiana, who beautified the college campus last spring, is director of the Wayne County Men's Chorus, consisting of seventy voices. He with his chorus paid the Seminary a short visit on a recent Sunday, taking dinner at the dining-hall and rendering a few selections.

Rev. Ray A. Haun, pastor of a church at Newell, South Dakota, writes interestingly of his work there. Brother Haun is a former student.

Miss Stella Weigel, former dean of women, sends her regards to the Seminary along with a payment on her Endowment subscription. Miss Weigel is teaching in Michigan this winter.

Miss Helen Hansen, former secretary to Dean Olt, is at her home in New York City. She says that she prays regularly for the financial needs of the school and encloses a money order for \$20.00.

D. W. Patterson, General Manager of the Gospel Trumpet Company, has been kind enough to donate his services as coach of the basket ball team since the resignation of Mr. Denny at the close of last semester.

President Morrison together with Rev. R. L. Berry, Associated Budgets Secretary, Rev. E. A. Fleenor, pastor at Alexandria, Indiana, and Rev. Herman Ast, pastor at New Castle, Indiana, motored to Ashland, Kentucky, to attend the State Ministerial Assembly.

The Sewing Circle at Everett, Mass., where Mr. and Mrs. Herbert Peterson, graduates of the Seminary, are pastor, sends a beautiful quilt. It was pieced and quilted by a sister more than 70 years of age, which makes it all the more appreciated by the students.

The Young People's Society at Grand Forks, North Dakota, of which Mrs. Walter Johnson is director, sends the Seminary eight pairs of pillow cases and dresser scarfs with the letters A.C.T.S. worked in by hand. These are very usable, beautiful and very much appreciated.

For several weeks regular prayer meetings have been held in one of the class-rooms at the noon hour each day where special prayer has been offered in behalf of the financial and other needs of the School. The meetings in charge of Professor Sherwood, student pastor, have been largely attended by the students.

Dr. Chas. E. Brown, Editor of the Gospel Trumpet, recently spoke in chapel.

Rev. W. S. Haldeman, Secretary of the Board of Religious Education, and Rev. W. B. McCreary,

Book Editor of the Gospel Trumpet Company, were recent speakers in chapel.

Miss Mona Moors spent a recent week-end with the church at Louisville, Kentucky, where Isaac B. Tucker is pastor.

Rev. M. A. Monday, while holding a revival at South Anderson, was a frequent and welcome visitor at the School.

Wilford Wood, a freshman, was called to his home in Michigan on account of the death of his wife's mother.

NOTICE

All persons residing in states North and South Carolina, Tennessee, Florida, Alabama, Mississippi and Georgia who are interested in the Georgia State Camp Meeting and Southeastern Young People's Convention, to be held in Atlanta, Ga., August 28 to 30 inclusive, please communicate with Mrs. W. D. Smith, 804 Edgewood Ave., Atlanta, Ga., at once.

A Man Is Educated

When he can look out upon the universe, now lucid and lovely, now dark and terrible, with a sense of his own littleness in the great scheme of things, and yet have faith and courage. When he knows how to make friends and keep them, and above all when he can keep friends with himself. When he loves flowers, can hunt the birds without a gun and feel the stir of a forgotten joy in the laugh of a child. When star-crowned trees and the glint of sun light on flowing waters subdue him like the memory of one much loved and long dead. When he can be happy alone, and high-minded among the meaner drudgeries of life. When he can look into a wayside puddle and see something besides mud, and into the face of the most forlorn mortal and see something beyond sin. When he knows how to live, how to love, how to hope, how to pray—glad to live and not afraid to die, in his hands a sword for evil, and in his heart a bit of song.

—Joseph Fort Newton

These Letters Might Interest You

Dear Brother Morrison:

You will find enclosed a check for \$25.00 to help the school. I feel it will be used for a good purpose.

Yours in Christian love,
Mr. and Mrs. J. J. Kemp

Morris, Okla.

Dear Brethren:

Am sending a small offering. I wish I could send more but am praying that God will bless the little to his glory and help you much in the school.

Yours in Jesus,
Mrs. Ruth Chenault

Terthold, North Dakota

Dear Brethren in Christ:

Enclosed please find \$1.00 to be used as a little help for the Seminary. Wish I could give more but I pray God that the ones who have the means may not withhold for such a worthy cause as training the youth in spiritual things.

A sister in the one body,
Mrs. Ida Olson

Indianapolis, Indiana

When I read your article in the Trumpet of the needs of the school, my heart was touched so deep it reached my pocketbook. We haven't an abundance of money. I needed a new dress, but I felt I could do with what I had and send a little to help there. We have a son and if God spares his life, I expect him to enjoy some of the benefits you are now struggling to put over, and I want to help with what little I can. God has already blessed me for this effort.

Your sister in Christ,

Mr. John A. Morrison,
President of Anderson Seminary

Dear Sir:

I have been looking over the Trumpet which came tonight and after reading "A Page from My Diary," I feel moved to send a small gift which may help a little. The amount necessarily is small but I am praying that our school may come through these hard times and continue to bless our young people and they, in turn bless others. I say "our" school because I feel it is our responsibility and I will try to do my bit whenever it is possible. I have three boys and I hope God will open the way so two, at least, may attend.

I have only lately taken my stand with the Church of God and feel greatly blessed by doing so.

Yours in Christ,

Dear Children of God:

As I was reading the needs of the students, I was moved to tears. As I got \$2.00 for making a rug last week, I will gladly send it. Of course it is only a little but if everybody would send in their little, it would help quite a lot.

May God bless all of you and increase the little I can send.

Mrs. Emilie Rung

Harrisburg, Pa.

Dear Brother Morrison:

I am sending you one dollar. Just a small amount, but it will help a little. We are with you in our prayers and confidence believing you are engaged in a great work and are doing nobly for God.

God reward you. He will supply all your needs according to his riches in glory.

Your Brother in Christ,
Chas. N. Strope

Tipperary, Arkansas.
February 22, 1931

Dear Brother in Christ:

I have just read your letter in the Trumpet of February 2nd, and it thrills my heart through and through. How I do wish I could do more to help educate those young people, but I have no offering but a small one which I am sending.

I sold some milk and will send you \$2.00. Please accept it for it is freely given, and don't forget us when you pray. We are isolated and surely do appreciate the prayers of the dear saints.

Your saved sister,
Mrs. D. H. Shride

Cornell University
Ithaca, New York

Mr. J. A. Morrison
President Anderson Seminary.

Dear Brother Morrison:

Enclosed you will find a small amount to help the Seminary in its great work. Your last two articles have certainly revealed the drastic needs of a wonderful cause. May God bless every effort made. We especially appreciate and sympathize with situations which you mention because we are struggling to work our way through the graduate school here at Cornell.

May God bless and abundantly multiply the good work of the Gospel Trumpet and Seminary.

Sincerely,
Mr. and Mrs. W. W. Adams

With the Alumni

— Rolla D. Shultz, Editor —

A LETTER FROM GEORGE EDES AND WIFE

White, S.D.

Feb. 28, 1931

Anderson College and Theological Seminary,
Anderson, Ind.

Dear Brother Morrison, faculty and students:

It will soon be seven years since we left the halls of what was then the Anderson Bible Training School. As to distance our paths have led apart, swinging together

on few occasions for a few brief moments as it were—and then afield again. But as to heart-beats surely they have been as one. Our love for our Alma Mater does not subside in spite of distance, trials, or the march of years. God bless you every one!

We eagerly devour the Broadcaster when it comes. Today was one of those days. Rapidly we look for the names and news of those we know and find joy in their successes and happiness. Its message of the Conference and of the needs of the school at this time touched my heart anew. We have not been able to contribute as we desire to but I am enclosing five dollars for the school. With it our humble prayers that you may have the companion-

ship of God in every class and every heart.

We have been in our present location for three and one half years. Many tasks have been ours and in every one have we found grace. We see where we have made mistakes and no doubt there are ones we do not see; but we have them all humbly committed to God and are looking to the Master for a closer walk that we may be able to do His whole will. As to the victories and successes we have had, to Him be all the praise.

That time of the year is at hand soon when the great out of doors calls and poets are inspired, while the young man's fancy lightly turns So perhaps the fact that I have had thirteen weddings since

coming here may be interesting, however the number is to be increased soon I am told so I am not worried about the thirteenth. These are happy days when we see those pledging their troth in sincere love. It is a privilege to be the servant of the Most High and invoke his blessing upon them and upon the home they purpose to build.

In this three and one-half years I have had twenty funerals here. The big majority of them have been outside the church membership. Nineteen of them have been in the last year and a half. We have been able to interest several in the church through this ministry in their sorrow. A great opportunity lies there for service and for interesting those in sorrow if we but approach them in the spirit of the Lord and enter into their sorrow with them.

In our Sunday school at the present time we have an enrollment of 140. We have ten classes, and two departments. The children are enthusiastic and we enjoy our work with them. I have a class of boys that number 14. They are of high school age. It is a very interesting group to work with. Our attendance in the school runs near 100 most of the time. And so does the attendance in our morning services. Not quite so high at night service.

We have seen some saved since we came here but not as many as we feel should have been. But we do feel that God is working on hearts and we expect soon to see a real awakening that will bring the work of religious experience into many hearts. Please pray for us that we may see that time come soon.

The Lord has been good to us in the healing of the sick in these years of labor for him. One sister was healed of tuberculosis of the bone in her limb. It had gotten so bad that she was able to be on her feet only a little while at a time. The doctor advised her to go to the hospital at once and have it taken care of. He said the soonest she could walk would be nine months. But inside of three months after we had prayer she was completely well from it. We had another case of a child that had infantile paralysis and was completely paralyzed on the right side and the Lord delivered her entirely. In a few weeks' time she showed only the slightest effects of the disease. One brother has been healed of

stomach ulcers. A sister, of high blood pressure, at least so she is able to be about and does her own work. To God be the praise for these blessings.

When you think of us please pray for souls here that are under the convicting power of the spirit that they may be saved. There are many that are thinking seriously but hesitate to take the step.

Perhaps this letter is far too long now. I have just rambled along as things have come to me. So please accept our greetings and best wishes for you one and all.

May the peace of God dwell in you richly in all wisdom and prudence and may your hearts and minds be kept in perfect peace through Jesus Christ our Lord.

Rev. L. A. Miller, '23, and wife write of their work in Summerland, B.C., Canada. They say that is a great and needy field.

Rev. and Mrs. Raymond Handy of the class of '28, pastors at Terre Haute, Indiana, were recent visitors at the school.

Rev. C. E. Simerly, '29, writes from Billings, Montana, of his activities there as pastor. He says that is a great and needy field, and ministerial students graduating from the Seminary are welcome to come and get some pioneer experience.

Rev. Earnest Nichols, '28, with Mrs. Nichols, '27, stopped at the Seminary recently on their way to Vincennes, Indiana, where they will assume the pastorate of the church. Since leaving the Seminary three years ago, they have had charge of the work at Jackson, Michigan.

George and Ruby Meyer Blackwell, of classes '28 and '30, dropped in the other night to pay the school a visit. They report that they helped in a revival at Vincennes recently and just closed a revival at Ashland, Kentucky, last Sunday night. Their next revival will be at Creston, Ohio. George says he is enjoying married life.

George Swart, '29, and Ruth Long, '29, met at Anderson College, Friday, March 13, and after spending the week-end with the students as Mr. Swart and Miss Long, they made a sudden departure early

PAYMENTS

On Endowment

Pledges

Are Due Quarterly

A Payment

Will Be Due

April 1st

Monday morning for Dayton, Ohio, as Mr. and Mrs. George Swart. The wedding took place in the College reception room at 6:30 A.M. Brother Sherwood officiating. Those in attendance were Mr. and Mrs. John Lackey, Mr. and Mrs. Elmer Rich, and Rev. and Mrs. Sherwood. Students and friends wish the happy couple the richest blessings of God upon their lives as they labor together for Him.

George is helping in the Sunday school work in Dayton, Ohio.

The following alumni attended the Good-will Conference: W. Dale Frye, C. L. Quinn, T. M. Ramsay, E. S. Alexander, L. E. Slacum, W. B. Crowell, John H. Kane, Mrs. Cynthia Taylor Kane, Mary Hunter Lawrence Brooks, Peter Krogh, Clifton Lord, Jeannette Kemp, W. J. Bailey, L. Roy Sanders, Esther Boyer, Robert Paris, Mrs. Charity Sayre Paris, W. Dale Howell, Isaac B. Tucker, and R. L. Howell.

FOLLOWING

God, I must please you in my life
I must live holy as you are,
Grace must abound where sin is rife
I cannot follow from afar.

Your love has given me to drink
Sweet waters from the stream of
hope,
Despair's abyss and awful brink
Were on the way that I might grop

But now I live and follow on,
I know my Lord. The earth is gone
The fear of sin and death are gone
With Christ I follow as I would.

—S. Stuart

WILL TOUR THE MIDDLE WEST



MRS. ELSIE LACKEY, First Soprano
MISS ESTHER LAUCAMP, Second Soprano
MISS OPAL DAVIS, First Alto
MISS EVA CLARA HOLBROOK, Second Alto

This quartet was organized three years ago by Professor Clausen, and has been coached by Professor Hartselle this year. This will be its second summer's tour. During the last school year these students made many trips over week-ends and visited churches and conventions in States adjoining Indiana. Last summer their tour took them into Indiana, Ohio, Illinois, Michigan, Pennsylvania, Maryland, Virginia, and West Virginia. They have been enthusiastically received wherever they have gone.

They can furnish entire musical programs of sacred and sentimental songs. They sing duets and solos as well as quartet numbers. They, too, have their own way of handling many of the old familiar songs.

John Lackey, a student in the College and an ordained minister, is taking the quartet about the country in his own car at his own financial risk. He will preach when opportunity is given and will give instructive and interesting talks about the school life. He is president of the Student Council.

These boys have been singing together since 1928, and can furnish entire musical programs of sacred and sentimental songs. They sing duets and solos as well as quartet numbers. They have their own way of handling familiar songs and they handle Negro spirituals with great success. They are devout Christians and aside from singing they can give talks on the Seminary and religious subjects.

Seminary Quartets

These two groups of singers will again spend the summer in the field singing the Gospel message.

The men will visit the Pacific Coast States, while the girls will tour Kansas and the States adjoining. Their terms will be as last year, a free-will offering and entertainment while in your midst. Persons wishing to arrange for engagements with the Men's Quartet should write to Earl Wells. Those wishing to arrange for engagements with the Ladies' Quartet should write to John Lackey. Or in either case the President of the Seminary may be written.

ATTENTION

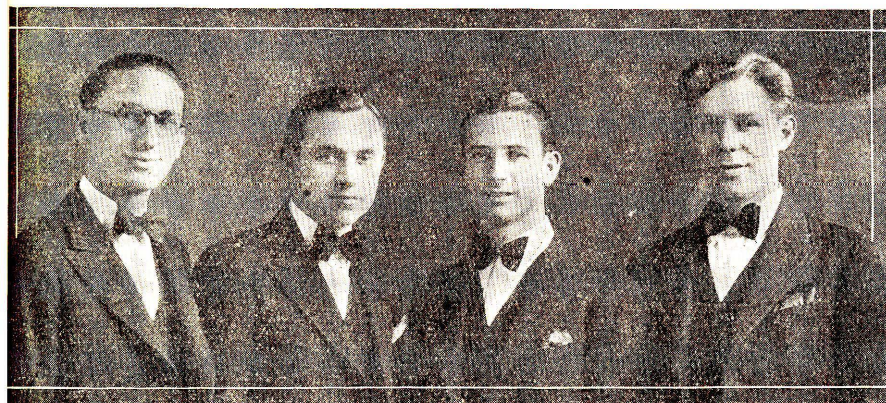
On page 4, column 3, you will find Joseph Fort Newton's definition of an educated man. I should like to run this column in each issue of the Broadcaster and have different opinions as to what constitutes an educated person each time.

Now, get your thinking-cap on and send in your definition of, or opinion as to what constitutes an educated man. Do it NOW, while you are thinking about it, and let us watch this column monthly and profit thereby.

Eugene S. Reynolds

Set your mind on big things and you will not mind petty annoyances.

WILL VISIT THE PACIFIC COAST



THE ANDERSON (INDIANA) COLLEGE AND THEOLOGICAL SEMINARY MALE QUARTET
Frank Towers, Cadillac, Mich., First Tenor
Earl Wells, Winchester, Ky., Second Tenor
Streeter Stuart, Oklahoma City, Okla., Baritone
Oral Clemens, Oakland, Calif., Basso

This is the third year that this quartet has been in the field. They have sung to tens of thousands in various states of the Union.

They sang over the radio from Atlanta, Charleston, Dayton, and Anderson.

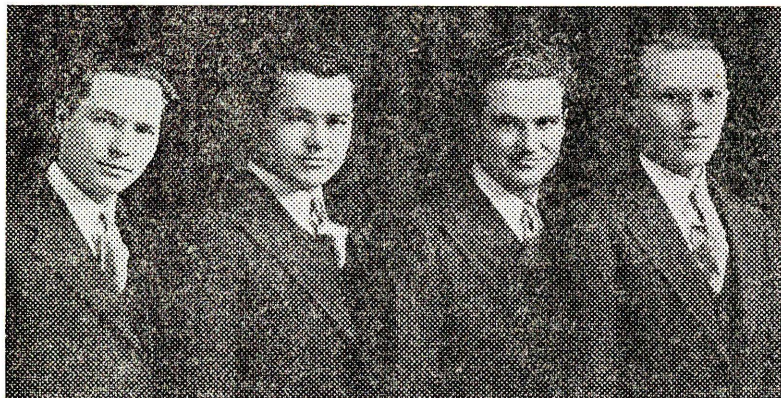
This is their third annual tour and

it will take them through the Pacific Coast States. They will go via the Northern route and return via a Southern route.

The quartet is traveling in the interests and under the auspices of Anderson College and Theological Seminary.

Youth is not a time of life; it is a state of mind. People grow old only by deserting their ideals and by outgrowing the consciousness of youth. Years wrinkle the skin, but to give up enthusiasm wrinkles the soul. . . . You are as old as your doubt; your fear; your despair. The way to keep young is to keep your faith young. Keep your self-confidence young. Keep your hope young.—Dr. Luella F. Prelan.

THIS QUARTET WILL WORK IN THE EAST



MELVIN MILLER—1st Tenor
LAUDE HAYS—2nd Tenor
HERBERT THOMPSON—Baritone
BERT JAMES—Basso

ANOTHER QUARTET

This quartet, though not sent out by the college, is none the less worthy of support by the church. These young men are stalwart Christians and excellent singers. They are spending this summer in singing and preaching wherever they may be wanted, and they are out **absolutely** on faith. They have been kept quite busy throughout this entire school year and no congregation would make a mistake by having them come and sing or preach. Those who desire the services of this quartet should write Melvin Miller, % Anderson College, or President Morrison.

DONATIONS SINCE FEB. 15TH

| | |
|--------------------------------------|---------|
| L. Grasley, Canada | \$15.00 |
| Mrs. Bert Stiles, New York | 5.00 |
| Mrs. Mary A. Sowers, Oklahoma | 10.00 |
| Mary J. Nash | 1.00 |
| Mrs. Gladys Matthews, Kentucky | 5.00 |
| Howard George Hanson, West Virginia | 1.00 |
| Libbie Hawkins, New York | 3.00 |
| Mrs. Wm. Schermerhover, Pennsylvania | 5.00 |
| O. F. Snow, Massachusetts | 5.00 |
| Sue Burchfield, Pennsylvania | 1.00 |
| Mrs. V. A. Baker, Oregon | 1.00 |
| Mrs. David Zinn, Canada | 1.00 |
| A. Edwin Koglin, Minnesota | 30.00 |
| Lawrence Smith, Indiana | 7.00 |
| Mrs. Jessie Hawkins | 4.00 |
| A. P. Gregory | 3.50 |
| Mr. and Mrs. J. Kemp | 25.00 |
| Mary E. Ochoner, Nebraska | 5.00 |
| E. W. Danner, West Virginia | 10.00 |
| Jonathan Goyings, Ohio | 10.00 |
| Mrs. W. C. Barber, Michigan | 1.00 |
| Mrs. E. L. Anderson, Illinois | 5.00 |
| Mary E. Mooney, Indiana | 1.00 |
| Nels Renbeck, Denmark | 26.68 |
| Mrs. W. E. Humphrey, Indiana | 1.00 |
| Mrs. S. M. Phillips, Kansas | 2.00 |
| Hattie Ouirton, Kansas | 1.00 |
| L. Greenwalt, Michigan | 1.00 |
| Mrs. J. L. Bowser, Pennsylvania | 10.00 |
| Ross Colgrove, New York | 1.00 |
| John Witmer, North Dakota | 2.00 |
| Rev. Raymond Handy, Indiana | 5.00 |
| Mrs. Ida L. Adams, Arkansas | 5.00 |
| Andrew Liverett, Kansas | 2.00 |
| Olive F. Raschke, New York | 10.00 |
| Glen Munson, Wisconsin | 1.00 |
| Mrs. Arthur C. Rose, Canada | 5.00 |
| Joseph M. Davis, Indiana | .50 |
| Mrs. D. H. Shride, Arkansas | 2.00 |
| Mr. and Mrs. Ralph Hoar, Illinois | 10.00 |
| James B. Manning, Pennsylvania | 5.00 |
| Mrs. Emilie Range, Wisconsin | 2.00 |
| Chas. N. Strophe, Pennsylvania | 1.00 |
| M. S. Reams, Pennsylvania | 1.00 |
| Wayne Cutshall, Nebraska | 10.00 |
| C. E. Gustafson, Kansas | 2.00 |
| Mrs. W. A. Williamson, Iowa | 10.00 |
| Eva B. Leopold, Nebraska | 5.00 |
| Mrs. Ida Olson, North Dakota | 1.00 |
| Mrs. Ruth Chenault, Oklahoma | 5.00 |
| Mrs. H. Bubect, Michigan | 15.00 |
| Vannie Smith, Kansas | 1.00 |
| Mrs. Ellsworth Mosier, Ohio | 1.00 |
| Unknown | 13.00 |

ORDER BLANK

ANDERSON COLLEGE "ECHOES" 1931
ANDERSON, INDIANA

Delivery Date About May 1

Date

Enclosed find \$..... for Offer No. Send to—

Name

Address

SPECIAL OFFERS

Check Which

- ☐ OFFER NO. 1
One College "Echoes".....\$2.00
Cash or C.O.D.—Delivery Date May 1. **\$2.00**
- ☐ OFFER NO. 2^o **Both for**
One College "Echoes".....\$2.00 } **\$2.35**
One Year's Subscription to Broadcaster..... 1.00 } **Cash**
- ☐ OFFER NO. 3 **Both for**
One College "Echoes".....\$2.00 } **\$3.25**
One Year's Subscription to Gospel Trumpet 2.00 } **Cash**
- ☐ OFFER NO. 4 **All Three**
One College "Echoes".....\$2.00 } **for**
One Year's Subscription to Broadcaster..... 1.00 } **\$3.85**
One Year's Subscription to Gospel Trumpet 2.00 } **Cash**

Solicitor's Name.....

(Make Checks Payable to Rolla D. Schultz, Circulation Manager, care of Anderson College.)