

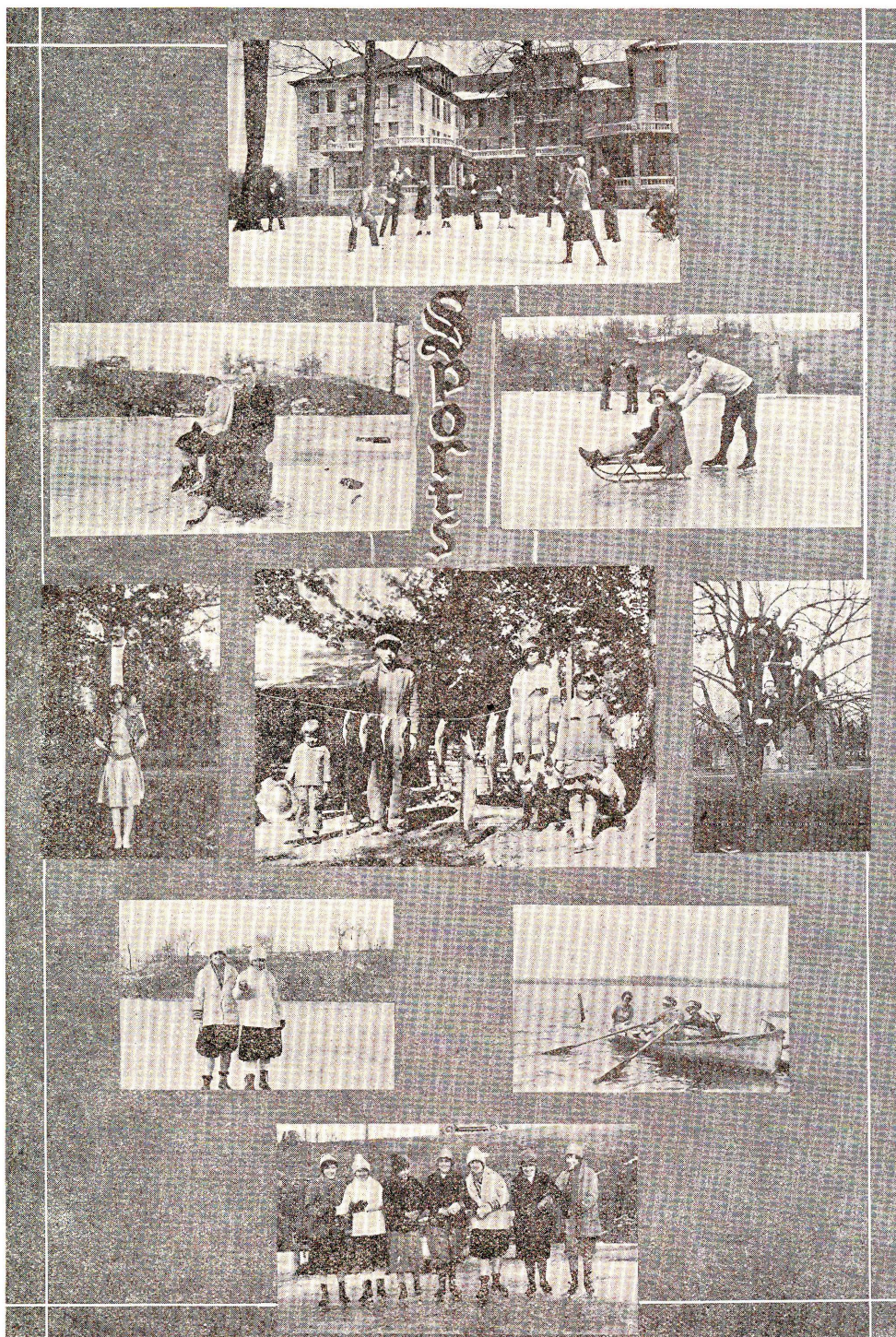
The BROADCASTER

Official Organ Of Anderson Seminary

Vol. 1.

Anderson, Indiana, May, 1929

No. 2.



A Page from the ECHOES, Seminary Annual, 1929

Personal Mention

Some of the students in Professor Martin's Introductory Bible Class evidently have the kind of faith that moves mountains. At the beginning of the first semester examinations, they began the examination period in his class with prayer. One of the questions asked was, "Where is Mt. Sinai located?" Some of the students answered, "In Palestine."

The Literary Society recently gave a very interesting and educational program pertaining to the history of the telephone industry. The officers of this growing society are: president, Edgar Williams; vice-president, Virgil Johnson; secretary, Ruth Long; treasurer, Orville Cunningham; sergeant-at-arms, John Tabakian; chairman of the program committee, Lydia Ross.

The Forensic Society has challenged the Esta Society of the Gospel Trumpet Co. to a debate. This debate will probably be held in the near future. The Forensic Society has attracted considerable attention in the community. Rev. A. F. Gray was a recent visitor and speaker at one of their meetings. Edgar Barnett is president of this progressive society.

Professor Martin's tract, "A Unique Church," attracted the attention of the editor of France's only evangelical Christian magazine. It so corresponded with his own personal views that he printed it in his paper and is also selling it in tract form.

Miss Koglin will be on leave of absence next year to attend Wisconsin University. Some of the Greek students think that probably she will be a little more lenient after having had to take some of her own medicine.

The Seminary Chorus, composed of sixty voices, has given a number of programs at churches other than ours. This chorus led by Professor Henry C. Clausen, has attracted the attention of many respectable musicians.

It is reported that the next time Dean Olt makes a trip to the west, his wife and daughter will accompany him.

Professor Hartselle has organized a very good orchestra. You no doubt will hear quite a bit from it, later on.

Students and faculty met in chapel one evening recently and held a praise and thanksgiving meeting to God for having answered prayer in behalf of President Morrison, who had been very low with erysipelas. Rev. T. J. Steenbergen, Rev. W. F. Chappel, Rev. Anderson Jones, and Rev. Oliver McClanahan were among those present in this meeting. Talks from these brethren were highly appreciated by all present.

Mrs. Byrum's class in Religious Education has worked out some excellent programs for young people's meetings. These programs will be ready for distribution about May 20th. They may be had for a small sum, the amount of which will be announced at a later date. It is expected that the sale of these programs will at least pay for the cost of preparation.

Rev. William Hartman and wife and Arthur Hass of Kalamazoo, Mich., and Rev. Joseph Cirone, of Otsego, Mich., were recent visitors at the Seminary. Arthur Hass will probably enter the Seminary next fall.

The French students say that Mrs. Hartselle seemingly has forgotten that she was once a student, judging from the way she makes them work on French. Well, maybe it isn't Mrs. Hartselle's fault.

SEMINARY CLASS READY FOR THE FIELD

It is only a few more days now until graduation day, when the graduating class will be going out from the Seminary, where they have spent from two to four years, preparing themselves for their life's work. Some of them know where they are going to labor, and some do not; and yet, almost without exception, they are anxious to get right out into the harvest field and work for God. Many of them are ordained ministers, with years of experience behind them in the work even before they entered the Seminary. Others are inexperienced, but capable. Many of them are worthy of full time support in the work of God, while some are willing to work part time with their hands for their support while they are gaining experience in the Lord's work. Many are preachers, and will make good in pastoral or evangelistic work, others are interested in the field of religious education. Every one of them is loyal to the truth, and zealous for the work.

The Seminary wants to help these workers, as well as the churches who may be in need of such workers; so, in order to do this, it will be well for those who are interested in securing workers to correspond with the Seminary promptly. This notice is appearing late, so please write at your earliest convenience.

—J. A. Morrison, President

GET YOURS NOW

The entire student body was divided into two teams: one called The Reds and the other The Blues, in an effort to sell the Seminary Annual this year. At the present time, Ralph Coolidge is leading the Blues in individual contest, and Mary Fairfield is leading the Reds. As to the teams—they stay in a tie a good portion of the time. There will be one thousand copies of the **Echoes** printed on the first run. No more will be printed unless the orders are in by May 20th. Approximately nine hundred of the thousand have been sold. If you want a copy of this interesting book, send your order to John Lackey, Circulation Manager of the **Echoes** or mail them to the Broadcaster at once.

We Wondered

Student — President Morrison, you told us that we should not plagiarize. Is it ever permissible to appropriate the bright ideas which some one else has advanced?

President Morrison—Sure thing! That's where I got mine.

WHAT THE BUSINESS MEN OF ANDERSON THINK CONCERNING THE ENDOWMENT

Taken from an Article in the Anderson Herald, April 5, 1929

Anderson civic leaders, representing all branches of enterprise in the city, last night heartily endorsed a plan for the expansion of the Anderson Bible School and Seminary into an accredited college, and pledged full cooperation in a campaign soon to be started for a half million dollar endowment fund for the institution.

This action was taken at a banquet held at the Grand Hotel, where representatives from the school explained the plan in detail, and various Anderson civic leaders expressed opinions on the value of the movement for Anderson.

The fact that no dissenting word was heard during the meeting was evidence of the general favor with

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The BROADCASTER

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J. A. Morrison.....Editor-in-Chief
John Lackey.....Student Editor
Grace (Phelps) Lumm.....Alumni Editor
E. S. Reynolds.....Managing Editor

Application for entry as second class matter pending.

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EDITORIAL

COOPERATION

By President J. A. Morrison

Anderson Seminary is not what she once was. Twelve years ago she was started as a department of the Gospel Trumpet Company, and was not regarded as an important department. A few persons of vision gave an hour or so a day to teaching the classes. A few other persons of vision snatched a bit of time from their day's schedule of work in order to be students. There was not a very-well-defined course of study. The requirements were not very exacting. Scanty records were kept. No money was to be had to carry on the work. Most people did not care to be identified with so insignificant an enterprise.

But today it is different. A large building containing more than 50,000 square feet of floor space is being used and other buildings are being considered for school purposes. Nearly three hundred students sit daily in the classes. Hundreds of alumni are glad to call Anderson their Alma Mater. A strong and growing faculty has been developed. A standard theological seminary and a standard college are now our proud heritage. A great endowment program is on, calling for a half-million dollars, in order that we may be fully accredited. This is by far the greatest project the Church of God has ever undertaken. The city of Anderson is coming loyally to our aid and the metropolitan press has taken note of us. The school is chartered by the State of Indiana and is under the control of a Board of Trustees composed of wide-visioned men and women.

And all of this in the brief space of a dozen years. Naturally, one would ask, "Who did it?" The answer is "We did it." With all due acknowledgement of divine aid, we may say that, humanly speaking, the unusual growth and success of

this institution is due to the loyal cooperation of thousands of individuals. Through the years the harmony has been most beautiful. There has never been a serious breach in the Board of Trustees. Its decisions are nearly always unanimous. Not one faculty row has occurred. Members of the administration have had no quarrels. The student body has never staged anything that resembled a revolt. Almost to an individual, the alumni stands back of the school. All this looks to me like *twelve years of brotherly cooperation*. There must be something of spiritual cohesion, something of vital life in an institution with such a record.

But what of the future? What can be said at the close of another decade? At the close of two more decades? Any one with vision knows that Anderson is only in her infancy. We must have a thousand students. We must have thousands of alumni. We must have our faculty increased to several times its present size. We must have more and better buildings. We must have adequate endowment, library, laboratories, and student aid. Our great tasks lie ahead—always. The same spirit that has been ours in the past must not forsake us in the future. Will we stay together? Will we all pull in the same direction at the same time? Of course we will. The great endowment program that is shaping itself now, and that will be in full swing this fall, will furnish all onlookers with an example of our cooperation.

EVERYONE HAS A PART

It is with a sincere feeling of appreciation that I write these few lines of commendation for the manner in which every one has responded to the idea of a school paper. We have received approximately two hundred and fifty subscriptions to date, some of them for a period of two years. And they are still coming in in almost every mail. We believe that the Alumni, former students, who did not graduate but will return in a short time to finish their work, pastors, and prospective students have confidence in this paper, and a desire to see it go over in a big way. We appreciate your confidence as evidenced by your attitude so far, and we are determined, if it is within our power to do so, to keep this confidence. Will you please feel free to give us any suggestion at

any time which you think would be a help to us in the improvement of the paper? We should like to have your honest opinion along with the splendid support which you are giving us. This is YOUR paper and YOU MUST SEE that it is what you want it to be. —E.S.R.

TO THE ALUMNI

It is noteworthy that the business men of Anderson recently gathered at an evening banquet furnished by the local Chamber of Commerce, and, hearing the plans for the half-million endowment fund presented by Dean Olt, unanimously endorsed the plan. That means that every one must work to make the fund a reality. The Alumni should take a particularly prominent part in this, since each one owes much to the Seminary. Not only does each Alumnus owe a monetary debt of gratitude to the school, but a moral debt which can be paid only by sending some other young person to the place which has meant so much to him. This may mean sacrifice in some congregations, for the most active young people may have to be sent forth, but is not that just as good a contribution to the work of the Lord as a gift of dollars? Is not a useful life, consecrated to God, more than money? Here is the double duty of each Alumnus of the A.B.S.

In the Alumni Column are listed the various phases of the work of the church and the world into which the graduates of the Seminary have gone. Some are pastors, some are housewives and mothers, others are teachers of youth, and still others are in business. Some have passed on to the great beyond. Most of those who are not directly active in the ministry are active in some form of Gospel work. One thing is certain—the years spent at the Seminary have left their imprint and are now bearing fruit. Each Alumnus is to be appreciated.

The roll call column has been changed somewhat from the way it was originally planned on account of a similar roll call which is to appear in the Alumni Section of the *Echoes* this year. Therefore the classification of graduates given in the Alumni Section of this paper, is more of a tabulation—it shows approximately the number in various phases of the work from each graduating class. It is note-

worthy that nearly every class has furnished missionaries to the foreign field, and those who have entered special phases of the work, such as Church Extension, private secretaryship to Church Board members, and so forth. Those listed as homekeepers are ministers' wives who also assist in religious education work. Most of those listed as being engaged in secular work also assist in the religious education work where they are located. Some are yet attending school, either in the Anderson Seminary or at some college, and a few have not reported anything as to their whereabouts.

No doubt every Alumni member has had some interesting and profitable experience he would like to share with his comrades. The name of the sender may be omitted in print and only the name of town and state appear, or only the name of the state, as the writer may direct. Such experiences should be stated as briefly as possible on account of limited space; but just to know that some others of his comrades are having diverse experiences along the way, may serve to encourage some classmate to an extent the writer little suspects. Send all such contributions to The Alumni Editor, c/o The Broadcaster, A.B.S., Anderson, Ind.

—Grace Anne Lumm

HEARD AND SEEN ABOUT THE SEMINARY

Cecil Brown trying to coax some action out of Chester Base's Ford.

Professor Mabel Sanders in College English class trying to eradicate colloquialism.

Esther Laucamp late to chorus practice.

Oral Clemens walking about the halls with an extraordinary smile, for some cause or other.

Homer Bailey wishing that the rain would stop.

Connie Montgomery putting forth a special effort to master psychology.

Streeter Stuart trying to kill two birds with one stone—studying Greek while he does his week's washing.

Walter Owens commemorating Leap Year in an address given in the second year public speaking class.

Herbert Allport assisting Annie in the dining room. Evidently An-

[Continued on page 7, column 2]

Why the Endowment?

By Dean Russell Olt

Occasionally the question is asked, "What is an endowment anyway?" or "What is the need of raising an endowment?" An endowment is a sum of invested money of which the interest only is used to pay current expenses. This insures a permanent and steady income to the school which has such endowment. Hard times, fluctuating interests, and counter projects alike fail to shake the stability of the endowed institution. Its permanency is guaranteed if its endowment is sufficient.

Our Situation

Many people do not know it, but the truth is that no institution can be self-supporting by relying on student tuition only. For every dollar the student pays, another dollar or more must come from another source. Our best schools are spending for every dollar the student pays, three additional dollars derived from somewhere else.

Now just how badly does Anderson Bible School and Seminary need an endowment? Alumni and former students, ministers and laymen point with pride to the school from every quarter. Nor is it a blind pride, we believe. On the other hand it is useless to adopt that blind type of optimism which is contrary to facts. Self deception means ruin in any field. There are four facts to which we might call attention.

First, our student body is increasing. This year we have a total of 274 enrolled. Last year the total was 213. This is significant in face of the fact that 30 small schools such as ours suffered a decrease in attendance this year; only 24 reported increases. Analysis by states shows that in 22 states there are fewer students enrolled in higher institutions than there were last year.

We are glad for this opportunity of training more young men and women of the church, *but for every additional student, more money must be found outside of what these students pay to give them training.* Money paid for board and room does not figure in, for the Seminary aims to charge students enough on these items merely to come out even.

Now in spite of the fact that

each year it takes more money to operate the institution by reason of increased student enrollment, this startling fact faces us: *the support given us by the church dropped off last year.* Failure to raise the full amount of the associated budget affected us keenly along with the other interests of the church. We were much handicapped in our work for that reason. This year to date promises very little better. A substantial endowment would aid us materially in functioning up to standard. The amount of endowment we are asking for would not, however, obviate our looking to the church for continued support for current expenses. It would take considerably more than double what we are asking for to do that.

A second fact to notice is that we are sadly lacking in faculty members. Many of our classes are too large to permit doing the best work in them. Regional standardizing agencies, state college associations and departments of education have declared that 35 students should be the maximum limit in a class. In some cases we are forced to have from 70 to 100. We do not have the money to increase the faculty. Our salary budget for faculty members is low—very low. No one here is paid as much as many of our own successful pastors are getting at the present time. The salary does not compare at all with what faculty members of other institutions get. An endowment would help remedy the crowded condition of our classes, and enable us to give additional subjects for which there is a real demand.

Third, the library and much of our physical equipment are miserably inadequate. It is always with an apology that we take anyone into the library. We have less than 3000 volumes. Many of them are obsolete. Standardizing agencies require a minimum of 8000 standard volumes. An endowment would aid in bringing our library up to what it should be. It would also assist in taking care of many needed repairs, dining room equipment, etc.

Fourth, and perhaps more important is the fact that at the present time our students have no guarantee that the work they do here

will be accepted for credit by other institutions. It often happens even now that our young people want either to complete their work elsewhere or do additional work in other schools. At present we are accredited neither by any standardizing agency or by the state. Happily a few schools, which have had occasion to pass upon our credits accepted them, but many other schools do not. We therefore are placed in the embarrassing position of being unable to state that our work is recognized as being standard. We are constantly asked this question by prospective students. An endowment alone will assure us recognition.

Needed as Seminary, Too

Sometimes the question is asked, "If you had not started college work, would an endowment be needed anyway for Seminary training?" Emphatically yes! Look at the four facts concerning our condition now. Each one exists under Seminary administration, for we have scarcely yet begun to function as a regular college.

There are now 70 seminaries operating with an endowment of more than \$100,000. Of this number, 14 have an endowment in excess of \$1,000,000. No institution whether it is a seminary or college can do creditable work and have a respectable standing unless it is endowed. From the standpoint of need, we should have a million dollars. It would be folly to think of raising that amount at the present time. A careful study of the field leads us to believe that a half million can be raised.

What It Will Mean

The immediate results of raising such an amount are apparent. It will enable us to take such steps as are necessary to secure accrediting. We can then promise prospective students that time spent here will not be lost if they want to transfer credits for some reason to another institution. Also former students' credits will be increased in value.

It will give the church's college prestige not only in the city, but throughout the country as well. This means that the church, too, will be brought even more to the forefront. It will loom larger in the minds of many people. Sending out Church of God college trained men into executive positions, professions—in fact, into every walk of life, will establish contacts and

bring men and women of every field to a knowledge of truth. Investing in endowment will be making a missionary investment in a very real sense of the word.

The campaign next fall will tell the future in no small way not only of the school but indirectly of the church. Can it be done? One hundred prominent ministers said it could. Two hundred and seventy-five students and faculty members have done their part to say it would. The alumni and former students are always the strongholds of an institution. They never fail their Alma Mater. They will say 'yes.' We believe the church and city will likewise respond in the affirmative with their pledges. To this end let us pray.

THE WONDERFUL CHRIST

By Virgil N. Moore

The wonderful Christ!

His name we call,
Who came from Heav'n above
To give us His life,
He died for all,
Who thirst to know his Love.

His message of Truth
To all the earth,
He said must surely go.
To save the lost,
Who seek its worth,
Because He loves us so.

O wonderful Christ!
To Thee we sing,
With heart and hands made
clean—

Our Healer and Life,
Our all, our King—
Makes earth and Heav'n
Supreme!

TWELFTH ANNUAL COMMENCEMENT

On the evening of Friday, June 14th, the twelfth annual commencement will be held in the old auditorium on the camp ground adjoining the Seminary campus. It is expected that this building will be filled to capacity. It has been arranged to hold the exercises on the evening before the camp-meeting begins, in order that camp-meeting guests may come in time to enjoy the commencement. Rev. E. A. Reardon, pastor of the Church of God in Denver, has been selected as the commencement speaker. He needs no introduction to Broadcaster readers. He is well known among us as a devout and fearless



Rev. E. A. Reardon

The Board of Trustees of the Seminary has honored Brother Reardon by granting him the Doctor of Divinity degree, which degree will be conferred on him at the commencement exercises.

preacher of righteousness. He is deeply in sympathy with youth and youth problems, and will bring a message of value.

The baccalaureate sermon will be delivered in the Park Place Church of God on the evening of Sunday, June 9th, by President Morrison.

The Junior-Senior reception will be held June 13th.

SPICE O' LIFE

Loyalty Personified!

Student—Helen, will you give us some inside information on the Dean?

Helen—I should say not! You can put a joke in the Broadcaster about me, but I'll never give any inside information on the Dean.

Student—Well, Helen, if you are as loyal to your husband, when you come into possession of one, as you are to the Dean, you will be a priceless jewel.

Prospective In-Laws

One student to another:

1st Student—Say, fellow, where did you spend your vacation?

2nd Student—I went to see the folks.

1st Student—How did you like them?

2nd Student—Well, 'er—all right, if I don't have to visit them more than once a year.

With the Alumni

Grace Anne Lumm

CLASSIFICATION OF ALUMNI MEMBERS

Class of 1919

Nurse	2	Gospel work....	1
Pastor	1	Unknown	1
Homekeeper	2	Teacher in	
Missionary	3	Public School ..	1
Special Work	3		

Class of 1920

Homekeeper....	7	Nurse	1
Deceased	1	Unknown	1
In school.....	1	Pastor	5
Missionary	1	Secular	4
Teacher	1		

Class of 1921

Special work..	1	Homekeeper	1
Unknown	3	Gospel work....	1
Evangelist	1	Teacher in	
Pastor	6	Public School ..	2
Missionary	2		

Class of 1922

Pastor	8	Deceased	1
Homekeeper	6	Assistant pas-	
Secular	4	tor	1
Evangelist	1	Gospel work....	3
Missionary	5		

Class of 1923

Pastor	11	Gospel work....	5
Homekeeper	6	Assistant pas-	
Evangelistic ..		tor	4
singer	1	Secular	5
In school.....	1	Public School ..	
Special work....	4	Teacher	3
Missionary	2		

Class of 1924

Homekeeper	10	In school.....	4
Deceased	2	Missionary	1
Teacher in		Pastor	18
Public School ..	1	Special	3
Secular	6	Gospel work....	2

Class of 1925

Gospel work....	3	Pastor	3
Secular	5	In school.....	3
Special	2	Homekeeper	6
Unknown	3		

Class of 1926

Pastor	10	Missionary	4
Homekeeper	8	Evangelist	1
In school.....	4	Unknown	4
Secular	2	Gospel work....	3
Deceased	1		

Class of 1927

Gospel work....	6	Assistant pas-	
Special	5	tor	1
In school.....	7	Secular	5
Evangelists	4	Unknown	1
Pastor	12	Homekeepers ..	9
Missionary	1		

Class of 1928

Gospel work....	9	In school.....	11
Pastor	13	Homekeeper	7

Assistant pas-		Special	3
tor	1	Missionary	2
Secular			4

Comrades Gone On Before

We feel very grateful that so many of our number are still active in the service. A few however, have completed their earthly task and have passed on to receive the crown. Katherine Seiler has been the latest addition to the Heavenly country from the Alumni members.

She was the first one to really represent the truth in the right way at Hattiesburg, Mississippi. When she first went there she received little encouragement, but much opposition. The newspaper men would not even recognize her as a minister, but after remaining a while she won their confidence by her earnest, careful, conscientious Christian life. During her campaign which was conducted during the summer (1928) they had a report in the paper each day.

During this campaign she was having night sweats and rested very little. In spite of this she worked persistently. When asked if she was willing to die she answered, "It doesn't make any difference to me whether the Lord takes me or leaves me. It is a miracle that I am living now." She had it firmly fixed in her heart that she would trust God to the end. Even in her weakened condition she got hold of God until his presence and help were keenly felt.

She was a farseeing minister, and was planning for the future of the work at Hattiesburg. She was so interested that the work there might prosper that she planned to take a business course and so qualify herself that she would be self supporting, in order that the congregation could give their all to the building of a suitable place of worship. **SELF-SACRIFICE? YES!**

Would to God that more ministers who are strong in body, would get a vision like this dear weak sister had. Who is it that is willing to give his life for the salvation of souls? Who of the Alumni will purpose in his heart to rally forth and fulfill those wishes and desires which Sister Seiler had for the advancement of the cause of Christ?

Sister Seiler was a sister of Mrs. Rose (Spiess) Zazanis, now of Egypt. We extend our heartfelt sympathies to Sister Zazanis, and also to Sister Seiler's folks in Ohio.

—Esther Laucamp

TOPICS IN BRIEF

Laban Hauck, '24, of Beatrice, Neb., recently held a revival meeting at Gordon, Kan., where I. K. Dawson, '28, is now pastor. His sermons were reported to be good, and a very remarkable case of healing was also reported.

Elver Adecock, '21, was in Omaha and other points in Nebraska recently in the interests of Church Extension work.

Lawrence Hatch has been visiting some congregations in Kansas and Nebraska recently in the interests of Church Extension work.

Herman Ast, '23, of Newcastle, Ind., and Robert Glaser, '24, of South Bend, Ind., attended the ministers' meeting in Anderson, April 1-3.

Eunice Cortner, '24, Associate Editor of the Alumni Section, has been confined to her bed for a number of weeks with an attack of heart trouble. She is much improved now and hopes to be about her duties again in a few weeks.

A recent letter from Mona Moors, '22, had some very interesting items in it. Mona and Miss Daisy Maiden took a trip to northern India during the hot season and saw many interesting things on the tour, among which was the Taj Mahal, a famous Indian shrine. Mona says this great shrine is all that is claimed for it as to beauty. She says that they met many friends among the missionaries of different denominations on this trip, saw the Bleilers, and enjoyed a great feast with them in a most wonderful meeting which continued for several weeks. She says "India has brought me new joys, new realizations, and a deep love and appreciation for Christians of other nations."

Rolla, the Sage, Speaketh

One night last summer about twilight, Arthur Lumm '28 was going down Grand Avenue toward Phelps' vigorously singing, "It's real, It's real, O I know it's real."

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Edgar Barnett—I attended the Student Volunteer Convention recently and heard speakers from Turkey, China, and Africa.

Rolla Schultz—Were there any speakers from Texas?

Edgar Barnett—No, they were all speakers from heathen lands.

WHAT THE BUSINESS MEN OF ANDERSON THINK CONCERNING THE ENDOWMENT

[Continued from page 2, column 3]

which the movement is being greeted, and is believed to be an indication that the city will join with the Seminary officials and with the International Church of God in the drive for necessary funds.

On a motion by Judge Carl Morrow, of Madison circuit court, Edward S. Ridley, President of the Anderson Chamber of Commerce, who presided, appointed a committee to confer with Seminary officials as official representatives of this city. This committee includes Linfield Meyers, chairman; J. Schuster, Frank H. Prescott, Mrs. E. F. Miller and James Larmore. Mr. Ridley, as president of the Chamber of Commerce, and George Hitz, who as secretary, will meet with and assist this committee.

A stirring address was given by Dr. O. W. Buschgen, of Pittsburgh, who has had a wide experience in many American colleges, and who pointed out the benefits to a community which always result from the establishment of institutions of higher learning. Pointing to various Indiana cities where colleges are maintained, he showed how these cities have grown in recognition.

"A city is measured by the same standards as a man—by its vision, courage, and faith," Dr. Buschgen declared. "In my wide experience in educational institutions about America, I am more impressed every day with the great place a college can take in a community. A college in Anderson would draw students from a radius of 100 miles about your community, as well as students from the Church of God who would come here from the four corners of the globe."

Mr. Ridley called for expressions of opinion from A. W. Brady, Rev. Frank K. Baker, W. A. Denny, Linfield Myers, Mrs. E. C. Toner, Judge Carl Morrow, Mrs. E. F. Miller, Dr. E. M. Conrad, Earl Morris and James M. Larmore.

These citizens were unanimous in the endorsement of the project, pointing to the cultural, moral, and educational value to be derived. The great industrial development of Anderson demands more attention be paid to cultural values, they said. All pledged cooperation in the endowment campaign and were of the opinion that Anderson citi-

zens will meet the challenge.

Those present last night were Phil Williams, George Hitz, Judge Carl Morrow, Mr. and Mrs. E. F. Miller, James M. Larmore, Robert W. Bailey, Dr. E. M. Conrad, Dr. F. M. Williams, Jack Rossin, Lucien Meis, A. W. Brady, D. W. Patterson, Dean Russel Olt, Edward S. Ridley, Wade Free, W. A. Denny, Mrs. Jessie Fremont Croan, Frank Prescott, Mrs. E. C. Toner, Rev. Frank K. Baker, W. L. Day, Linfield Meyers, George Nichol, Earl Morris, Rev. A. F. Gray, and Rev. Earl Martin.

HEARD AND SEEN ABOUT THE SEMINARY

[Continued from page 4, column 1]

nie is training him up in the way he should go. It is hoped that he will not depart therefrom.

Foster Elliott waiting patiently (?) for the opportunity of interviewing Mrs. Byrum.

Elmer Rich running about the building, like a chicken with its head cut off, one rainy Monday night, trying to borrow a flashlight from some student. It is hoped that he succeeded in keeping Ruth's feet dry.

"After all is said and done, Boyd Connor will have only the Best."

"Margie Bunch has favorably considered her call to the work in South Whitley, Indiana."

Ella Hahn advising the boys as to how to get acquainted with the opposite sex. "Faint heart never won fair lady."

"Clarence Thomas, a faithful dishwasher, has been seriously affected by the Roop."

Grace Monk holding the bag on a snipe hunting expedition.

CONTRIBUTED BY ELSIE BOWSER

"It is easy to sit in the sunshine,
And talk to the man in the shade.
It is easy to float in a well
trimmed boat

And point out the places to wade.
But once we pass into the shadows,

We murmur and fret and frown.
And our length from the bank,
we shout for a plank

Or throw up our hands and go down.

It is easy to sit in our carriage,
And counsel the man on foot;

But get down and walk, and
you'll change your talk,

As you feel the peg in your boot.
It is easy to tell the toiler,

How best he can carry his pack;
But no one can rate a burden's weight

Until it has been on his back.
The upcurled mouth of pleasure,
Can preach of sorrow's worth;
But give it a slip, and a wryer lip

Was never made on earth."

Some think we should serve more food—some less. Some think food is too hot—others think it too cold. Some think food too highly seasoned, or insufficiently seasoned. Some think draft is terrible—while at the next table, the room is too close. Food is unsatisfactory to some—perfect to others. Our music annoys some, while it is soothing to others.

To some the variety of food is not sufficient, while to others so many varieties are confusing.

Ground Olives (Spanish style) are not in very great demand at some tables. Some thought that, like hash, it was not made, but had accumulated.

He Must Have Been Mistaken

President Morrison—Why is it easier to preach to children than to adults?

Otha Denniston — Because of their apperceptive mass.

President Morrison—Where did you learn that?

Denniston—In psychology class.

President Morrison — It's all right only I wondered where you got it.

THE SEMINARY MALE QUARTETTE

Last fall there came to the Seminary four boys. One came from California. One came from Michigan. One came from Oklahoma. One came from Ohio. Three were Freshmen, one a Senior. One day they sang together—it was fine. They have been singing together ever since—it is still fine. They have been singing in various churches and over the radio. A splendid quartette, everybody says—one of the best the Seminary has ever had. The quartette is composed of Earl Wells, Streeter Stuart, Frank Towers and Oral Clemons.

And now they would like to sing all summer—at camp meetings, young people's conventions, regular Sunday church services and so

on. They would be able to put on musical programs in local congregations. They could be especially useful in young people's conventions. Over week-ends they have filled a number of engagements in congregations near Anderson. The boys are all spiritual and devoted to the work of God. Their singing and presence would be an inspiration to any congregation. Brother E. S. Reynolds, Managing Editor of the Broadcaster, will take the boys in his car and will arrange for their dates and act as their manager in a general way. Aside from their musical programs the boys will give short talks about the school and its work and will make themselves generally interesting and useful in the churches and camp meetings where they go. Financially, they ask nothing. Some friends about the School are making up a purse to help out on car expenses and the boys are going to trust God for personal expenses. But really I believe that their services will be appreciated enough by the churches where they go that they will get a lift occasionally. Pastors or young people's leaders or camp meeting committees who would like to have a visit from these young men may address E. S. Reynolds, in care of the Anderson Seminary, or the writer

—J. A. Morrison

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Attention Alumni!

It is the only time throughout the year when all can get together. Everyone who fails to attend, robs himself of a lot of good things which life holds in store for him. So begin now to make plans for attending the Alumni Banquet, at the Y.M.C.A., Tuesday, June 18, at 7:30 P.M.

Fifty Cents a Plate

Alumni, bring your wives. Alumnae, bring your husbands. The program will be fine. A general goodfellowship will be enjoyed by all. Reservations must be made at once! Use blank below. Reservation Blank.

Mrs. W. F. Haldeman, 920 Union Ave., Anderson, Indiana.

I will be present at the Alumni Banquet. Save a place for me.

Name (Wife's name)

Address _____ (Husband's name) _____

I am enclosing \$..... I understand that the price per plate is fifty cents.