

ECHOES

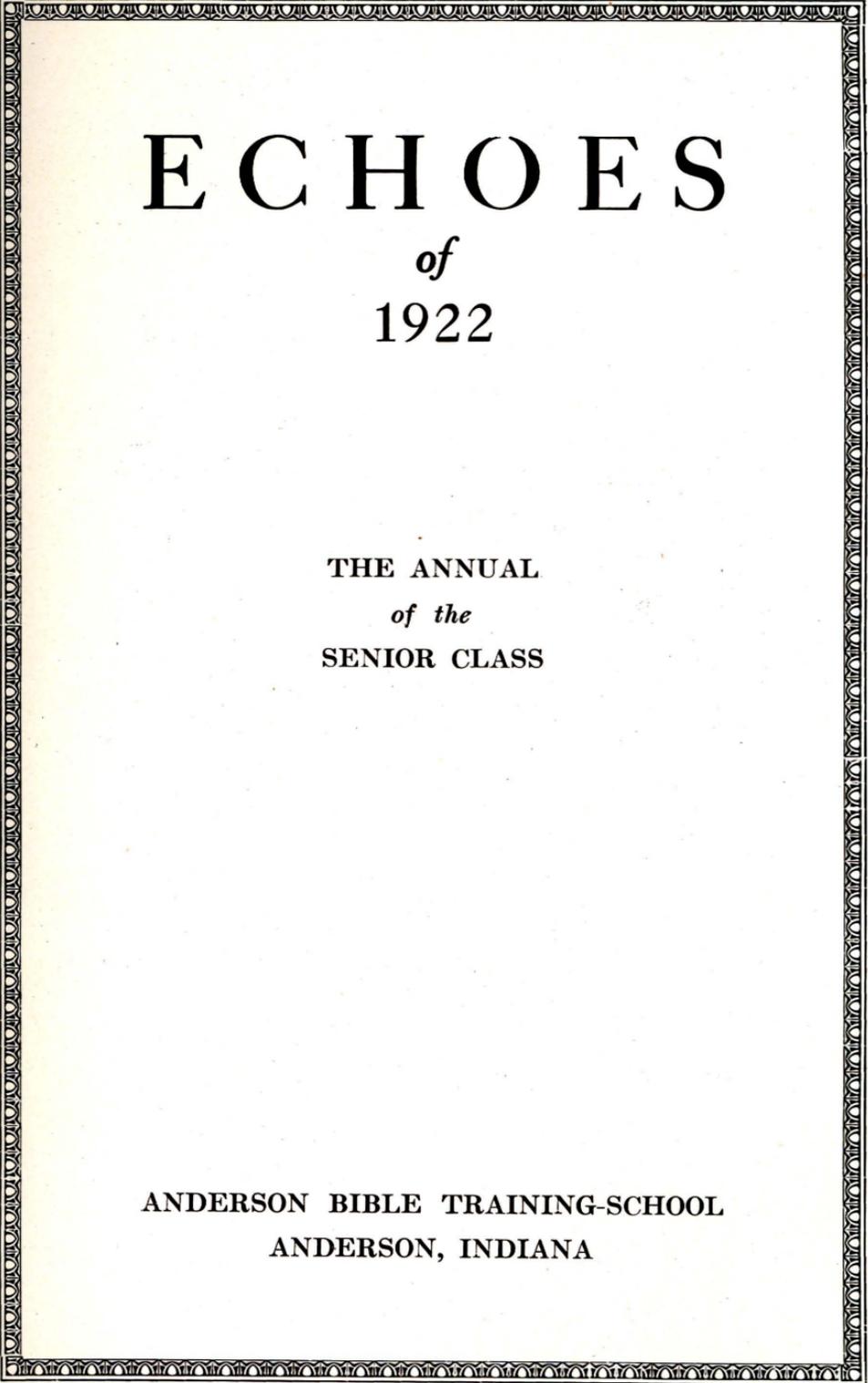


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School of Theology Library
Anderson College
Anderson, Indiana

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Anderson College (Anderson,
Ind.)
Echoes

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ECHOES

of
1922

THE ANNUAL
of the
SENIOR CLASS

ANDERSON BIBLE TRAINING-SCHOOL
ANDERSON, INDIANA

EDITED BY THE STUDENTS OF THE A. B. T. S

STAFF

Editor-in-Chief..... Mack M. Caldwell
Managing Editor..... Hazel L. Grill
Business Manager..... Gordon J. Morrison

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School of Theology Library
Anderson College
Anderson, Indiana

Greetings

*TO YOU and all our fellow students,
patrons, and alumni of the Ander-
son Bible Training-School. May these
"Echoes" give you a better idea of the
work of the students and a more per-
sonal acquaintance with the Class of
1922.*

"THE SENIORS."



TO
MISS MABEL HELMS

WHOSE PRESENCE, ADVICE, ENCOURAGEMENT
AND INFLUENCE FOR GOOD IS APPRECIATED
WE DEDICATE THIS FIRST ISSUE OF "ECHOES"
THE SENIORS



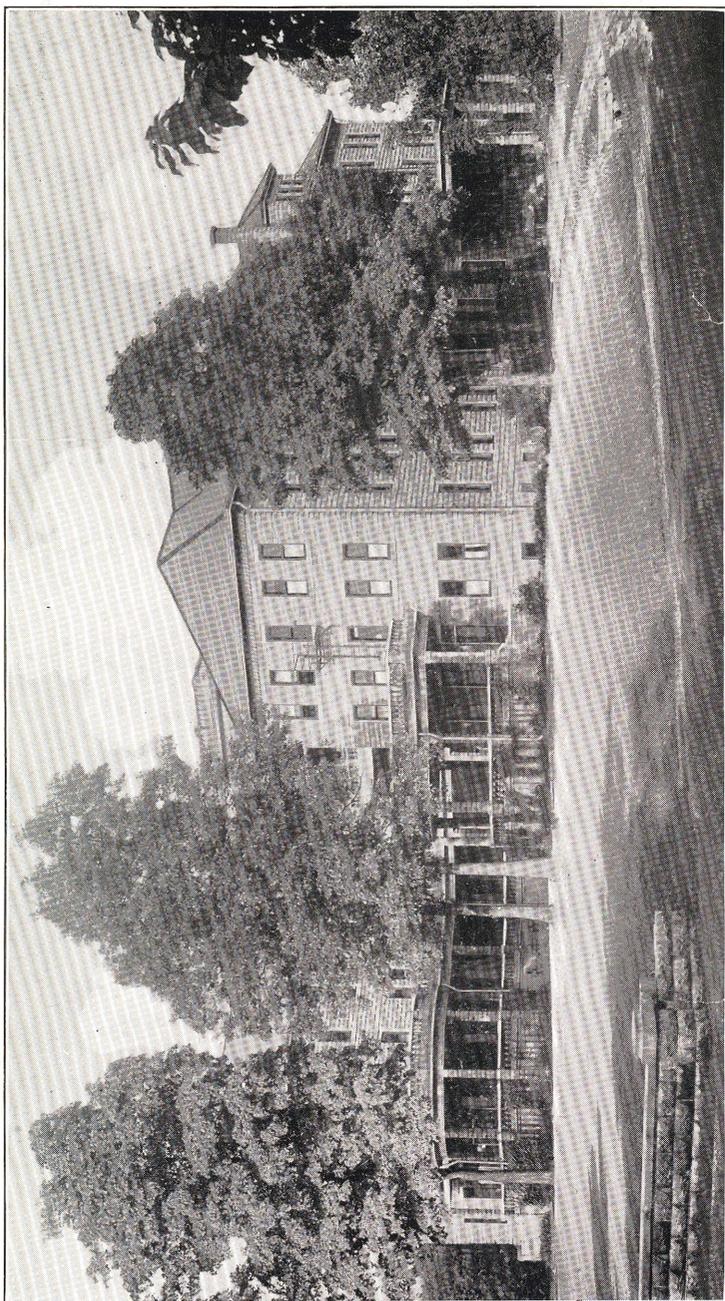
**B. T. S.
FACULTY**

J. T. WILSON, Principal

R. R. BYRUM
BESSIE BYRUM
H. A. SHERWOOD

J. A. MORRISON
MISS BERTHA DYE
H. C. CLAUSEN

MISS MABEL HELMS, *Class Advisor*



A. B. T. S.
"Home"

School History

By Elizabeth B. Wallace

THE Anderson Bible Training-School is the result of a strong religious conviction on the part of the older ministers of the church. They saw and felt the great need for more and better equipped young men and women for gospel service. For years before the organization of this school, many hearts were burdened because of the greatness of the work to be done, and the limited number of young ministers, who were able to cope with the difficulties and problems that confront every minister of the gospel. Many young men and women have felt the hand of the Lord upon them for active service, and realizing their great inabilities, have called out to God for a school, wherein they might become better versed in the Bible and other related subjects. Thus the Anderson Bible Training-School came into existence.

This School is located northeast from the business section, and just outside the limits of the city of Anderson. Just east of the school building and joining the campus are the large camp-grounds and buildings, where the Church of God hold their annual June camp-meetings. The neat appearance of the school building and its well kept lawns and shrubberies are a pleasing sight. Students and visitors coming here are immediately impressed with the attractiveness of the school with its surroundings.

On Oct. 2, 1917, a large company of interested students were present to begin their studies; and everything considered the first year's efforts brought very gratifying results. The attendance for the year 1918-1919 was slightly in excess of the previous year, but in 1919-1920 the total enrolment was 145. Each year has shown a greater interest than the previous one, and all indications show that the interest and attendance are steadily and rapidly on the increase. Students have flocked here from all parts of America, and a number have come from foreign fields.

The success of this School thus far has been very apparent. A large majority of the students who have been here are out in active service for the Master. A number are telling the story of the cross in foreign lands. The school's success has been attributed to the excellent instruction given, and to the devoted and Spirit-filled lives of the faculty, who are sacrificing the best of their lives for the training of young workers. The church and ministry also have co-operated with their prayers and means, and the God of Heaven has bestowed great and manifold blessings.

SENIORS

FLOWER:

Lily of the Valley.

COLOR:

Purple and White.

MOTTO:

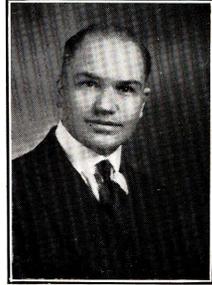
By this  conquering.

Class Officers

EDGAR L. BUSCH, Canada.

President of Class, '22; Basket Ball, '22; Vice-President of Society; President Young Men's Bible Class; An active minister.

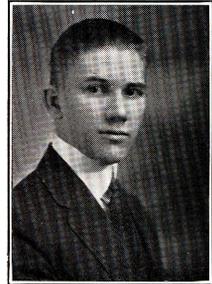
"Tho from a cold country
He always has a sunny smile."



ALWYN W. LINTHICUM, Maryland.

Vice-President of Class, '22; Basket Ball Captain; Cafeteria Committee; S. S. Teacher.

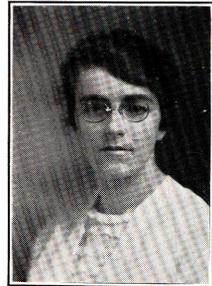
"A youth full of zeal,
Solid, and true as steel."



HAZEL L. GRILL, Michigan.

Class Secretary and Treasurer, '21; Secretary of Class, '22; Managing Editor of Annual; Chairman of Mission's Committee; Wrote music of Class Song, '21.

If the class wanted anything done it was Hazel who helped do it. In her quiet and dignified manner she has filled the many offices the class has given her.



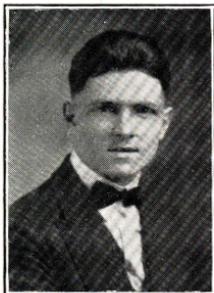
VADA D. GERIG, Indiana.

Reception Program, '21; Treasurer of Class, '22.

"Who deserves well,
Needs not another's praise."



Class Roll



D. O. ALEXANDER, West Virginia.

S. S. Teacher, '22; Secretary and Treasurer of Bible Class, '21; Leader of Young People's Meeting.

"Graced with the power of words."



GRACE M. ALEXANDER, Japan.

Missionary Lectures, '21-'22; Writer of Missionary Articles.

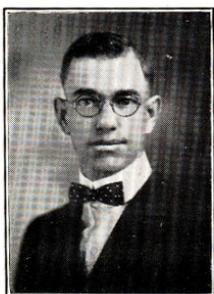
"All of God's people can plainly see
The lost of Japan are calling for thee."



MADGE COEN, Indiana.

Secretary of Young People's Meeting; Prayer Band; S. S. Teacher.

"Solid as a rock and true as steel,
Her Christian character decidedly real."



MACK M. CALDWELL, Georgia.

President of Class, '21; Sergeant-at-Arms of Society, '22; Physical Director, '22; President of Bible Class, '21; Basket Ball, '22; Editor-in-Chief of Annual.

Mack has filled a place of prominence and he has filled it well. So in more than one sense we have to look "up" to Mack.

LAUDE I. CLARKE, Washington.

Decorating Committee; Cafeteria Committee; Basket Ball, '22; Quartet, '22.

We all think a great deal of Clarke even tho we can't give a reason why.



CLARA COMBS, Canada.

Girls' Physical Director, '22; Debate, '22; Chairman of Spiritual Committee; Reception Program, '21; S. S. Teacher, '22.

“A sunny Northern lass,
Thank God, she's in our class.”



GLADYS HORTON, Illinois.

Orphanage Meetings, '21; Children's Meetings, '21

“Timid little Miss is she,
Happy soul, mischievous, and free.”



CHESTER W. EGERT, Michigan.

Decorating Committee, '22; Basket Ball, '22; S. S. Teacher; Reception Program, '21.

“Quick, punctual and has a ukulele.”





JOHN H. FRIDDLE, Indiana.

S. S. Teacher; Literary Program; Assistant Pastor.
John's place in the Class has not been conspicuous, but his influence has been noticeably felt. Friddle is one that will prove faithful.



SYLVA JOHNSTON, Iowa.

Prayer Band, '21; Literary Program, '22; S. S. Committee.

“My strength is as the strength of ten,
because my heart is pure.”



KATHERINE LAUCAMP, Indiana.

S. S. Teacher; Quartet; Young People's Work.

“A merry heart and true.”



PERCY G. HATCH, Nebraska.

Decorating Committee; Reception Committee, '21;
Basket Ball, '22; S. S. Superintendent.

“Sympathetic, determined, makes a good friend.”

PAUL A. JEUNE, New York.

S. S. Teacher; Vice-President of Society; Illustrator and Sketcher.

“A good and steady worker.”



MONA E. MOORS, Indiana.

Song Leader; Soloist; School Secretary.

“ 'Tis the scngs you sing and the smiles you wear
That make the sunshine everywhere.”



TWYLA (OGLE) LUDWIG, Indiana.

Assistant Pastor at South Anderson; Leader of Children's Meetings.

“God gives good gifts to children;
Some, faith; some, love; some, feeling;
But He gave the Ludwigs all of these,
Also the gift of healing.”



JOHN S. LUDWIG, Indiana.

Pastor at Ovid, '21; S. S. Teacher; Pastor at South Anderson, '22; Literary Program, '21.

“Opposition may influence the enthusiast,
but never stops him.”





GILES JUMP, Indiana.

“Philosopher”; S. S. Worker; Music Director and Composer.

A hard worker who “jumps” into everything.



EVA MURRAY, Canada.

S. S. Committee; Prayer Band; Oration in Literary Society.

“She always does her duty no matter what the task.”



ELIZABETH B. WALLACE, New York.

Prayer Band, '21; Reception Program, '21; Welcome Committee, '22.

“Your love has helped us live
Better lives, for the light you give.”



EARL D. LANGLEY, New York.

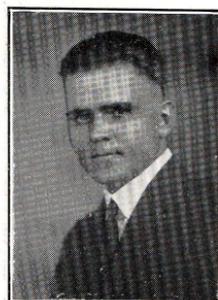
Editor of the Oracle, '22; Reception Program, '21; Assistant Pastor.

“The kindest man,
The best-conditioned and unwearied spirit
In doing courtesies.”

HAROLD E. MILLER, Michigan.

Reception Program, '21; Prayer Band, '21; Song Leader.

“Strong constitution, always there and willing.”



EVERETT MOOREHEAD, Indiana.

Decorating Committee, '21; President of Society, '22; Chaperon, Quartet; on Young People's Committee.

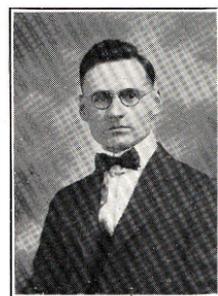
A quiet, peaceful fellow student who has been a blessing.



GORDON J. MORRISON, Indiana.

Reception Program, '21; Young People's Committee; Business Manager of Annual; Wrote Class Song.

“A strong, brave man is he
Going forth to tell the Story full and free.”



AUBREY STRICKLER, Pennsylvania.

S. S. Teacher; Reception Program, '21; Prayer Band, '22; Gymnasium Team, '22.

“Always thoughtful, kind, and untroubled.”





NICK G. ZAZANIS, Athens, Greece.

Editor of Greek Trumpet; President of Literary Society; Singer.

Nick's future is bright and promising. Whether or not he will stir the Greeks as Paul did may be a question, but that he will preach the Gospel to them there can be no doubt.

Senior History

By Edgar L. Busch

THERE assembled in the A. B. T. S. camp, October, 1920, young men and women from various places. They had heard and answered the Great General's urgent call for re-inforcements to assist the troops now in the field, and also to take the places of many who had fallen in battle. Ten states in the Union; four provinces of Canada; Athens, Greece; and Tokio, Japan, are represented in the Class of '22. Though most of us were strangers to one another, it was not long until we became acquainted, and our hearts were melted together by the warm influence of love. With the armor of God on we entered into earnest training under efficient instructions.

After eight months in the treadmill of hard study, mixed with many pleasant experiences, we were granted four months' leave. Some members of the Class served in the trenches, battling against the enemy and his host during the summer. Others did secular work of various kinds to replenish their purses.

The fall of 1921 saw a happy reunion of students. There was a tinge of sadness to it, however, as several of the Class failed to answer the roll call; sickness, lack of money, etc., had hindered some from returning.

We shall not soon forget the patient, kind interest the teachers have taken in us. It is this to a great extent that has made the graduation Class of '22 the largest one in the history of the A. B. T. S. The Class of '22 also has the distinction of publishing the first School Annual. A rather thrilling event in the Class's history was the last basket ball game of the season, played by the Seniors and the Juniors. The Senior line-up consisted of Captain Al. Linthicum, privates Caldwell, Hatch, Egert, Clarke, and Busch. There was heavy cannonading from both sides, but fortunately there were no casualties.

Our trusty gunners succeeded in making a score of thirteen, while the Juniors scored eight.

sixteen

Our two years' stay in the School has been profitable from an intellectual and a spiritual standpoint. It has helped us to become better soldiers of the cross. We have learned how to better wield the sword of the Spirit. Pictures photographed on the canvases of our minds, and framed during the past two years will occupy prominent places in the halls of our memories.

Class Song

THE VOICE OF JESUS

By Gordon J. Morrison

*We heard the voice of Jesus and came from far and near
To qualify for service and sound his message clear;
We've lived and learned together in joy and harmony,
And now whate'er the cost is, we'll ever faithful be.*

Chorus—

*The voice of Christ is calling, calling to us now,
The fields are ripe for harvest, but workers are so few;
The voice of Christ is calling, is calling to us now,
We hasten to obey it, we'll meet beyond the blue.*

*Though trials and foes discourage, though dark doth seem the way,
We mean to brave the conflict, to stand the fiery fray;
And when the battle's over, our trophies we'll lay down
And hear the voice of Jesus, "Come, now, receive a crown."*

*While thoughts of school days linger, it's hard to say farewell
To those we've loved and cherished far more than words can tell;
But where Thy voice doth bid us o'er mountain, plain, or sea,
Dear Master, love doth bid us to ever follow Thee.*

*Dear teachers, friends, and classmates, we bid you now adieu;
We go to tell the story of Jesus kind and true;
When fleeting years have vanished, or work on earth is o'er,
We'll meet you in those mansions on that celestial shore.*

The "1921" Reception

By Earl D. Langley

WE, THE Seniors of 1922, gave a reception to last year's graduating Class May 30, 1921, in the dining hall on the camp-ground. The building was seated with opera chairs and decorated with crepe paper and beautiful palms and ferns.

The Class was fortunate in securing the services of the Park Place Orchestra, which rendered a number of selections at intervals throughout the meeting.

Brother J. A. Morrison led in prayer and the program followed. Gordon Morrison gave an address in which he expressed many warm hopes for the graduates' future. The next number was a vocal solo by Annabel Cogswell. The most interesting feature of the program was the "Guess Who" number. In this the personal characteristics of each graduate were brought out by members of our Class. The scene was laid in the reading room at a time when the Seniors were likely to be there. A prophecy of the Senior Class ten years hence was given in the form of an Alumni meeting. The Junior chorus sang a song of farewell to them, and our gift of a memento was presented to each one by Mack Caldwell, president of the Class. A suitable luncheon and refreshments were then served and a very happy hour was spent in friendly conversation.

Our Library

By Alwyn Linthicum

THE Library is one room that is frequented and appreciated by all the students. One of the greatest blessings to any school is a well-equipped library. To have at hand a book containing the desired information is to have a thing of untold worth.

Most of the volumes in our Library were inherited from the Gospel Trumpet Home. Others were given by the Old People's Home, by Sister Cropy of Illinois, and by Brother C. W. Naylor of Anderson. The interest of the students in increasing the Library is shown by the way they contribute. In one graduating class each gave a certain amount in cash or by working. The Class of '21 raised their donation by serving Sunday evening suppers in the cafeteria. They left the School an excellent set of Encyclopedias.

Our Class decided to raise its gift in the same way, so a committee was elected and with the co-operation of the Class, a good sum was raised in a short time. We feel greatly indebted to the School and cheerfully pay our tribute in this way.

eighteen

From the Junior Class

By Herman Ast

IT SEEMS but a short time since October third, and the school year is nearly over. The Lord's blessings have surely been with us, for which we give Him the praise. Some of us left the office or factory; some, the farm or business, all for Jesus' sake, in answer to the call of God, to train for service in His vineyard. A few came from other schools, and several have been actively engaged in the work, but came to become more efficient soul-winners. Thus we arrived from all parts of the country, from New York to California, and from Canada to Texas, from a variety of circumstances and with a wide difference in temperaments. We feared we might get homesick, but the A. B. T. S. is a wonderful place. It is truly a melting pot. We became acquainted almost immediately; such a spirit of fellowship existed; the faculty and second-year students did their best to make us feel at home. When we leave in June, we now fear we shall get homesick to come back.

We have learned much during the past months. We have learned to realize better how much there is for us to learn, and how little we really do know. Some of us, in fact, found out that we didn't know as much as we thought we did, an important lesson for a student to learn. We feel we are the better for our being here, both spiritually and mentally, and even physically. It has been time well spent. Our vision of the Lord's work has broadened, and our zeal to labor for Him has increased.

And now a few words for this year's graduates. We would say more, but space does not permit. The Junior Class is thankful indeed for their association, for they have been an inspiration to us. Never did the Senior Class display an air of superiority over the Juniors, and not once did a first-year student hear the term "freshman," so prevalent in secular institutions. There is a remarkable spirit of equality in the school. When the summer is over, and the falling leaves signal the return of school days, the graduating class will be missed in the school circles.

"The school year is ended,
Our lessons are o'er;
And June with her sunshine
Is with us once more.

Thy approach brings us sadness,
O beautiful June,
For without these dear Seniors
Life will be out of tune."

As a token of our appreciation and good will, the Junior Class has organized, and is arranging a reception for the graduates, to be held on the evening of May thirtieth, in the gymnasium. An interesting program is being prepared for the occasion.

Our best wishes, noble Seniors, we give you. Henceforth you will be regarded as Alumni. As you go to your respective places of labor, in the home land and in the foreign field, our prayers follow you. We expect much of you. The church expects much of you. May the Lord crown your efforts with success. Let us all be "laborers together with God."

The Gymnasium

By Clara Combs

STUDENTS more than any other class of people need physical exercise. Because of constant mental effort recreation is necessary and can be had in tennis, croquet, and walks, but the gymnasium seems to be the favorite with both boys and girls. Besides the required daily gymnastics which consists of calisthenics and games, the students meet at the gymnasium occasionally throughout the year for special games.

One of the best of these games came in the latter part of November. The girls showed much skill in long ball, and the boys did freak races and tumbling. Other games were enjoyed during the Christmas vacation.

The final exercises given at the close of the gymnasium in May were interesting. The program included heavy apparatus work, freak races, and one of the best basket ball games of the year. The "missing link" and tumble diving will be remembered by all.

We can safely say that during the last two years all have greatly enjoyed the gymnasium work, and it has been a great factor in keeping up the physical strength of the boys and girls while they were busily engaged in their literary work and development in spirituality.

Literary Society

By Giles Jump

THE Literary Society of the Anderson Bible Training-School is an organization of students and Gospel Trumpet Workers. The purpose of the association is expressed thus in the constitution of the Society: "To familiarize the members with parliamentary procedure; to enable them to feel more at ease before the public; and thus to render better service in the kingdom of God."

The programs given every two weeks were frequently on one subject; such as literature, missions, art, or music. One evening Brother R. L. Berry gave an allegory, "The Snares of Satan." This will long be remembered because of its vivid portrayal of some of the temptations young ministers have to meet.

The faculty and the ministerial body at Anderson approve of the Society, and the Class of '22 hope that it will continue during the coming years, and prove as great a benefit to the future students as it has been to this Class.

The Pleasure of Music

By Mona Moors

THE Lord has placed us in this world with a "heap o' things" to enjoy; things from the natural common walks of life, the color of a new flower, the song of a new bird, the friendship of fellow beings, either in person or through books; but one of the most important means of pleasure in this life is music—music in all of its varieties of tone and color.



Some people who profess to love music are wholly satisfied with the popular ballad and ragtime of the day. They find no enjoyment in the finer chords of old hymns, or the lilting, joyous songs of the birds of the forest. They find no deep, hidden happiness in the music of the pines as the wind blows gently through the branches, or the happy laughter of an innocent child. Their sense of pleasure in music is limited. Until we get to the place that we can appreciate

song in Nature, are we limited in our ability to find real pleasure in music, in its many phases.

Music is one avenue through which we can express the feelings and sentiments of our hearts; oftentimes we can express them in no other way. A song on the lips of a joyous-hearted person carries its message far and wide. Another thing—we cannot play or sing joyful, happy music successfully unless we feel those same emotions in our heart. "Music," as has fitly been said, "is the language of the soul." Surely the soul of man must be in tune with his message if he would carry it out to others.

Music and Christianity go hand in hand. It is said that a raw heathen never sings until after he has accepted Christianity and the God of Heaven puts the song in his heart. Then is when his soul rises up and he finds expression for the freedom within by giving vent to music in song. Music may be found in all walks of life, and under all circumstances, for our pleasure, if we will but listen and heed it.

"There is ever a song somewhere, my dear;
There is ever a something sings away;
There's the song of the lark when the skies are clear,
And the song of the thrush when the skies are gray.

"There is ever a song somewhere, my dear;
In the midnight black or the midday blue;
The robin pipes when the sun is here,
And the cricket chirrup the whole night through!

"The buds may blow, and fruit may grow,
And the autumn leaves drop crisp and sere,
But whether the sun, or the rain or snow,
There is ever a song somewhere, my dear."

Spiritual Life

By Grace Alexander

THE students of the A. B. T. S. are often reminded in various ways that this is God's school. This inspires them to be more devoted to it, and to God and His cause. The devotional exercises of the School are blessed of the Lord. Each teacher and student does his best to make the chapel exercises profitable, and they are beneficial indeed! The prayers and testimonies of the students speak of a heart devoted to God, and the short messages are rich and deep, proving that the speaker has his message from Heaven. The songs touch the chords in the very soul and draw the student toward heavenly things. God is not left out of any class. How sweet it is to see a teacher bow with the class to invoke God's blessings upon them before beginning a lesson!

For the graduates the revivals of 1921-22 shall never be forgotten. Those were precious days because of a special outpouring of the Holy Spirit upon the School. Lessons were secondary matters then; the chapel periods ran over-time; whole class periods were turned into prayer services, and the windows of heaven opened upon everyone.

As the 1921-22 students go out from the School they thank God for having attended His own school, and they desire to live up to the principles that the dear old A. B. T. S. stands for.

Social Life and Influence

By Emil Hollander

Would you not judge the spiritual tone in a social gathering by the predominant subject of conversation? If it be such as provokes testimony to God's love, or other topics of a spiritual nature, would this not be commendable? Or if one is called upon in emergency to pray and can do it without compunction is it not glorifying to God? It is even so at the social affairs of the A. B. T. S. students.



Stella Weigel
Social Director

When a chaperon of a party of students says "Let us pray," no surprise or feeling of incongruity results. All enter into the spirit of prayer and return thanks to God for all His love, and implore His help that all present may ever seek His guidance and do His bidding. This is worthy of note for many conceive of socials as times of recess from God's kingdom. God is close to us when alone and His presence is felt in our gatherings as well.

Gratefully we acknowledge the interest of our social director and teachers in our social and spiritual development.

twenty-two

Something Definite About Seniors

Name	Probable Future	Virtue	Pastime	Noted For
Daniel Alexander	Singer and preacher	Reciting	History	Walk
Grace Alexander	Japanese reformer	Seriousness	Writing	Seldom but hearty laugh
Edgar Busch	Become strong oak	Experience	Class meetings	Description of Canada
Mack Caldwell	Leader o' the South	Stateliness	Side activities	His height and quality
Laude Clarke	Go West	Speed	Magazines	Serving on eats committee
Madge Coen	Good cook	Quietness	Helping mother	Grades in History
Clara Combs	S. S. work	Sympathy	Volley	Athletics
Chester Egert	Guess	Promptness	Paring potatoes	His ring
John Friddle	Teacher, pastor	Earnestness	Reading theories	Making others warm
Vada Gerig	Young people's work	Manners	Long ball	Good disposition
Hazel Grill	Missionary	Ability	Music	Friends
Percy Hatch	S. S. superintendent	Pompadour	Analyzing others	Having hands in pockets
Gladys Horton	In Chicago	Energy	Strolling	Enunciation
Paul Jeune	Illustrator, preacher	Agreeableness	Drawing	Sketches
Sylva Johnston	Teacher	Demeanor	None	Work
Giles Jump	Composer	Frankness	Books	Overcoming
Earl Langley	Evangelist, singer	Tenor voice	Staying away from gym	An opposite opinion
Katherine Laucamp	Stricter	Cheerfulness	Ask me	Good disposition
Alwyn Linthicum	Personal work	Behavior	Poetry	Figures of speech
John Ludwig	Paster	Self-reliance	Reading	Homely illustrations
Twyla Ludwig	Assistant pastor	Visiting sick	House keeping	Interrogations
Harold Miller	Everything	Physical strength	Practicing quartet	Selling song books
Mona Moors	Artist	Personality	Many	Musical ability
Everett Morehead	Evangelist	Love for family	Going home	Baritone voice
Gordon Morrison	Pastor, teacher	Quiet thought	Home life	Being J. A.'s brother
Eva Murray	Pastor's wife	Usefulness	Cafeteria	Ambition
Aubrey Strickler	Won't tell	His behavior	None	Going to West Anderson
Elizabeth Wallace	Optimist	Steadfastness	Books	Record at A. B. T. S.
Nick Zazanis	Missionary and publisher	Zeal	Mailing literature	Mixing

Commencement Program 1922

Invocation.....	J. A. Morrison	Giles Jump, Eva Murray Everett Morehead, Nick Zazanis
Piano Solo—Two Larks.....	Leschetizky Hazel Grill	
Essay.....	The Optimist Will Win Elizabeth Wallace	Solo.....
Essay.....	Biblical Inspiration in the Light of Modern Liberalism Gordon Morrison	Song of Parting Words by Twyla Ludwig Mona Moors Accompanists, Violin, Edgar Buseh Piano, Hazel Grill
Quartet.....	By His Cross Conquering Earl Langley Hazel Grill Mona Moors Harold Miller	Address.....
Address.....	The Idol or the Cross in Japan Grace AlexanderFrom Christ to Creeds—and Back Mack Caldwell
Original Dialogue.....	Temptations of the Minister John Ludwig, John Friddle	Oration.....
		Have Faith in God Twyla Ludwig
		Class Song.....
		The Voice of Christ is Calling Words by Gordon Morrison Music by Mona Moors
		Benediction.....
		J. T. Wilson

The Alumni Association

By Elver Adcock

THE warm interest in one another and deep fellow feeling that result from two years' association together in the dear A. B. T. S. are not quickly extinguished by separation. Of course, these feelings are strongest among members of a class, and each class has after-graduation activities all its own. However, spending a time in the School is a tie that is the basis for a unique relationship between any who are thus blessed.

In May of 1921, members of the two classes that had already gone out from the School met and organized an Alumni Society, to include, not only themselves, but also future graduating classes. A more permanent organization was effected at the first general meeting in June of the same year. The officers elected were: Amy Philips, president; Anna Koglin, vice-president; Jessie Kleeberger, secretary; and Pearl Kemp, assistant secretary, each to serve until the next yearly meeting. A motto, one expressive of the desire and aspiration of each member, was also chosen: "Our Best for Christ." It is the desire of this association that each yearly reunion will be, not only a time of greeting old friends and classmates, but also a source of inspiration to all and a means of unifying the product of the School and of helping them to accomplish their very "best for Christ." It seems that to meet together and learn of the labors—including both trials and victories—of one another can not but be a source of profit. With such a purpose in view we gladly welcome each new enlargement of our ranks, knowing that we are alike recipients of the blessings of the A. B. T. S. and laborers in common for the extension of Christ's cause.

twenty-four

Alumni Directory

Name	Address	Class	Work	Remarks
Adair, Mrs. Orfa.....	A. B. T. S., Anderson, Ind.....	1920	Post graduate work.....	
Adcock, Elver	Union Ave., Anderson, Ind.....	1921	Editorial worker, G. T. Office.....	Leader in Y. P. meeting, N. And.
Austin, Helen	179 Burges St., Welland, Ont., Can.	1921	Gospel worker	Leads Y. P. meeting.
Bailey, W. J.....	Kijabe, British East Africa.....	1920	Missionary	Living with family on farm in Africa. Training natives
Barwick, Burd	1723 N. Wolfe St., Baltimore, Md...	1921	Future missionary	Sail after C. M. for India.
Bentley, Jay	Albion, Pa.....	1921	Pastor	Preaching at two small cong.
Blackburn, Estes	Hugoton, Kans.	1920	Evangelistic work	
Bleiler, Edith	Anderson, Ind.....	1919	Pastor at Iroindale	Raised up congregation in suburb
Blore, Mrs. Eskell.....	Anderson, Ind.	1919	Housekeeper and Quarterly writer	
Blore, Fred C.....	Anderson, Ind.....	1919	Quarterly editor and writer.....	Proud parents of daughter Ava
Borgers, Gesina	1173 Center St., Huron, S. Dak.....	1920	S. S. and gospel worker.....	Doing successful book work
Borgers, Heiko	Marion, S. Dak.....	1921	Gospel worker.....	
Bowser, Mrs. Elsie.....	Anderson, Ind.....	1919	Domestic and S. S. teacher.....	Studied harmony and writes music
Christoffers, Hermanda	710 S. Lincoln St., Chicago, Ill.....	1920	Nurse	Taking training in hospital
Crowell, Walter	123 W. 9th St., Chanute, Kans.....	1921	Ass't Pastor	Teaches music class in connection with pastoral work
Dillard, Mrs. Caroline..	1096 W. 39th Pl., Los Angeles, Cal.	1920	Steno. G. T. Co., Los Angeles, Cal.	Married. Studying Spanish preparing for missionary
DuCommun, E. F.....	Santa Rosa, Cal.	1920	Pastor	Married. Left S. And. cong. for Cal.
Elsaser, Bertha	514 W. 122nd St., New York City..	1920	Student, Columbia University.....	
Frazier, Stella	84 Vine St., Gallipolis, Ohic.....	1921	Gospel worker	
Frederice, Louise	Enroute to Germany.....	1919	Ass't editor, German G. T.....	
Hansen, Hjalmer	Stulen Andeba, Norway.....	1920	Missionary	Opening up work in Norway
Harding, Chester	512 33rd St., Cairo, Ill.....	1921	S. S. and gospel worker.....	Sings solo occasionally
Hatch, Lawrence	Union Ave., Anderson, Ind.....	1921	Pastor N. Anderson.....	Taking post grad. studies. Married
Hoag, Floyd	829 Johnston St., Danville, Ill.....	1920	Pastor	
Hoffman, Dora	857 E. 42nd St., Los Angeles, Cal..	1920	Nurse and city missionary.....	
Horne, Jacob	Moss, Miss.	1919	Gospel worker	
Ihrig, Ida	Ovid, Ind.....	1920	Circulating Library	
Kane, John	300 W. 74th St., Chicago, Ill.....	1921	Ass't pastor	Doing good work among Y. P.
Kemp, Pearl	114 6th Ave., Albany, Ala.....	1921	Pastor	
Kleeberger, Jessie	215 Cottage Ave., Anderson, Ind.....	1919	Editor, Shining Light.....	
Koglin, Anna	Anderson, Ind.....	1919	Sub. editor, G. T.....	
Koglin, Elsie	R. D., Thief River Falls, Minn.....	1920	At home	Expects to enter gospel work soon
Kreutz, Karl	623 S. Edmonds St., Mitchell, S. D...	1921	Student Dak. Wesleyan Univ.....	Has oversight of congregation

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Larsen, Carrie	4511 Clayton St., Denver, Colo.....	1919	Pastor in suburb of Denver.....	
Lindgren, Victor	Nelson, B. C., Can.....	1921	Pastor	
Marti, Edward	Donahue, Iowa	1920	
Marti, Rose	Donahue, Iowa	1920	
McCrie, Josephine	Shelter, Cuttack, India.....	1920	Missionary	Supt. of Shelter in Sister Stewart's absence
Meyer, Richard	Essen Germany	1919	Touring Europe	Visiting Russia, Poland, Germany, Switz., establishing the work
Montague, Grady	Vaiden, Miss.	1920	Pastor	
Morton, Kate	Zillah, Wash.	1919	School teacher	
Mussery, Aessa	1205 Eversham Ave., Toledo, O....	1919	Manual labor	
Nelson, Hope	Montevideo, Minn.....	1921	Asst. Pastor	Leads Y. P. meeting
Peer, Ethel	500 Water St., Cassopolis, Mich.....	1920	Pastor	
Phelps, Grace	906 High St., Anderson, Ind.....	1920	Asst. to Sec. of Miss. Board.....	Has taken her father's place during his absence
Phillips, Amy	Union Ave., Anderson, Ind.....	1920	Asso. editor, Y. P. F. and S. L....	Has been ill several months
Pope, Ada	New Castle, Ind.	1919	Student	
Powell, Mrs. Lola.....	2710 43d St., E. Lake, Chattanooga, Tenn.	1920	Asst. pastor	
Saylor, Ivan	Oakdale, N. Dak.	1920	Pastor	Cong. H. C. Clausen pastored
Schneider, Rosa	Woodbury, Mich.	1919	Pastor	
Schroeder, Wm. T.....	Anderson, Ind.	1920	Student	Post graduate course, A. B. T. S. Takes pastorate soon
Shaw, Frank	31 Piectn St., Port of Spain, Trinidad, B. W. I.....	1919	Missionary	In charge of work in Trinidad
Smith, Charles	Box 501, McMechen, W. Va.....	1921	Pastor	Teaches music class. Married
Timmons, Mrs. Dorothy (Griffin)	12 Palmer St., Athens, Ohio.....	1919	Asst. pastor.....	Leader of Y. P. meeting. Married
Torkelson, Jewell	1642 Marshall Ave., St. Paul, Minn.	1921	Student	Leader Y. P. meeting, S. S. teacher
Tucker, Mrs. Mabel.....	R. D. 6, Sheridan, Ind.....	1920	Pastor	Doing good work
Tucker, F. L.	R. D. 6, Sheridan, Ind.....	1920	Asst. pastor	
Weber, Cora	503 E. Walnut, Lodi, Cal.....	1919	Steno. and leads Y. P. meeting...	Assists brother-in-law, past. work
Weigle, Stella	Anderson, Ind.	1919	Matron A. B. T. S.....	Mothering present students
Weins, Jacob	819 Port St., St. Joseph, Mich.....	1921	Asst. Pastor of Eng. congregation	Leader of Y. P. meeting
Zilka, Amaliea	Anderson, Ind.	1920	Post graduate work	