



## The Church and Her Youth

By Professor Earl Martin

The most colossal, conspicuous fact in the world today, and in the history of the world for the past nineteen hundred years, is the church. And perhaps the most striking thing in the history of the church during the last century, and particularly the first quarter of the present century, has been the enlistment of the youth of the church in active Christian service. If it may be said that the eighteenth century discovered the child, and the nineteenth century discovered woman, then it may be said that the twentieth century is discovering youth. Youth is challenging the church.

Of course the story of the fiery cross has always thrilled young lives, but in this as in no other age has youth come into its atmosphere all aglow with a great sacrificial splendor. Today the cross is aflame, and many of our young people are aflame. Today the world calls. Today the church calls. The call to the heart and life of the young people is clear. It is loud. It is insistent. It is heart breaking. Men wanted! Women wanted! The church is in crisis. The world is in crisis. The church is challenging youth. The call is not only to youth for personal decision for Christ and the development of their inner religious nature, but for their training in efficiency and usefulness in the work of building the kingdom. The world challenges the youth of the church. What this new generation shall do, how it shall strive, for what its sacrifice shall be made depend very largely upon the ideals and attitudes and influence of the young people in the church.

The church challenges youth. Youth challenges the church. Youth needs the church. The church needs youth. The church needs the service which youth can render, and youth needs to render the service which the church needs. Youth offers to the church her greatest opportunity today, and on the other hand the church offers youth its greatest opportunity.

### What the Church Offers Youth

Every one must find Christ for himself, as his own personal Savior. Salvation is a matter of individual choice and decision. But the church offers to help in this. Each one must cultivate and strengthen his own spiritual life. This is done by careful attention and cultivation, but the church offers help in this.

The church offers youth the opportunity to discover truth for itself, and at the same time offers to guide and direct in this quest for truth. Truth is not something that can be handed down entire from one generation to the next. Each generation must discover and ascertain truth for itself if truth is to be a vital and living factor in life. Truth

is revealed in the Word of God, but that Word must be studied and its truth received by each person for himself. Truth is not something that you can crystallize into a creed and pass on to someone else. Truth is not a well-bounded, clearly defined body of beliefs that may be handed down entire from one person to the next. Truth is not static, but a dynamic, growing thing—at least our conception of it is growing. Even the truth that is discovered by the men of the present will have to be discovered anew by the



Rev. Earl Martin

men of the next day. It is not enough that truth is revealed in the Book—it must be revealed in the heart and life of each individual if it is to be vital and living. The church can teach its youth, but even the teaching process is not one of pouring in but of drawing out. The church can help by giving youth certain materials and facts with which to think, but it grants each individual the right to do his own thinking. The church is willing to pass on to this present generation whatever it can out of the experiences of the past, but it does not choose to tie anyone to a creedal hitching-post.

The church offers youth the right to press on into new fields in its quest of truth. The church does not hold that truth has all been revealed to men of a past age. The illuminating work of God's Spirit did not end in Luther's day nor in Wesley's day, and neither has it ended in our day. The Holy Spirit continues to operate in the church in illuminating that which God has revealed in the Bible. The church stands committed to

all truth, both that which has been seen in the past and that which has not as yet been seen by men of this day. The quest of truth is a great adventure, and the church does not want to rob youth of the joy of that adventure. "Ye shall know the truth, and the truth shall make you free." And you can only know it as you know it for yourself. Only thus can truth be made a living force in your life and in the problems of your day.

The church offers youth guidance in solving the problems and meeting the issues of its day, but it recognizes that after it has given all the help that it can, youth will have to meet and tackle and solve its own problems. I think adults have seen during the past few years of economic and industrial and political confusion that not all the problems in those realms have been solved. A few years ago we thought that we had them all solved, and we were ready to hand ready-made to youth an almost perfect order. But we see now that we are passing on to the present generation an order that is in pretty much of a mess. Youth is going to have to find the way out. In every age men have found a way out. And in the religious realm are many problems as yet unsolved, and present day Christendom does not present a very pleasing spectacle. Issues and problems have arisen in the world within the last few years that the church as yet has found no adequate solution for. The church calls upon the youth of the world to help find the solution. A Moses is needed to lead us out of the wilderness. The industrial, social, economic, and political issues are all bound up in the bundle of life with the religious. What the outcome shall be is largely up to the young people of today.

The church offers youth guidance in all its problems. It offers youth a place to sacrificially serve. It offers to help youth prepare itself for this service. In the Sunday school, in the young people's societies, in its colleges and seminaries, and in other ways the church wants to help in the training of youth for service. This paper is the official organ of an institution that has been provided by the church for its youth that its youth might become better qualified for service.

So the church offers youth not only the opportunity to serve but the opportunity to train for service.

### What Youth Offers the Church

The Christian young people of the church offer themselves to the church. They want guidance. They want to be taught. They want sympathetic understanding. They want counsel. Most of all, the young life of the

(Continued on page 4)



# ANDERSON COLLEGE ADDS TO

## *Teaching Staff to Be Strongest in History of*



**JOHN A. MORRISON, D.D.**  
President



**HENRY C. CLAUSEN, B. Mus.**  
Professor of Vocal Music



**OTTO F. LINN, M.A.**  
Professor of Greek and  
New Testament

**I**N THE *Gospel Trumpet* of March 11 an article appeared announcing reductions in the expenses at Anderson College and Theological Seminary. In that article it was stated that the expenses had been reduced from \$400 to \$300 a student a year. It was also stated that further reductions would be made if we found it at all possible.

These are awful times which are upon us—times which cause the heart to grow sick. But even in times like these Christian people keep in mind the future. In fact it is characteristic of Christians to think of the future. The future of the Church of God is wrapped up in the boys and girls who are today pouring out of our high schools. In his school life the modern student is surrounded with many unreligious influences. If we cannot save these fine youngsters from an atheistic and materialistic philosophy of life the Church of God is doomed. This is the very reason that earnest men are determined that Anderson College must survive the depression and continue to do her full share in the task of saving the world for Christ.

Since the above mentioned article appeared in the *Trumpet* the teachers and officials here at the College have been thinking and talking and praying. We have decided to take another step of faith and announce to our thousands of young people and their parents another great reduction in student expenses at Anderson. We believe that hundreds of fathers and mothers who read this article are heart sick because they see no way to send their young people to College next fall. We shall do our part, even at any sacrifice, to help them. We are offering a full year of College or Seminary work, including board, room, books, fees, and tuition for

### **\$247.00 a year**

This means a reduction of about 39 per cent from the price of last year. This means that board in the dining hall can be had for \$2.00 a week, or about 9½ cents a meal. Tuition is reduced from \$140 to \$75 a year. A room in the dormitories with heat, light, and furnishings may be had for \$1.50 a week.

### **Work Promised**

Every student who rooms in the dormitories and eats in the dining hall and carries a full load of class work during the whole year will be guaranteed enough work to amount to \$50.00 for the year. This amount deducted from the \$247 leaves \$197 actual money which a student will have to have in order to get through the year.

### **Our New Professors**

We are not reducing expenses by reducing efficiency. Quite to the contrary our teaching-staff will be stronger than it has been at any time in the School's history. Three additional members are being placed on the staff.

### **Otto F. Linn**

Brother Linn is well known to *Trumpet* readers, having been a preacher, a missionary, and a writer in the Church of God for more than twenty years. During the past two years he has been attending the University of Chicago, where he is completing work for the Doctor of Philosophy degree. He will teach Greek and New Testament, a work for which he is signally qualified. It is with real pleasure that we announce the return of Brother and Sister Linn to Anderson.

### **Walter S. Haldeman**

Brother Haldeman graduated from the Seminary several years ago and went to work for the Gospel Trumpet Company as editor of the Sunday-school literature. He was also secretary of the Board of Religious Education. A year and a half ago he left the employ of the Trumpet Company and went to Northwestern University, where he is now doing work on his doctor's degree. Brother Haldeman will head our Department of Religious Education the coming year.



**AMY K. LOPEZ, B.D., M.A.**  
Professor of English



**ANNA E. KOGLIN, B.A.**  
Retiring from the faculty to take up  
Religious Education work in Germany



# FACULTY; REDUCES EXPENSES

## *School. Board Offered for 9½ Cents a Meal*

### Carl Kardatzke

Brother Kardatzke is one of our own young men who has been reared in the reformation movement. As a mere lad he came to Anderson several years ago and worked his way through school. Since graduating here he has been constantly engaged in preaching, teaching, and going to school. He earned his Master's degree from Columbia and is finishing work this spring for the Doctor of Philosophy degree at the University of Kentucky. Brother Kardatzke will head our Department in Education.

These men have spent many years of work and many thousands of dollars in preparing themselves to teach our young people. Now they are willing to come to Anderson College with very little promise of financial remuneration. They, along with our other teachers, are willing literally to give themselves in sacrificial service to the church. We recommend them to the prayers and confidence of our brethren.

### How Your Congregation Can Help

Anyone knows that it is no easy matter to serve meals to hungry boys and girls at 9½ cents a meal without losing money on it. Well, we must not lose money, for we have none to lose. We are asking the church to help us. Hundreds of our people are farmers, and farmers are as free hearted a group of people as can be found in the world. I was reared on the farm among farmers and I know them. We are asking our farmers and gardeners and others to help us feed these boys and girls who will come to us next year. This School is the church's school, and these fine boys and girls who come here are the church's boys and girls, and the church wants to help them get a Christian education. This year the church has helped a great deal in the way of canned fruit. That is fine, and how we do appreciate it! I hardly see how we could have pulled through this year without this help. But a school cannot live by fruit alone. Next year we want the church to help provide other things for our dining-room table. Let our good people begin now to lay aside for this purpose. On the farm our brethren are

curing meat. Do not forget to cure a ham, a shoulder, or a whole hog for the Lord's School.

### Plan for the Harvest Festival

Last summer a saintly mother whose son graduated here was asking God how she could help the School. As if by divine suggestion she thought of the plan of having a harvest festival for the College. She took it up with the pastors of the Churches of God here in Anderson and they took the lead and arranged a Harvest Festival here at the College, on which occasion congregations from different parts of Indiana brought donations to the School. A fine program was arranged and a wonderful time was enjoyed. We plan to have the same this coming fall, only on a much larger scale. Sometime late in October when this old campus is robed in the golden glory of autumn we shall meet, several hundred strong, and bring an offering as unto the Lord. Begin now to plan for it. Remember that Anderson College can eat anything you eat. We shall need staple groceries as well as canned fruit. Sugar, coffee, postum, meat, beans, potatoes, salt, flour, meal, and anything else that you eat at home can be used here.

### New Catalogue Ready

Letters are pouring in now from prospective students and the parents of prospective students. It appears that our enrollment should be doubled next year. Prospective students are asked to write me a personal letter concerning plans for next year. The earlier you write, the better. And in your first letter tell me as much as you can about your financial possibilities. In other words, how much money can you raise? If we know this, then we can set about to work out some plan whereby you can get to school next year. And our new catalog is now ready for those who wish one.

Sincerely yours,

J. A. MORRISON,  
President



RUSSELL OLT, M.A., LL.D.  
Dean, Professor of Philosophy  
and Psychology



CECIL H. HARTSELLE, B. Mus.  
Professor of Piano, Theory,  
and Voice



WALTER S. HALDEMAN, B.Th., M.A.  
Professor of Religious Education



CARL KARDATZKE, M.A., B.D., Ph.D.  
Professor of Education



EARL L. MARTIN, B.Th.  
Professor of Pastoral Theology and  
Systematic Theology



# With the Alumni

## Religious Education Again

"Dear Alumni Editor:

"How I enjoyed your write-up: 'Alumni Are Pioneering in Religious Education,' which appeared in the January issue of the Broadcaster! I believe there is a great field open for the alumni in this important work, partly because of our technical training and partly because of the vision that such training gives one.

"The only fault that I could find in your article was that you failed to mention KANSAS. Perhaps that was our fault rather than yours. However, we are proud (in a humble way) of our State organization and work in Religious Education. Last year we had our first Kansas State Sunday School Convention, held in connection with the Liberal, Kan., camp meeting. At this convention we adopted a constitution and by-laws and elected a State Board of Sunday School and Religious Education. As President of this board, I. K. Dawson was elected, Miss Mary Shepherd, Vice-President, and Mrs. S. E. Dooty, Secretary-Treasurer. Prior to this convention Mrs. Dooty had served as State Sunday School Secretary and it was largely due to her efforts in this capacity that we had the State Convention. Now our by-laws provide for an annual Sunday School Convention. Mrs. Dooty as Secretary to the State Board, gets a quarterly report from each Sunday school in the State. These reports are compiled and an annual report made to the Convention. The Board is to assist in holding leadership training schools, but so far we have not been very active in this work.

"I am quite active here in Salina in Religious Educational work. At present I am serving as Secretary-Treasurer to the Salina Board of Religious Education, also as publicity director for the Week-Day Religious Schools of the city, and as a member of the committee for Leadership Training School for the city. Our city Leadership Training School, which is accredited by the International Council, is now in progress. I am taking the course of Worship in the Sunday School. Last year I got credit in the Study of Early Adolescence. I believe we should continue as students in this great work.—I. K. Dawson."

Mack M. Caldwell also submitted some items on the work of religious education in Iowa that may be interesting: "Religious Education work is going forward in Iowa. Clinton, Marshalltown, Madrid, Fort Dodge, and Cedar Rapids have teacher training classes now going on. This is about five times as much teacher training as we had this time last year. Here is the way we did it. Iowa has a Religious Education Committee of three members. Each member is specializing in a particular phase of the work. Mrs. R. N. Coolidge is Director of Vacation Schools, Mrs. M. O. Schutjer is Director of Teacher Training, and Mack M. Caldwell is Director of Leadership Training Camps.

"Mrs. Schutjer has done a good work in boosting classes in local churches. The State committee is collecting books for a circulating library. One congregation loans its used books to another congregation. Cooperation is a fine thing.

"Mrs. Coolidge is planning to have five or six Vacation Schools in 1933. The State had only two last year. She and Mrs. Schutjer have done much correspondence and they

have given lectures in the general meetings. "We are to have a camp at Cedar Rapids in July. Bro. T. Franklin Miller is the Assistant Camp Director.

"Mrs. Opal Davis Bengston is teaching a class at Madrid."

It appears as if the Religious Education Department of our Alma Mater has filled its students with inspiration and a will to work, whether or not they completed the entire course. Among these are Paul M. Cook, who is teaching a teacher training class of about forty members at Bluefield, W. Va.; Mrs. Orlan Carte, who has conducted teacher training classes at Charleston, W. Va., for some time, and Mrs. Ada Pope Pearson, who is organizing a large class at Marion, Ind.

Mary Hunter is doing church work at New Albany, Ind. She does visitation work, sells literature, and teaches a class of Intermediate girls in Sunday school. Her pupils are very interested in their Sunday-school work. She also wrote a play which was given at the young people's meeting, and after the play an offering was taken for the Anderson College. Mary says, "I wish more of the alumni would send in reports. Doubtless many of you think that you have nothing interesting to report. But anything from a former student is interesting." We think Mary is quite right.

C. W. Treffry writes as follows: "Since graduating from the Seminary in 1923 I have pastored three congregations. The first in Crystal, Mich. The next in Flint, Mich., and at present I am pastoring the Church of God in Boyne City, Mich.

"The work here is on the forward move. We held a revival from September 3 to the 23rd with Bro. Wm. L. Cox, of Pontiac, as our evangelist. There were seventeen consecrations. Afterward we started a young people's choir which is adding to our crowds. The young people's work, too, has shown a marked gain lately."

## General News Notes

Rev. John Kane was called to Denver, Colo., on account of the serious illness of his mother.

Rev. Donald E. Achor, class of '23, is again a resident of Anderson, having recently moved with his family from Nappanee, Ind.

Rev. Nolan J. Adair, of the class of '23, reports a successful revival at Houston, Tex., where he is pastor. W. E. Monk was the evangelist.

Rev. W. D. Oldham, of the class of '23, was recently in Anderson attending a meeting of the Program Committee for the 1933 Camp Meeting at Anderson. Brother Oldham is pastor at Lima, Ohio.

Rev. E. F. Adcock, class of '21, Secretary of the Board of Church Extension, made a recent business trip to Eastland, Tex.

Rev. Sam Nachtigall, '30, writes encouragingly of his work at Churchbridge, Sask., Canada.

Several teachers and students attended the Indiana State Ministers' meeting at Indianapolis, March 28 and 29.

Don't forget the Commencement exercises of Anderson College to be held in the Old Auditorium on the camp ground on the evening of Friday, June 15.

Rev. Henry Hartman, '32, who is pastor at Battle Creek, Mich., drove down for a visit to the School. His father, William Hartman, for forty years pastor at Kalamazoo, Mich., was with him, also Mrs. Henry Hartman and daughter, Mrs. Wm. Hartman, and Mrs. Kate Anthony. The Hartmans are always welcome visitors at the Seminary.

Professor Earl Martin goes to St. James, Mo., for a revival the two weeks previous to Easter Sunday. Eustace Johnson is the pastor at St. James.

Rev. John Batdorf, '24, formerly pastor at Eastland, Tex., has spent the winter in Ohio and Indiana. He is considering taking up pastoral work.

Since the announcement of the great reduction in expenses for next year was made, inquiries have been pouring in from prospective students. A great increase in enrollment for next year is anticipated.

Rev. and Mrs. W. J. Parker, pastors at Bloomington, Ill., were recent visitors in Anderson.

Brother Berry, Brother Rowe and Brother Brown attended the ministers' meeting at Wichita, Kansas.

Rev. S. F. Williams and Mrs. Williams, former students, stopped off in Anderson on their way home from the Indiana Ministers' Meeting at Indianapolis. Brother Williams is pastor at Auburn, Indiana.

A first class restaurant will be maintained in the College dining hall during camp-meeting this year. There are also a few available rooms in the dormitories at reasonable rates. Those interested in these rooms should write at once for reservations.

Rev. and Mrs. John Denton, pastors at Rochester, Indiana, are making plans to enter the Seminary at the earliest possible time.

## THE CHURCH AND HER YOUTH

(Continued from page 1)

church wants to serve. Show me what a church is doing for the future of its young people, and without laying any claims to being a prophet, I will tell you what the future of that church will be.

Church of God, your greatest asset apart from God himself, lies in the young lives that have been given to you. Do you realize that fact? Are you using all that youth offers?

## THE BROADCASTER

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