

VERY soon from hundreds of colleges and universities there will pour forth a stream of young life, radiant, strong, enthusiastic. This happened, too, last year, and the year before that, and the year before that, so that there are now hundreds of thousands of men and women throughout the country whose lives and careers have been to a large extent molded by the institutions of learning to which they went.

It is inevitable that they should feel deeply grateful to the school that gave them intellectual being. From her veins life flowed into theirs. To her they owe that preparation which has fitted them for earning a livelihood. In many the very ambition to make something of their lives, to enter this or that profession, was stirred in them within her walls.

Because of all this alumni everywhere have asked what they can contribute to their Alma Mater. Above all she asks of them a wholehearted enthusiasm for her welfare and a deep-abiding devotion to her ideals. It is, first of all, by a life worthy of her that an alumnus gives most towards her continued existence. That a MacArthur was trained at Westpoint, a Stanley Jones at Asbury College means more to those institutions than if much money had been given them.

Alumni Opportunities

By Amy K. Lopez

First, then, Anderson College asks that her alumni bear upon their lives the mark of a sacrificial spirit—a self-giving to the Master and to humanity—that they will make for her and for themselves names great through loss instead of gain—the sort of greatness that characterizes a Muriel Lester, a Toyohiko Kagawa. Surely there is no contribution that can quite equal this. And whether her alumni be active ministers or not, the College asks that they serve mankind. She thinks with gratitude of ministers in this land, of missionaries in faraway countries, but also of the unsung men and women who as factory workers, as mothers, are not only serving in other spheres but are also impressing lives through their Christian spirit.

But love and devotion express themselves, too, in other ways. Alumni associations have for many years been the source of new students. There is something particularly moving to know that this or that freshman is the son or daughter, literal or spiritual, of a for-

mer student. The wholehearted loyalty which sends these young people to Anderson instead of to state or other schools of learning which are often nearer is one of the spiritual qualities upon which Anderson's future rests.

If this or other like qualities abide, material evidence will not be lacking, and at a time like this when a concerted effort is being made to lift the indebtedness from the College every man and woman who once walked these halls, whose minds are stirred with memories that bless, will be quick to see and seize this splendid opportunity to render significant service to their Alma Mater. For many years the College has been more or less hindered by indebtedness. Many precious dollars have been applied on interest. Much-needed expansion has been delayed because of the debt. Now the Alumni of Anderson have arisen to the opportunity to celebrate her twenty-fifth anniversary with a gift that will set her debt-free. Opportunities such as this seldom come, so we shall make the most of this one.

Eastern Alumni Meet

THE annual meeting of the Eastern Anderson Alumni Association was held March 23 in the new National Memorial Church in Washington, D. C. Many of the alumni arrived on Sunday the twenty-second, for the dedication of the new church. This dedication service can never be forgotten by those who shared the rich experiences of that hour! Anderson alumni felt a special interest in this service because one of their number is the pastor; and the speaker of the hour, Dr. J. A. Morrison, is the beloved president of their Alma Mater.

The annual business session of the Eastern Alumni Association preceded the fellowship dinner. The president, Chaplain Paul V. Robinson, presided at the session. Minutes and the treasurer's report were given by the secretary, Amy A. Churchill. It was decided on motion to rescind the action of one year ago in which the Association made application for a one-hundred-dollar membership in the Ten Thousand Dollar Club, and to urge individual members to take out memberships in the Silver Anniversary Club. This action was suggested by the national secretary, I. K. Dawson, to avoid confusion and duplication of appeals. Those who

had paid on this membership will be asked to let their payment apply on a membership in the S.A.C.

Officers for 1942 were elected as follows: president, R. C. Handy; vice-president, Walter Ott; secretary-treasurer, W. B. Crowell. It was voted to hold the next annual meeting in Reading, Pa., if it were agreeable with new executive officers.

The Association felt honored to be the first group to use the new church facilities for a fellowship dinner, and a vote of appreciation for the fine entertainment was given the church and the pastor. Approximately thirty-five mem-

[Continued on page 15]



The 1941 Alumni Banquet

THE ANSWER TO YOUR CRYING NEED

By John H. Kane

MANY of you have asked for it. You have told me that we ought to have it. I have all along agreed with you. But we have all been in the same boat. We did not know how to remedy the situation. Now it is different. You can bring all your friends and relatives to the Silver Anniversary Alumni Banquet. How can this be? Because we have secured the large campground dining room for the affair. And believe me, that place can seat a lot of people. Of course, we will have loud speakers so that all can hear everything.

And there is something to talk about and hear at our one and only Silver Anniversary Alumni Banquet. You will have to wait a little longer for the detailed program. But take my word for it—it is going to be good and as nearly as possible what you have asked for. Write in to Alumni headquarters at the College building—at once—and tell us how many tickets you want reserved. Better send a little down-pay-

ment so you will be sure they are being held for you.

While we want all our friends to have a chance to come this year, we want by all means to see all the Alumni present. Put the date in your little book

COMING

June 11—Annual Alumni Reunion Banquet

June 15—College Day at Anderson Camp Meeting

November 15—National College Sunday

November 24-25—Silver Jubilee Home-Coming and Mortgage Burning

right now—June 11, 1942, the Silver Anniversary Alumni Banquet of Anderson College and Theological Seminary in the big campground dining hall. Let us hear from you at once.

KENTUCKY ALUMNI ORGANIZE

FEBRUARY 17, 1942, in Danville, Ky., a representative group of Anderson alumni met and organized the first Anderson alumni association of Kentucky. I. K. Dawson, National Alumni Secretary, gave a short talk on the work and value of the state alumni units, after which a constitution and by-laws were adopted. The following officers were elected: president, Roscoe Snowden; vice-president, J. W. Chitty; secretary-treasurer, Adaline Chitty. The term of these officers is two years. This unit will include twenty-five or thirty former students of Anderson College and Seminary.

The first official meeting of the Kentucky alumni association will be held April 17, 1942, in Lexington in connection with the state Crusaders' convention. Dr. J. A. Morrison, who is to be the convention guest speaker, will also give the address at this alumni dinner meeting. Already several S.A.C. memberships have come in from Kentucky alumni and we are expecting to hear a great deal from this up-and-coming state unit.

WITH THE ALUMNI

ON JANUARY 16 Val Clear left Lima, Peru, for the interior of the country. He went by airplane over the Andes Mountains, visited mission stations in the jungle section of Peru, and explored the country. The first of April he was to return to the mission school in Lima where he is an instructor. These are the summer vacation months in Peru; the fall term of school begins in April.

* * *

Clarence A. Thomas writes: "I am pastor here in Houston, Tex., and I am enjoying the work a lot. I am attending the University of Houston and hope to get my A. B. degree someday. My three years of work in Anderson College will help me out. I suppose people are feeling the effects of the war elsewhere the same as we are here; we have somewhat of an armed camp here on the Gulf."

* * *

"Your Christmas card was much appreciated," writes Mabel Tucker, '20, to the alumni editor. "It had been a long time since I had heard from any of our classmates. I suppose you know of the

death of my husband on March 16, 1935. At the time of his death he was pastor of the Mannford, Okla., congregation. After he died I accepted the pastorate and remained at Mannford until August 1937. I cared for my aged mother then for a time; then later went to Wichita, Kan., where I assisted in personal work. In April 1940 I accepted the pastorate of the Iola, Kan., congregation. We are now making the store building in which we have been worshiping into a church, trying to pay as we go. Seventeen persons have found the Lord since I have been here, and several others have been sanctified. We thank God for the little we have been able to accomplish and for the faithful group we have here, even though it is small."

* * *

A letter from Orville C. Horne, Meridian, Miss., says: "I am enclosing a check for \$20, payment on my Alumni pledge. Everything is going fine down here—Brother Montague included."

* * *

Glenyce Sayre, '37, is now in Hollywood, Calif., where she has been visiting her family and is now employed.

* * *

Robert P. Loudermilk writes that he has taken the pastorate in Lawrence, Kan. His new address will be 1823 Barker Avenue.

EASTERN ALUMNI MEET

[Continued from page 13]

bers took dinner together. The dinner program consisted of the Alma Mater song, introductions, and an address by I. K. Dawson, substituting for Amy K. Lopez who was unable to fill her engagement because of illness. In his address on "Co-operation in the Alumni Program," Mr. Dawson spoke of the place of alumni in the life of an educational institution, the need of a program or organized effort, and the responsibility of every alumnus to participate in such a program. He commended the Eastern Association for their splendid co-operation in the past and expressed a firm faith for the future of this unit. Several applications for memberships in the S.A.C. were received and more were promised for the future. Following the dinner the group attended one of the series of meetings in the new church, in which Brother Morrison is serving as guest speaker.

LET'S BURN THAT MORTGAGE!

By W. Dale Oldham

ON THE first day of February the church of which I am pastor celebrated a joyous milestone in progress by having a special service in which we burned our mortgage. In a little more than eight years we paid off an indebtedness of more than \$25,000. We had a great celebration with our good friend and brother, C. E. Byers, preaching a stirring sermon. As the chairman of our board of trustees, Edwin A. Frisch, put a match to the mortgage, we all sang together a song of victory and triumph. The next Sunday we buckled down to the task of raising at least \$100 a week for a building fund to meet the expanding need of our work.

We did not celebrate half as much at that mortgage-burning as we intend to celebrate when next November we come in, a thousand strong, to burn the mortgage now held against our beloved Anderson College. We plan to burn the mortgage when we meet together around a roaring campfire on the campus during one evening of the fall festival celebration. This will be one of the most thrilling moments in the history of our Alma Mater. We must all be there, and to enjoy the celebration to the fullest each of us must have worked hard, not only to buy a Silver Anniversary Bond for ourselves but

also to induce at least five or ten other persons to do the same. What a thrill there is to having a part in lifting the debt from our College! A dollar a week laid by, by each of us and by other warm friends of Anderson College, will get the job done even before November. Alibis and excuses will not pay the debt, but your loving and appreciative attitude, *shown by your contributions*, will get the job done.

In lifting this debt and paying off the mortgage we are helping to insure the future of our College, a future in which we are all interested. We simply cannot even consider the possibility of failure in this campaign. We are not going to fail; we are going to succeed. Come on, fellow Alumni, let's burn that mortgage! Your \$25, with that of 999 other persons who also love the College, will bring success!

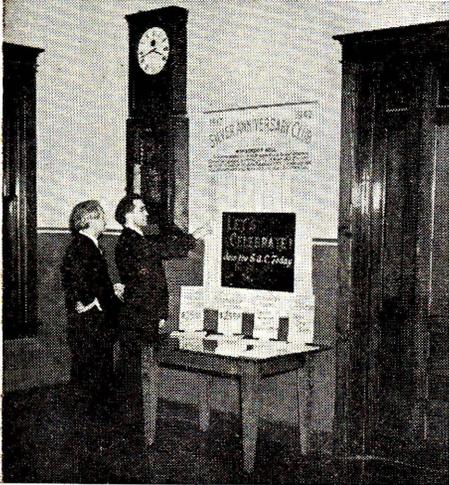


The Old Bonfire Circle

YOUR ANNIVERSARY GIFT

By I. K. Dawson

WHAT would be an appropriate gift for our Church school on her twenty-fifth anniversary? Recently the executive committee of the National Alumni Association met to consider this important question. All agreed that such an anniversary gift should express as fully as possible our deep appre-



I. K. Dawson showing President Morrison how S. A. C. Memberships are coming in

ciation for our School and our present loyalty to her. Money, we further agreed, was perhaps the most practical gift we could offer. Here, too, was a gift in which all could share.

The amount? At least \$1,000 for every year of her age would be required if the gift were to express to any degree our hearty gratitude and devotion. Twenty-five thousand dollars, therefore, was set as our silver anniversary gift, and all had faith that such a gift could be made.

What should be done with this gift? This question was easily settled. Pay off all indebtedness, burn the mortgages, and set our College debt-free! Twenty-five thousand dollars will enable us to do this and have a few dollars left.

"How?" was the next question. By selling a thousand memberships in the Silver Anniversary Club at \$25 each. This was the simple method agreed upon. Now the campaign is on for members for the S.A.C. Already we are well on the way toward the first hundred memberships. Each day brings more applications. Preachers, soldiers, sailors, teachers, students, businessmen, housewives, are all among the members.

Fill in the application form printed on this page, mail it in today, and have yourself listed among the boosters for our Church College and Seminary.

THEY ENDORSE THE S.A.C

ENCLOSED find \$25 for application to the Silver Anniversary Club. I am heartily in favor of the plan and am willing to back it with cash. Now that I have paid the \$25 that makes me a member, is it all right for me to send cash contributions each month of say \$5.00 or \$10.00? Please let me know for I am anxious that the goal be reached."—Sgt. Bill Darling, Fort Crockett, Tex.

"I am enclosing a check for payment in full of one membership in the Silver Anniversary Club. Later on I plan to pay for a memorial membership for Emil."—Ruth Hollander, Delaware, Ohio

"Enclosed find \$10 for a membership in the S.A.C. You can count on another one from us."—Herbert Thompson, evangelist.

"The silver anniversary is a splendid idea. Enclosed is a check for initial payment on one membership in the S.A.C. I am enjoying my work as chaplain in the United States Army."—Chaplain Virgil N. Moore, Fort Mason, Calif.

"Enclosed find \$5.00 to be applied on a membership in memoriam in the S.A.C. for Luella Rowe. At a recent meeting of the Church of God at Palmyra, N. Y., I suggested that we purchase this membership. My suggestion was adopted and I accepted the responsibility of collecting and remitting the \$25.—Mrs. Vincent Soliman, Clifton Springs, N. Y.

"When we received your first announcement of the silver anniversary we were happy to hear of your plans. You wanted to know what our reaction is. Beyond a doubt the most dramatic and impressive way of saying it is with cash. These are days for action. So we



Membership Button

are happy to send our payment in full for one membership to you today."—Marvin E. Petersen, Racine, Wis.

"You may count on my membership in the S.A.C., and maybe more from my church."—Russell R. Green, Bakersfield, Calif.

"You may count on one membership in the S.A.C. I agree with you that we must pep these memberships up a lot if we are to reach our goal of one thousand."—John H. Kane, Cleveland, Ohio

"I already have one member signed up, with a \$10 down payment, so that is at least a start. I want at least five or six from my church, and more if possible. We just *must* put this thing over!"—W. Dale Oldham, Dayton, Ohio

NOTICE TO ANDERSON ALUMNI IN MISSISSIPPI

A DINNER meeting of the Mississippi Anderson alumni unit will be held at Laurel, Miss., April 25, at 6:00 P.M. We will pull hard for memberships in the S.A.C. We are expecting Herschell Rice to be with us.—H. G. Montague, President

The foundation of every State is the education of its youth.—Diogenes

1917	Application for Membership in The Silver Anniversary Club of Anderson College and Theological Seminary	1942
<p>In recognition of the splendid accomplishments of this Institution during its twenty-five years of unselfish service to the Church and society and to assist in the continuation and increase of such accomplishments: I hereby make application for membership in this Club by pledging to pay twenty-five dollars (\$25.00) to the College and Seminary through the Alumni Fund on or before November 1, 1942.</p> <p>It is understood that upon payment of the foregoing pledge I shall be granted a Membership Bond which shall constitute me a member in good standing in this Club.</p> <p>It is further understood that an initial payment of five dollars (\$5.00) or more with this application entitles the applicant to the following special benefits:</p> <p>First, paid-up Annual Dues in the National Alumni Association till April 1, 1943, for all who are eligible for membership.</p> <p>Second, one year's subscription to Alumni News, beginning with receipt of initial payment.</p> <p>Third, upon receipt of initial payment your complimentary copy of the 1942 Silver Anniversary Echoes and Alumni Directory will be placed in reserve, to be delivered upon payment of membership fee in full, provided fee is received on or before November 15, 1942.</p>		
Date _____	Applicant _____	
Received initial payment of \$ _____	Balance payable _____	Signed _____ Solicitor

THEN AND NOW

[Continued from page 4]

ization of the institution, which in recent years has taken on considerable proportion. For nearly two years I. K. Dawson has been giving full time to the work of the Alumni and his efforts are just now beginning to show results. All over the country, from coast to coast, he is organizing the hundreds of Anderson College Alumni into working groups. During the present year they are carrying on a celebration of the twenty-fifth anniversary of their Alma Mater. Their objective is the raising of \$25,000 to pay off a small amount of indebtedness against the College and to make some needed improvements. These hundreds of Alumni are loyal, progressive, and active in promoting the interests of their Alma Mater because they believe in the type of education which she seeks to promote and the type of ideals for which she stands.

For the great advancement which this institution has made during the twenty-five years of her history, a great deal of credit belongs to the Church of God throughout the nation. Thousands of Christian people have sacrificed and given of their means in order that Christian education may go forward. The Board of Trustees, fifteen in number, whose pictures appear on another page of this issue, deserve credit for the way in which they have handled the work entrusted to their care. They have been self-sacrificing and loyal and have never been unmindful of the responsibility that the Church has thrust upon them. They have shown a lively interest in every aspect of the institutional activities.

Possibly the group which has sacrificed the most in order that the College may grow is the teaching staff. There were days during the depression that were dark and unpromising. Salaries were low and uncertain. Attendance fell off. College doors all around were closing, but our teachers said that the doors of Anderson College must not close and they did not close.

Elsewhere in this article I have used the figure of an infant to represent the school in its first year, and the figure of a lusty youth to represent it in its twenty-fifth year. In thus speaking, I do so advisedly because the institution is just now reaching a maturity and a strength which shall enable it to do a greater service to the church and to mankind than ever before. Certainly we are entering dark days nationally here in America—days which will try the strength and the fortitude of all Christian institutions—but Anderson College expects to go forward. By the help and loyalty of the Church, the support of the Alumni, by the co-operation of the Board and of the teaching staff, and by the help of God, who has never failed us, Anderson College and Theological Seminary shall go forward to a more glorious service than she has known before.

April 25, 1942

Serving Their Country

Frederick A. Schminke

A LARGE number of graduates or former students of Anderson College are now serving their country in the various ways as their conscience directs. Some are chaplains; others are to be found in the air force, the navy, the army, and in C.P.S. camps. Wherever they are, whatever may be their task, each is doing his duty according to his ability and strength. The following list is not complete. The College would be glad to learn the address of any graduate or former student now in the armed forces whose name does not appear below.

CHAPLAINS

Lieut. Wendell Byrd; Lieut. Virgil N. Moore; Lieut. Walter Owen; Lieut. Francis Parker; Lieut. Paul V. Robinson; Capt. Earl Wells.

ARMY AIR CORPS

Lieut. James Sibert, Barksdale Field, La.; Lieut. Lloyd Stuckey, San Antonio, Tex.; Cadet Joel Beezley, Maxwell Field, Ala.; Cadet Albert Padgett, Randolph Field, Tex.; Cadet Jack Van Dyke, Greenville, Miss.; Cadet Charles Young, Maxwell Field, Ala.; Cadet Dale Crist, Luke Field, Phoenix, Ariz.

ARMY

Lieut. A. Thomas Rowe, Fort Knox, Ky.; Sgt. William R. Darling, Ft. Crockett, Tex.; Sgt. Fred V. Huprich, Fort Stevens, Ore.; Corp. Samuel Moldenhauer, Canal Zone; Pvt. Glen Calhoun, Jefferson Barracks, Mo.; Pvt. Harry Frost, Paris Island, S.C.; Pvt. Lloyd Gilbert, Tex.; Pvt. Raymond Mitchell, Camp Wolters, Tex.; Pvt. Quentin Withrow, Canal Zone.

NAVY

Arthur Berry, San Diego, Calif.; Hal Freeman, Fort Custer, Mich.

C.P.S. CAMPS (Conscientious Objectors)

Robert Clark, Merom, Ind.; Duane Windemiller, Merom, Ind.; Melvin Kleinhenn, Alexian Bros. Hospital, Chicago, Ill.; Carl E. Olson, Alexian Bros. Hospital, Chicago, Ill.; Welda Lee Tracy, Fresno, Ohio.

Adam W. Miller and Earl L. Martin spoke at the Missouri ministers' meeting, March 15-18. The meeting was held in St. James, Mo., where Eustace Johnson, '32, is pastor.

* * *

Professor Clausen has filled many engagements in and near Anderson during the winter months with the Glad Tidings Chorus.

* * *

Joseph Wiley, Professor of Mathematics and Physics, was recently re-elected president of the board of trustees of the Park Place Church of God.

NOTICE!

April 15 to May 24 has been set aside as a period of special prayer effort—

"Forty Days of Prayer"

for CHRIST'S WORLD-SERVICE DAY at the Anderson Camp Meeting, June 14—the greatest one-day achievement the Church has ever known!

Will you join in this special prayer effort?

—Committee

CALLED HOME

Gottlieb Steinke was born January 19, 1874, in Matchulak, Russia, and died December 15, 1941, in his home in Anderson, Ind. On October 16, 1897, he was married to Matilda Both. Seven children were born to them, of whom three are still living—namely, Reinhold of Dayton, Ohio; Olga (now Mrs. Eude) of Geary, Okla.; and Lydia who is at home with her mother. Brother Steinke dedicated himself to the Lord in early years and continued faithful to the end. He suffered for over a year before his death with an internal cancer. Towards the end his suffering was severe.

Brother Steinke came to America with his family in 1903 and lived near Neche, N.D., until 1908, when they moved to Canada. They came to Anderson in 1925.

At the funeral A. T. Rowe read II Corinthians 5 and led in prayer; E. A. Reardon preached the funeral sermon.

Brother Steinke read much in the New Testament during his illness and shared the blessings that had come to him from his reading with his visitors.

H. J. K. Goerz

Mrs. Caroline Virginia Waddell, widow of John Edward Waddell and daughter of the late Moses and Elizabeth Butler, passed away at the home of her daughter, Mrs. F. T. Laughon, in Portsmouth, Va., February 3, at the age of eighty years. She came in contact with the Church of God while living in Johnson City, Tenn. She was a faithful Christian and led many to Christ through her efforts as a Sunday-school teacher. For the past seven years she has lived with her daughter in Portsmouth. She attended services at the Church of God on 37th Street in Norfolk whenever possible.

She is survived by her daughter, a son, T. J. Waddell of Nashville, Tenn., and three grandchildren.

PRAYER REQUESTS

Pray for the salvation of my daughter, a talented girl. She has been saved in the past.—A Mother (Wyo.)

My mother, a faithful subscriber to the Trumpet, is very sick and has asked me to request prayer for her healing.—Mrs. R. H. (Va.)

Please pray that my son in the army may be healed and also saved. He has been writing to me requesting prayer.—Mrs. C. C. (Colo.)

Please pray for the salvation and healing of a young woman who is seriously ill with cancer.—Mrs. R. L. L. (Ala.)

I have had kidney and bladder trouble for years and desire your prayers for my healing.—Mrs. B. S. (Ark.)

I am suffering greatly, have been prayed for several times, but have not had complete deliverance. I am burdened both mentally and physically over this condition. I am counting on your prayers.—M. B. (Kingston, Jamaica)

Please pray for the salvation of my husband who was once a useful minister but is now deep in sin.—A Reader (Tenn.)

Please pray for the healing of my baby daughter.—Mrs. G. M. (Ohio)

I am sick in soul and mind and body. I am much troubled with doubts and fears and need your prayers.—A Reader (Calif.)

TESTIMONIES

Healed of Serious Lung Trouble

Last spring my husband took what seemed to be a very bad cold. His cough continued to grow worse and he rapidly lost weight. About the middle of September he had to give up his work altogether. He finally went to a lung specialist for an examination. Examination showed that he had an abscess, tumor, or cancer on the lung. The doctor wanted him to go to the hospital for treatment and have his lung drained, but he said no, he was going to trust God no matter what his trouble was.

Our pastor and his wife, Brother and Sister Albert Bastin, were faithful to visit and pray for him. The congregation and saints elsewhere also stood faithfully by us. He was prayed for many times and would get better, then worse again. For some reason he did not get complete healing. He grew weaker and weaker until he could not walk without help and could sit up only long enough to have his bedding changed. He then began to have severe hemorrhages and coughing spells. We realized that unless something took place he could not live long.

The morning of February 15 he had an especially bad hemorrhage. I called Brother and Sister Bastin for prayer and he got relief. Brother Bastin asked the church to agree with us in prayer and fasting and to meet in the evening at our house for prayer. My husband, although very weak, fasted also and tried to get a new hold on God. When the group assembled in the evening and prayer was offered, God wonderfully healed him. He at once ate a good lunch—something he had not been able to do for some time. From that moment he has been getting stronger. He has had no hemorrhages. Two weeks after the time of his healing he had gained eleven pounds. He is now attending services again and feeling fine. Oh, how it does pay to trust God! We want to thank all the saints who stood by us in this trial.

Mrs. Chas. Scempsrott
Route 1
Lebanon, Ohio

ANNOUNCEMENTS

The Mississippi Christian Crusaders' convention will be held at Laurel, Miss., April 26 instead of at Hattiesburg, as was formerly announced. Herschell D. Rice from Anderson, Ind., will be the speaker. There will be a special meeting for young people's leaders. Josie D. Triglith, Sec.

HELP WANTED

Men and women to work during the coming International Camp Meeting, June 12-21. Please write to the Gospel Trumpet Company, Dept. G2, for application blank.

WITH THE BRETHERN

The Richmond Church of God, formerly located at 7964 Richmond Street, Detroit, Mich., has moved to 7962 Russell Street. On March 1 the first services were held in the nature of a dedication service. The guest speaker was E. E. Perry. Everyone was much inspired by his soul-stirring message. John Richards, pastor of the church located at 20060 Wisconsin Avenue led in prayer. Preceding the sermon the Wisconsin Avenue Church of God rendered special music which was appreciated.

Eula B. Brown

My evangelistic slate is full up until October 1, 1942. Anyone desiring my services as an evangelist for fall meetings may write me at my new address.

J. B. Wiseman
1065 Oakland Avenue
Akron, Ohio

Due to the very serious condition of my wife's health, we are taking a leave of absence from the church here for a few weeks. During this time we expect to be in Oklahoma and will be in a position to help in services both in Oklahoma and in near-by states. Our address will be Box 84, Canute, Okla.

Floyd L. Tunnell

FROM THE FIELD

[All names of ministers appearing in these reports must have the endorsement of their State Registration Committee. By making your report brief you give others an opportunity to report in this column. It is sometimes necessary to shorten lengthy reports. All reports submitted should be typewritten, double-spaced.]

ARIZONA

Phoenix: It has been some time since we have given a report of the work here. We have been in Phoenix about eighteen months. God has wrought a wonderful change in the work here, far beyond our expectation. For a number of years there has existed a divisional spirit in this congregation. Recently one of the main instigators of the trouble made a public confession before the church of his part in causing the trouble; this greatly helped the church to better understand where the trouble lay.

We want to acknowledge the faithful labors of our dear Brother and Sister Duncan who helped us in two revival meetings. Brother Duncan was fearless in preaching the pure gospel. Although his preaching was very definite and positive, it was freighted with love. Our young people appreciated his preaching so much.

We were again blessed by having our dear Brother and Sister Lord of Baldwin Park, Calif., conduct us a very fruitful revival meeting. We appreciate the loyalty of these dear servants of God. And they contributed greatly to the stability of the church.

We had another treat of good things from Father's table by the coming of Sister Ruth Cochran to conduct a revival among the young people. It was a grand success. Quite a number of young people were saved and the whole church received

so much good from her preaching. It seemed that she linked all the revivals together and gave us a wonderful climax. We shall never forget the many precious sermons she preached during the four weeks of her meeting.

We feel that God used all of these humble servants to bring out a pure church in Phoenix.

Mrs. Neal and I have vowed we would preach the Word in its purity, but preach it in love. We have determined not to use the sacred pulpit to thrust at people. Since we have taken the work here we have not had any church trouble and we do not intend to. We have a fine group of young people who are very co-operative.

We are now ready to build a new church house. It was the unanimous wish of the church expressed in our annual business meeting of last December to write the Board of Church Extension and Home Missions to advise us regarding the location of our new church. When the two congregations united there were two properties, so it was hard for us to come to a decision. So we invited E. F. Adcock to come and help us, which he did, and he is now arranging plans for our new plant. We appreciate the harmony of the church in endeavoring to promote God's cause. We feel that there is a bright future for the work in Phoenix. New people are coming among us and we are encouraged at the outlook. We solicit your prayers for this place.

Lilbern E. and Mae Neal

ARKANSAS

Texarkana: I preached my first anniversary sermon here the first Sunday in March. We wish to say we are happy in the service of Jesus and he is blessing us in a wonderful way. We are hoping and praying for greater things to be done for God in this city. By this time we know what it means to live in a city where two defense plants are going up. Everything is in a rush here. People have to work long hours and often on Sunday. But the attendance is still increasing.

For about five months now we have had cottage prayer meetings nearly every night somewhere. By this means we contact new people all the time, some of whom come to the church services. We are trying to obey the command of Jesus: "Go into all the world and preach the gospel to every creature." All of us should do all we can to reach as many people as possible with the glad tidings of salvation. Many would come to Christ if someone would go after them. Let us pray for a great revival of religion.

The address of the church is 1602 State Line Avenue. My address is 105 E. 16th Street.

Perry Hurst

ILLINOIS

Sullivan: We are glad to report that God is blessing the church here. On February 26 a remodeling program was begun which has resulted in a very fine place of

worship. New floors have been laid, new side walls and ceiling have been built out of a beautiful pattern of Masonite material which will give good acoustics and insulation for the church. New light fixtures and a new entrance and other things have been done, including the installation of a fine heating system. There are a few things to be done yet, but we hope to have everything completed by Easter or shortly thereafter.

All of this work has been done by the people of the congregation and their pastor. A fine spirit of unity has truly been demonstrated. The expenses have been paid out of the general church treasury, which has had a splendid growth in the past two years. We have approximately \$1,500 in our building fund which will be used with the rest that comes in to build a new and larger building after the war is over or when God gives the "go" sign.

Sister Weaver and I have just arrived home from Quincy, Ill. We had the privilege of assisting the fine group of saints there in a revival meeting March 8-22. We have never seen a better spirit of sacrifice upon the part of any congregation than we did there. The people there love their pastor and the pastor loves his people. One family drives from Hannibal, Mo., a distance of 30 miles. They make this trip every Sunday and Wednesday and during the meeting were there almost every night. One brother is the manager of the Kinney Shoe Store and he uses his car in very consecrated fashion to go around after others every Sunday so that they will be in the services. God blessed our souls time and time again while working with the saints there and the closing night saw a real altar service with souls being saved and sanctified. Glory to God! We will never forget that meeting and the good people there. We feel that the other more established congregations and the pastors of this state will pray for the work at Quincy and give it a real boost financially. There are great possibilities in Quincy. Many are being brought into contact with the truth. We feel that such consecration as was manifested there will build things for God. The saints have a fine hall to worship in which is very respectable in appearance and located in a very fine residential district. Please remember the work in Quincy with your prayers. Let us keep a work there. We desire your prayers for our work as ministers here in Sullivan.

G. R. and Eva Fay Weaver

IOWA

Cedar Rapids: At the close of two revivals in Flint, Mich., I motored to Detroit and held a revival for W. A. Shriner and his congregation, March 8-22. This was a powerful meeting and the Lord blessed in a wonderful way. There were 45 people converted and sanctified. Brother and Sister Shriner are certainly doing a marvelous work for God in that section of the city. They have a great influence with the people.

Following this protracted meeting we held our quarterly Board of Directors' meeting of the Gospel Trumpet Company, at Anderson. Our business for 1941 exceeded \$1,000,000, and thus far in 1942 the volume of business has exceeded the same period in 1941. Praise God for his blessings upon the publishing work. Last Sunday my wife and I began a revival here with S. E. Dooty and his congregation. In the

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first altar call three came out; among them a Catholic woman was saved. The people say the crowds are by far the largest ever seen in the church. God is blessing, and to him belongs all the glory.

H. M. and Minnie M. Riggle

KANSAS

Satanta: It has been some time since I have reported to the Trumpet, which I think is the best religious magazine published. We just closed a revival at Salem Valley with Sister Alta Lighty as evangelist. Brother and Sister Lighty were pastors at Topeka, Kan. Brother Lighty is much improved in health. Sister Lighty expounded the truth in a magnificent way. Much good was accomplished. I can recommend her as a good evangelist. She will do you and your congregation good spiritually.

We ask the prayers of God's people that we may have wisdom to lead these people to a close relationship with God.

George A. Frey

KENTUCKY

Glasgow: January 4-25 I held a revival at Harrisburg, Ill., where Orville Parks is the pastor. The Lord gave us a wonderful revival. A number of sinners were converted, believers were sanctified, the sick were healed, the church was wonderfully encouraged. Brother Parks is a fine brother who lives what he preaches. He came from the Methodist movement about three years ago. He is a real Church of God minister today.

On March 1, I began a two weeks' re-

vival with Harold Barber and his fine group of saints at Iaeger, W. Va. Although the weather was very unfavorable, the Lord blessed in saving precious souls, sanctifying believers, and healing the sick. The church was edified. Brother Barber is one of our young ministers and is as fine a consecrated minister as I have ever had the privilege of laboring with. He believes, preaches, and practices all of the truths of this last reformation. They cared for me in a fine way. All my needs were supplied.

March 16, I began a two weeks' revival at Reading, Ohio, where L. Roy Lee is pastor. God blessed our labors with this good man of God and the dear saints there. Some were saved, sanctified, and healed. They cared for me in a wonderful way financially. Brother Lee is doing a fine work and has the confidence of the church and the community. I never met a more loving, kind, and humble servant of God than L. Roy Lee. He surely has a fine, consecrated wife to help.

I am a full-time evangelist and will be glad to come and conduct a revival for you and will trust God and his people for my support. Address me at 114 N. Franklin Street, Glasgow, Ky.

Ben O. Williams

Mt. Sterling: I am at this writing at Highpoint, Ohio, with G. W. Qualls and his church. This is the second week of the meeting and souls are being saved. People from Hamilton, Middletown, Lebanon, Reading, and from the Hartwell congregation in Cincinnati have been attending

and have added great encouragement to us in this meeting. Some have come as far as from Erlanger, Ky.

The meeting in Dayton with W. Dale Oldham was a decided success. I don't think I have been in a better revival for many years. The church there under the faithful leadership of Brother Oldham is surely going on to victory. I shall never forget the kind hospitality shown me. They know how to sympathize with an evangelist, and, by the way, they did not forget the wife of the evangelist. I shall never forget how thoughtful they were of Sister Chappel. When they had a special march offering for her and me, she got the better of it in the offering, due partly to the keen insight of Sister Oldham.

From here I go to Battle Creek, Mich., for a meeting beginning April 12. John W. Chappel is in a good meeting at Franklin, Ohio. He goes to Hickman, Ky., for his next meeting. Pray for us.

W. F. Chappel

MISSOURI

Trail: There are still a few of us struggling for the Lord here. We started a new church building but did not get it completed enough for Sunday school during the winter months. We are expecting to have services in it this spring and summer. The work on the building is progressing slowly. By the help of the Lord we expect to have it completed in the near future. We thank all who have donated to it or lent a helping hand in any way. Brother Selby is our pastor and he is striving to get a good work started. May the Lord bless his efforts.

Jennie Dye, Reporter

West Plains: In October of 1941 we accepted the pastoral oversight of the church at this place. We found here a group of saints of excellent integrity, possessing the good will of the entire town. Many of the public officials including the county clerk and his deputy, with their typist, a former county judge, the county sheriff, and other influential persons have been for many years connected with this congregation. There is also here a group of outstanding singers. The quartet alone has been called to sing for nearly 100 funerals a year, thus endearing themselves to a great number of people in every part of the county. Among this loyal group is a lively, working missionary society which has constantly contributed to both local and general needs. From this society there have recently come to the parsonage new rugs and curtains, a new stove and washing machine, together with other things.

We are planning a revival meeting soon with Vere Williams in charge. All ministers in good standing, having no love for the unfruitful works of darkness and division, are invited to stop here at any time.

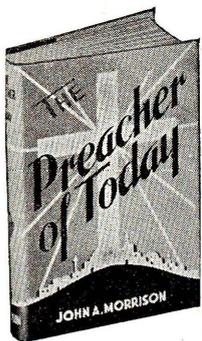
Owen F. Raney

OHIO

Fremont: My last report was written while I was in a precious revival at St. Petersburg, Fla. After that meeting I attended the Tri-state ministers' meeting at Bainbridge, Ga., which was a wonderful meeting because of the sweet spirit of love and unity manifested among the ministers.

I then held a revival at Lanett, Ala., where Brother and Sister Sterner are pastors. They are hard workers and have a

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Spirit-filled church. I had the privilege of visiting and preaching in a number of the Alabama churches and attending the southern ministerial institute at Birmingham where we had the pleasure of hearing J. A. Morrison, Adam W. Miller, Sister Hunter, and a goodly number of ministers from surrounding states.

I spent a few days with Cecil Brown and his good wife at Decatur, Ala., where I found another live and prospering church. It is encouraging to me as one of the older ministers to see such a fine spirit of humility and zeal for God's cause among so many of our younger ministers who really appreciate the older brethren. I am sure the future of this work will be safe in their dear hands.

I also was with several of the older brethren such as Brother Veach, Vine, Mitchell, Hand, and Garrison who, in spite of the fact that they are growing older in years, are growing more mellow and sweet in spirit and are ready to help the younger brethren.

I spent a few days with Brother and Sister Hall who are doing an excellent work at Nashville, and then held a meeting over two Sundays with the church at Mt. Sterling where Brother and Sister Farmer are pastors. Here I saw a beautiful spirit of unity. I shall never forget these dear folk.

I am now in a revival at Girton, Ohio. This is the place where Brother Warner was mobbed a great many years ago. God has a few dear saints who are still standing for the truth. Brother Stepelton of Fremont and Brother Peoples of Elmore have been with us and helped in the meeting. After this meeting I shall be open for evangelistic work or I would be glad to take a pastorate somewhere where I can be of the most service to God. The past six months have been the most successful of all my life. I have preached in 16 states, held 8 revivals, attended 3 ministerial assemblies and one young people's convention, and visited and preached in over 60 churches, preached over 135 sermons, and am in perfect health and happy in the Lord.

W. J. Henry

PENNSYLVANIA

West Monterey: It has been some time since we have given a report through the Trumpet. The Lord has been very good to us. It was in this field that we spent the first years of our pastoral work and we have been here this second time for almost five years. These have been the best years of our ministry.

The work here and at Callensburg is moving forward. We have the unity that the Bible speaks of, the unity that should

be in the midst of the saints. Last summer the two congregations decided to unite together in building a new work at Rimersburg, Pa., a town of two thousand population. First a suitable location was decided upon. Second a tabernacle was built 34x54. We began the work the last Sunday of August. At this writing the tabernacle is all paid for and we have purchased the land on which it was built, including a new four-room house. We have only a small balance of indebtedness. We have a Sunday school with an average attendance of 40. Eighteen or twenty claim salvation and bright prospects are ahead for the future.

This has all been accomplished through the loyalty and co-operative effort of the saints. I am made to think of David when he said, "Behold, how good and how blessed it is for brethren to dwell together in unity." Pray for us and the work in this field.

B. M. and LaRue S. Radaker

TEXAS

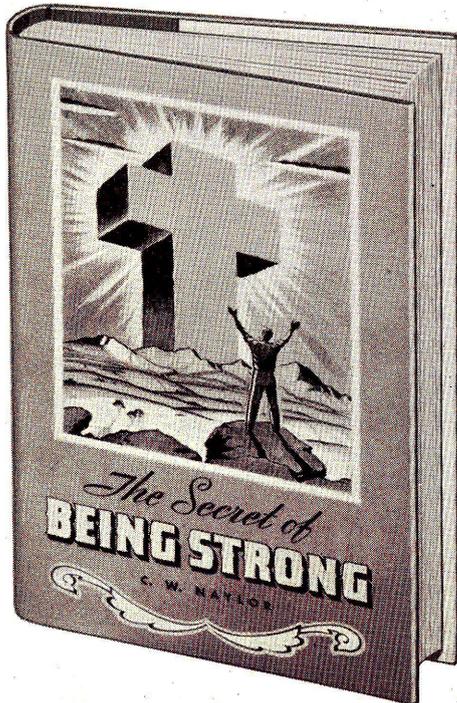
Groesbeck: I am glad I can still report victory over the devil and his satanic influences. Since my last report through the Gospel Trumpet I have been working in Ohio. First I conducted a revival for Sister Sarah B. Cox and her husband at Niles in which the Lord blessed and gave us a very precious revival. Then I came to Massillon and stopped for a few days and preached for Brother Miller and his wife, who are the good pastors. Then I came on here to Mansfield where my niece is pastor and am preaching and singing for her and her nice little congregation.

Since I have been in this truth I have read about good preachers such as Brother Riggle and others having to go to a second-hand clothing store to buy their clothes. I have also heard Brother Riggle tell some of these very thrilling and interesting experiences. Well he nor any of the preachers are ahead of me along that line, for most of the time I have to do that kind of thing yet and I often wonder how a minister who has a good salary feels. I feel sure that if the regular evangelist was getting what really belongs to him he would be supported just as well as any other of our ministers, but when pastors conduct almost all of the state camp meetings and then conduct revivals for other pastors the regular evangelist must suffer and buy second-hand clothes. I am not complaining nor finding fault, but just telling the situation as it seems to me. If the Lord wants it to be this way it is all right with me, but I hardly believe He does. I have been offered pastorates that would take good care of me but I am filling the place the Lord has called me to fill. He definitely called me as an evangelist, so I shall abide in the calling wherewith I am called. I need your prayers that I always keep my place and work right where He puts me.

If we evangelists have to depend upon new fields altogether it seems it would be nothing but right for the Church in general to raise an evangelistic fund to take care of the regular evangelist while he is working in the new fields. But if the camp-meeting committees give the regular evangelist the state camp meetings and the pastors engage the regular evangelist to conduct their revivals, then the evangelist can begin to share with the rest and have a little to help him to go into new fields. I leave these remarks with you good brethren to think over and pray over and act just as you know Jesus would.

G. E. Wright

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By

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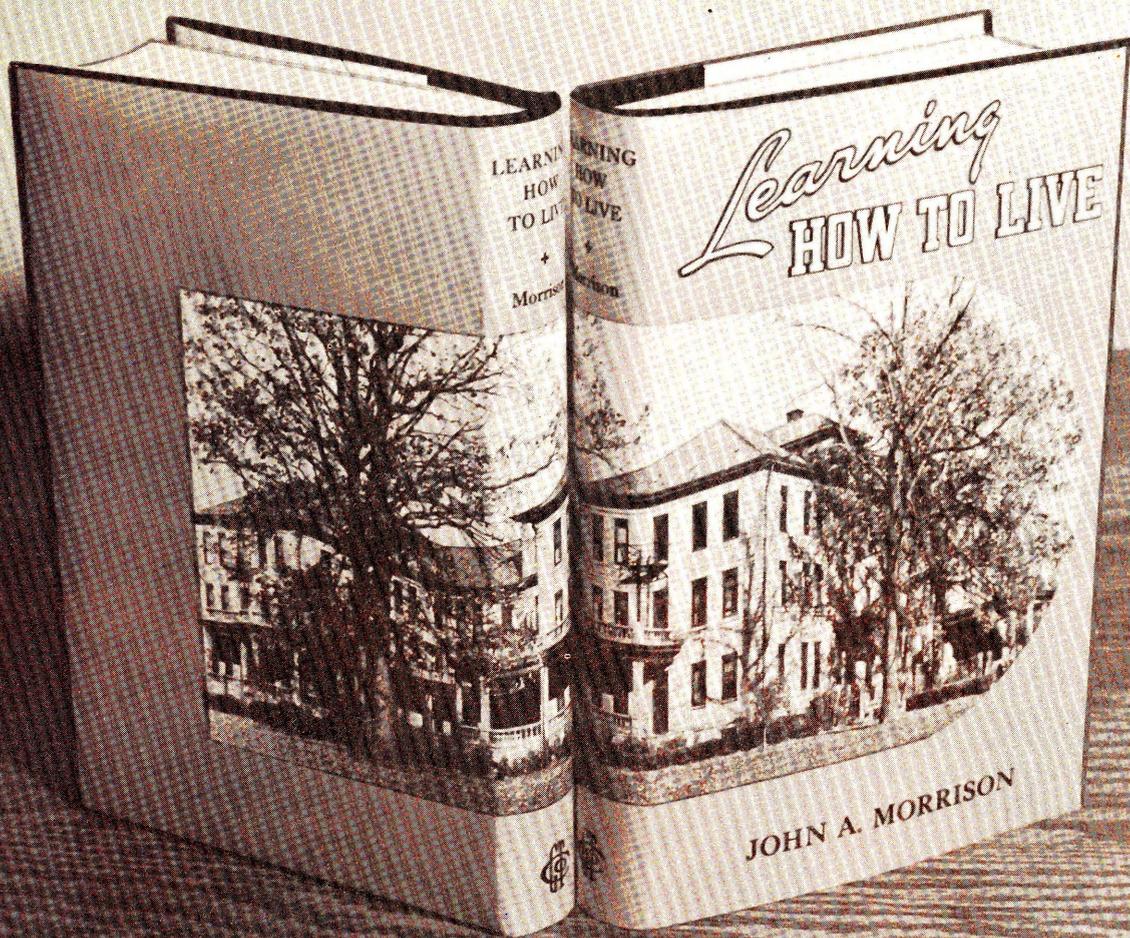
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